

STATE OF OHIO DEPARTMENT OF HIGHWAYS

F-67 (7)

FED. RD. DIVISION	STATE	PROJECT	1 250
2	OHIO	F-67 (7)	

LOGAN COUNTY
LOG-33-10.85

LOG-33-10.85

LOGAN COUNTY

MCARTHUR TOWNSHIP HARRISON TOWNSHIP

CONVENTIONAL SIGNS

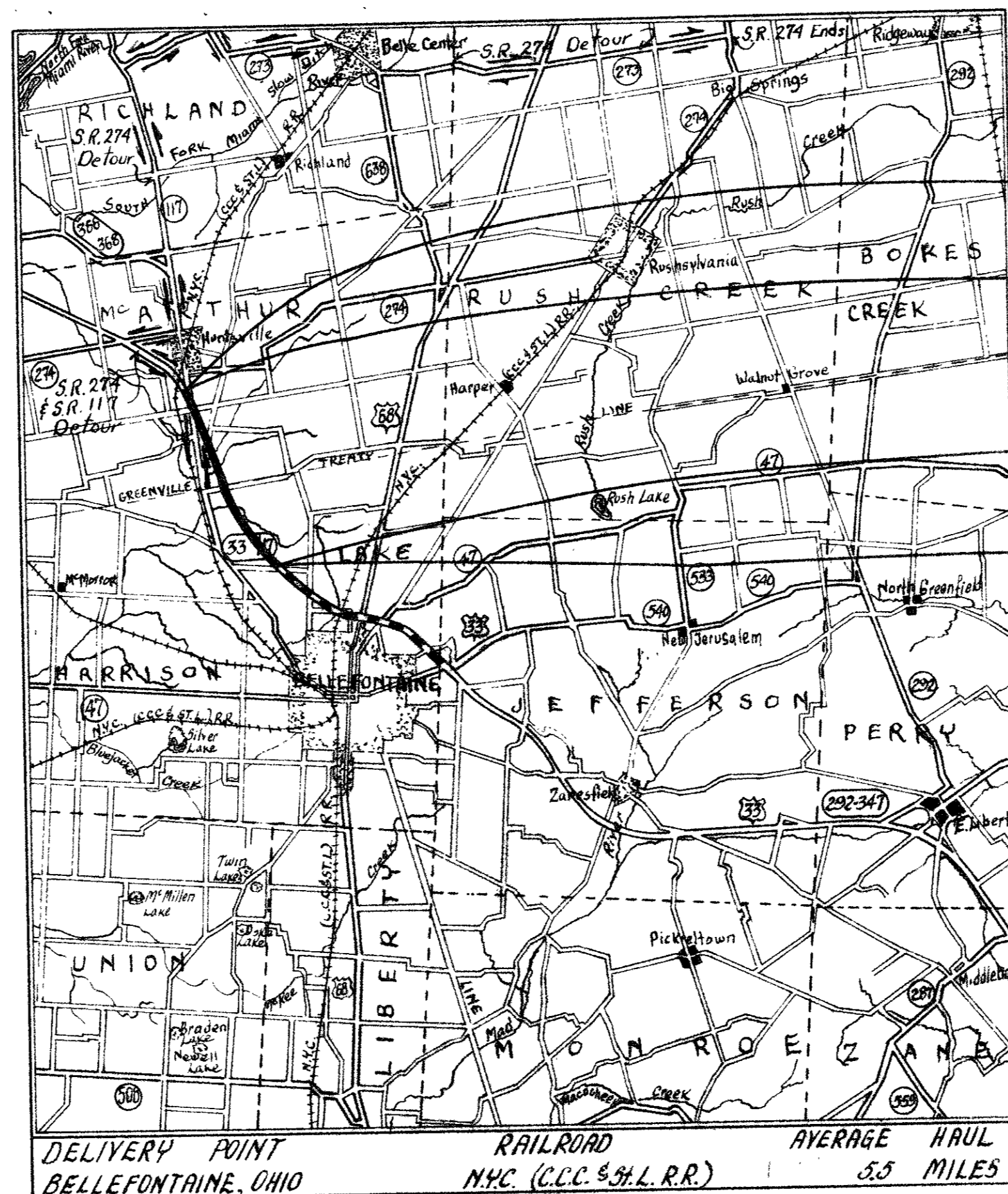
COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
CORPORATION LINE	-----
PROPERTY LINE	-----
FENCE LINE	-----
CENTER LINE	-----
POLE LINE	-----
RAILROAD	-----
HEDGE	-----
DRAIN PIPE (NEW)	-----
DRAIN PIPE (OLD)	-----
GUARD RAIL (NEW)	-----
GUARD RAIL (OLD)	-----
TREES & STUMPS TO BE REMOVED	-----
R/W LINE (PROPOSED)	-----
R/W LINE (EXISTING)	-----
LIMITED ACCESS R/W	-----
LIMITED ACCESS AND R/W	-----
R/W LINE (TEMPORARY)	-----

LINE DATA

BEGIN WORK	STA. 567+22.50	
BEGIN PROJECT	STA. 574+16.86	
END PROJECT	STA. 750+00	17,583.14 LIN. FT.
END WORK	STA. 751+00	18,377.50 LIN. FT.
ADD FOR APPROACHES:		
EXISTING U.S.R. 33 SOUTH OF HUNTSVILLE		
BEGIN WORK STA. 648+00	END WORK STA. 675+50	2750.00 LIN. FT.
COUNTY ROAD # 37		
BEGIN WORK STA. 15+00	END WORK STA. 24+50	950.00 LIN. FT.
COUNTY ROAD # 39 RELOCATION		
BEGIN WORK STA. 15+00	END WORK STA. 24+55	955.00 LIN. FT.
TWP. ROAD # 57		
BEGIN WORK STA. 16+75	END WORK STA. 24+25	750.00 LIN. FT.
NET LENGTH OF PROJECT		17,583.14 LIN. FT. OR 3.330 MILES
NET LENGTH OF WORK		23,782.50 LIN. FT. OR 4.504 MILES

INDEX OF SHEETS

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SUPPLEMENTAL SPECIFICATIONS		SPECIFICATIONS	
No.	Date	No.	Date
N#18	2-2-61		
M-107.18	2-4-61		
1-127	1-15-62	CE-101.04	5-22-56
1-129	4-5-61	L-120	2-1-62

- LIMITED ACCESS -

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR OF HIGHWAYS IN ACCORDANCE WITH THE PROVISIONS OF SEC. 5511.02 OF THE REVISED CODE OF OHIO.

1963 Specifications

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF HIGHWAYS, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

THE RIGHT OF WAY NECESSARY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE STATE OF OHIO.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING OF THE HIGHWAY TO TRAFFIC, EXCEPT AS NOTED ON SHEET NO. 10 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

APPROVED DATE	11-30-64	<i>Oliver M. Prosser</i>	DIVISION DEPUTY DIRECTOR
APPROVED DATE			ENGINEER OF BRIDGES
APPROVED DATE			ENGINEER OF LOCATION AND DESIGN
APPROVED DATE			DEPUTY DIRECTOR OF DESIGN AND CONSTRUCTION
APPROVED DATE			DEPUTY DIRECTOR OF RIGHT OF WAY
APPROVED DATE			DEPUTY DIRECTOR OF PLANNING AND PROGRAMMING
APPROVED DATE			FIRST ASSISTANT DIRECTOR
APPROVED DATE			DIRECTOR OF HIGHWAYS

STANDARD		DRAWINGS	
No.	Date	No.	Date
DR-1	1-3-58	HW-E	2-1-63
F-2	2-1-63	I-1	11-15-60
F-3	2-1-63	1-8 C.B. N# 1-2A	2-1-63
FACI-1	2-25-64	1-8 C.B. N# 1-3 & 1-4	1-26-59
FACI-2	2-25-64	1-8 C.B. N# 2-2B	2-1-63
G-107	4-1-64	1-8 C.B. N# 2-4	2-1-63
AS-1-54	7-5-62	1-8 C.B. N# 6	2-1-63
SP-53	6-30-61	1-8 C.B. N# 8	2-1-63
T-35	1-2-56	I-12	2-1-63
L-1	4-1-50	1-15 N# 2-A	8-17-60
L-2	4-1-50	1-15 N# 5-B	2-1-63
L-3	4-1-50	1-21-23	3-10-64
L-3A	4-1-50	RRA-N#1	2-1-63
L-4	4-1-50	RRA-N#2	1-20-58
R1-1	9-1-64	RRA-N#4-A	1-20-58
		RRA-N#4-B	1-20-58
		RRA-N#4-C	10-15-63
		RRA-N#5	11-3-58

**DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS**

APPROVED: _____

DIVISION ENGINEER DATE

FILE NUMBER	LOGAN COUNTY - LOG-33-10.85
DATE OF LETTING	
CONTRACT NO.	



HARTSVILLE

ABANDONED TRACTION R/W

ABANDONED TRACTION R/W

EXIST. U.S.R. 33

N.Y.C. R.R.

Twp. Rd. 221

Co. Rd. 39

McArthur TWP

Twp. Rd. 56

Twp. Rd. 57

McARTHUR TWP

HARRISON TWP

CHEROKEE

F.M. Sharp
10.68 Ac.

Albert A. Smith
18.51 Acre

Alloway
93.95 Acres

John F. Linkinjoeker
Vol. 201 - Pg. 182
33.49 Acres

Albert Smith
47.59 Acre

Robert E. Cummins
Vol. 235 - Pg. 41
341.84 Acres

Gus E. Hofsodt
64.91 Acres

Roy Bell
85.90 Acre

Robert Lynn
97.50 Acres

Leland Phillips
Vol. 240 - Pg. 596
126.32 Acre

Willard A. Montgomery
Vol. 202 - P. 72
50.57 Acre

Cemetery

2.17 Acres

Kleto McCormick

Wilson Anderson

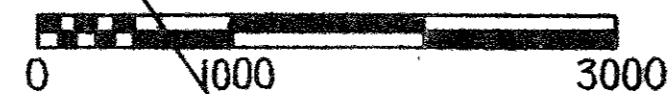
James Bell

D. Colerain

Zari L. Henselmon
6.15 Acre

LOGAN COUNTY - RT 33 - Sec 10.85
Job No 07223

LOCATION PLAN



FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY
LOG-33-10.85 PART I
LIMITED ACCESS

Existing U.S.R. 33 Huntsville to Bellefontaine Abandoned
Ref. Entry Jr. of Dir. Vol. 51, Pa. 1149 Dec. 27, 1966

SEE LOCATION PLAN
LOG-33 ~ 5.85
RECORDED V.1, PG.19

CURVE DATA
 P.I. STA. 582+24.34
 Δ = 22° 23' 30" RT.
 D = 0° 59' 54.34"
 R = 5738.60'
 T = 1135.84'
 L = 2242.69'
 E = 111.328'

P.I. STA. 695+00.00
 Δ = 9° 18' LT.
 D = 0° 20'
 R = 17,188.74'
 T = 1398.07'
 L = 2790'
 E = 56.58'

P.I. STA. 758+94.59
 Δ = 15° 00' LT.
 D = 0° 20'
 R = 17,188.74'
 T = 2262.94'
 L = 4500'
 E = 148.32'

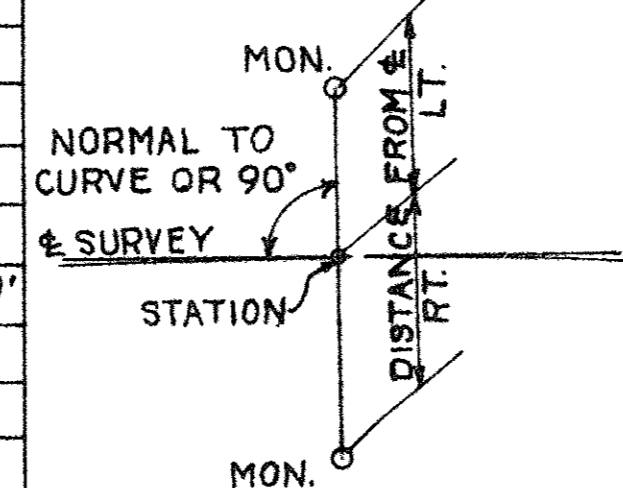
Mon. Set as shown - 1966

REFERENCE POINT MONUMENTS TO BE SET

STATION	DISTANCE FROM	STATION	DISTANCE FROM
	LT. RT.		LT. RT.
PC.570+88.50	18' 36'	725+00	21' 21'
P.O.C.577+00	21' 21'	731+00	" "
M.P.582+0985	" "	PC.736+31.65	" "
P.T.593+31.19	" "	P.O.C.747+00	" "
604+00	" "		
611+00	" "	S.R. 117	
619+00	" "	649+00	20' 20'
627+00	" "	656+00	" "
636+00	" "	667+00	" 28'
644+00	" "		
652+00	" "	TWP RD. *37	
660+00	" "	15+00	30' 30'
667+00	" "	18+30	50' 50'
674+00	23' 23'	24+50	30' 30'
PC.681+01.93	39' 21'	17+00	30' 30'
P.O.C.688+00	54' "	18+30	45' 45'
P.I.695+00	SET ON P.I.	15+00	30' 30'
P.O.C.700+00	21' 21'	17+25	115'
P.T.708+91.93	" "	23+75	30' 30'
717+00	" "		

TYPICAL DETAIL FOR LOCATION OF MONUMENTS

STATION	DISTANCE FROM	STATION	DISTANCE FROM
	LT. RT.		LT. RT.
2+80	115'		
4+00	40'		
6+25	30' 30'		
17+00	30' 30'		
18+30	45' 45'		
22+40	55' 48.49'		
23+75	30' 30'		



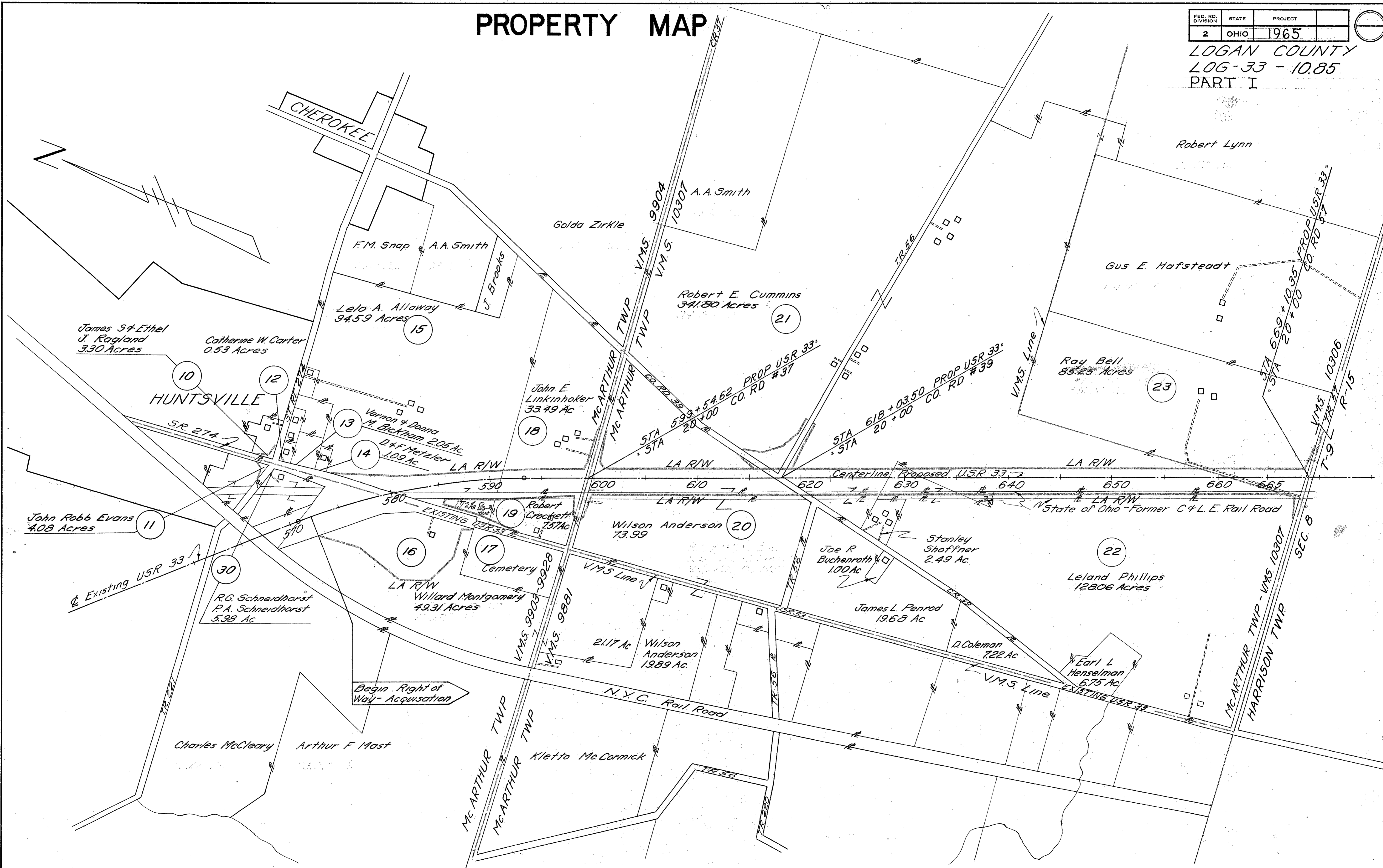
SEE LOCATION PLAN
LOG-33-10.85 PART II

DATE	RECORDED	APPROVED
VOL. 1	9-22-64	<i>John W. Bowen</i>
PAGE 24		DATE 8-27-64
		RIGHT-OF-WAY ENGINEER DIVISION 7
		REGISTERED SURVEYOR No 3128

PROPERTY MAP

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

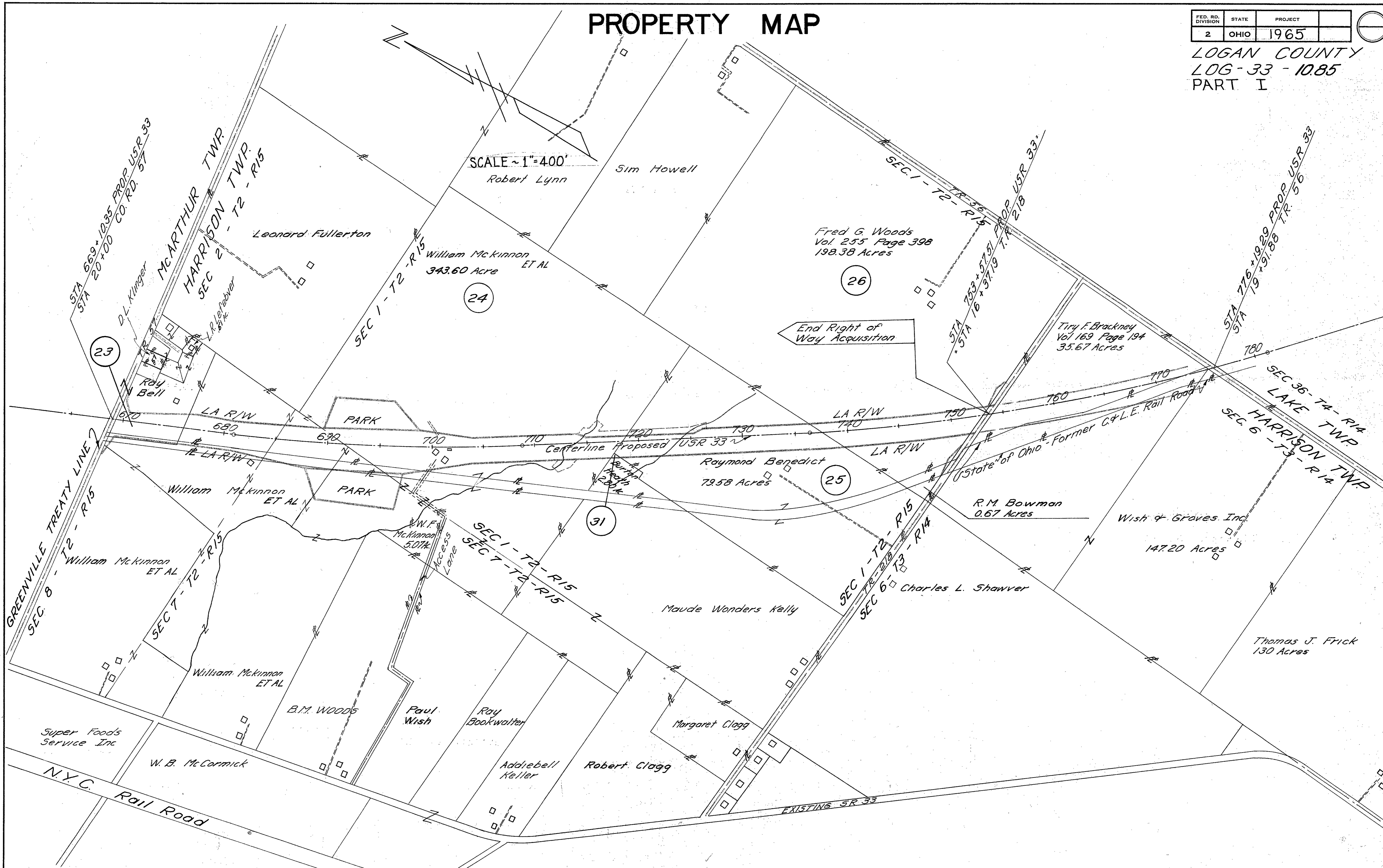
LOGAN COUNTY
LOG-33 - 10.85
PART I



PROPERTY MAP

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY
LOG-33-10.85
PART I



SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

TOTAL NUMBER OF OWNERS 19

JOB NUMBER 07223

238
250

PAR. NO.	OWNER	DEED RECORDED		DEED AREA	TO BE ACQUIRED		RESIDUE		SHEET NO.	REMARKS	RECORDING DATA			PAR. NO.	OWNER	DEED RECORDED		DEED AREA	TO BE ACQUIRED		RESIDUE		SHEET NO.	REMARKS	RECORDING DATA					
		VOL.	PAGE		LAND	BLDG.	LEFT	RIGHT			VOL.	PG.	DATE			VOL.	PAGE		LAND	BLDG.	LEFT	RIGHT			VOL.	PG.	DATE			
1WD	PAUL R & LUCY F. ROBERTS, ET AL			2.3	2.3						NOW OWNED BY STATE OF OHIO	275	68-69	7-14-61	20	WILSON & PATRICIA A. ANDERSON, ET UX	280	38	94.18	0.06	0.06	°25.74	°58.84	10				CASE # 27674		
2WL	PAGE DAIRY CO.	184	335	0.93	0.207		0.654				" " " " " "	288	389-90																	
3WD	HELEN V. LINSON	278	70	3.93	4.26						" " " " " "	286	50-52	1-18-63	21	ROBERT E. CUMMINS	235	41	341.804	1.72	0.13	°317.06	°3.00	10				CASE # 27722		
4WL	HAROLD L. & ESTHER JOLLIFF, ET UX				3.34			2.74			RESIDUE RT. U.S.R. 68	288	152-53	5-24-63	21X	" " " " " "														
5WL	LAWRENCE F. & MARTHA E. KNIGHT, ET UX	251	331	0.92	0.17		0.62				" " " " " "	299	268-70	11-13-64	21WL	" " " " " "														
6WL	WILLIAM H. SCHRADER	200	255	7.35	0.02		7.33				" " " " " "	298	425	27-10-64	21AWL	" " " " " "														
7WL	DON M. & MARGARET HILLKER, ET UX	258	517	18.86	0.711						HOLLY HILL SUBDIVISION	299	271-73	11-13-64	22	LELAND E. PHILLIPS	191	170	128.06	0.03	0.13	°125.99		13				303-312-15-6-25-65		
7AWL	" " " " " "				1.641						" " " " " "	299	274-76	11-13-64	22X	" " " " " "	240	596		0.13										
7BWL	" " " " " "				0.627						" " " " " "	299	277-79	11-13-64	22WL	" " " " " "				1.92									303-316-19-6-25-65	
7CWL	" " " " " "				0.006						" " " " " "	299	280-82	11-13-64	22AWL	" " " " " "	191	170		0.001										
8WL	JOHN B. TRAU, DEC'D., ET AL				17.09						" " " " " "				23	RAY BELL, ET AL	265	312	85.25	0.04	0.04	°76.17		13				CASE # 27675		
9	CARL S. CRONE	149	539				0.80				" " " " " "	302	300-2	5-7-65	23WL	" " " " " "	265	312		6.94										
9A	CARL S. CRONE	147	507		2.65		23.65				NOTE: 31 AC ± BETWEEN 9 & 9WL	302	303-6	5-7-65	24	FORRIS D. Mc KINNON, ET AL	166	78	343.60	0.04	0.02	°123.23	°180	13	AREA LT. LANDLOCKED, except for access in channel under center spans Str. No. 1,06 33-134.9			301-288-92-3-12-65		
9WL	" " " " " "	149	507					12.11			" " " " " "				24WL	" " " " " "	276	375-379		27.36				12,13				301-275-77-3-12-65		
		149	539								SEE R/W SHEETS				24X1	" " " " " "				1.01				14,16				301-281-82-3-12-65		
10	JAMES S. & ETHEL J. RAGLAND, ET UX	217	543	3.30*	0.10		°3.20		7.8		" " " " " "	300	300-302	1-8-65	24X2	" " " " " "				0.36				14				301-283-84-3-12-65		
11	JOHN ROBB EVANS	285	469	4.08	0.09		°3.99				" " " " " "	300	641-43	2-15-65	24CWL	" " " " " "				5.21				15				301-278-80-3-12-65		
12	KATHRYN W. CARTER	272	196	0.53	0.01		°0.27				ELIMINATED BY CHANGE ORDER 4-15-65				24DWL	" " " " " "				6.25										
12T	" " " " " "	291	85		0.007						" " " " " "				24BWL	" " " " " "				0.12										
13T	VERNON A. & DONNA MAE BICKHAM, ET UX	240	333	2.05	0.02		°2.05				" " " " " "				25X	RAYMOND BENEDICT	166	237	79.58	1.11	10.13	°15.31	°53.03	16	AREA LT. LANDLOCKED			CASE # 27676		
14T	DONALD & FRANCES METZLER	238	475	1.09	0.03		°1.09				" " " " " "				25WL	" " " " " "														
15	LELO A. ALLOWAY	164	357		0.16						" " " " " "	301	299-01	3-12-65	26	FRED G. & GRETCHEN J. WOOD, ET UX	255	398	198.38	0.11	0.08	°184.17	°5.96	17				CASE # 27677		
15WL	" " " " " "	286	275	94.59			°86.01	1.72			" " " " " "				26WL	" " " " " "				8.06										
15AWL	" " " " " "	259	509-11		6.19				6,7,8		" " " " " "	301	296-98	3-12-65	26A	" " " " " "														
15T	" " " " " "				0.47						" " " " " "	301	293-95	3-12-65																
15T2	" " " " " "				0.03				6.8		" " " " " "																			
15T3	" " " " " "				0.77				8		" " " " " "																			
16WL	WILLARD A. MONTGOMERY	259	5025	70.48	12.24			58.24	6,7,8		1959 TAKE DEDUCTED	302	54-56	4-16-65	30T	RUDOLPH G. SCHNEIDHORST, ET AL	268	281	5.98*	0.03	0.03	5.98		7				311-590-92-12-9-66		
17T1	TRUSTEES OF Mc ARTHUR TWP.	194	129	3.13	0.04			2.13	7.8		°11.87 AC. TOTAL CEM. AREA				30L	" " " " " "				0.07										
17T2	" " " " " "	143	576		0.03			1.00			" " " " " "				30T1	" " " " " "				0.03										
18	JOHN E. LINKINHOKER	201	82	33.49	0.12		°29.05		10		" " " " " "	300	60-62	12-18-64	31WL	BURTON HEATH	276	33	2.80	0.002			2.798	°	16	LANDLOCKED AREA			300-628-30-2-15-65	
18WL	" " " " " "				4.32				6,8,9		" " " " " "																			
18T	" " " " " "				0.03				10		" " " " " "																			
18AT	" " " " " "				0.01						" " " " " "																			
19	ROBERT CROCKETT, ET AL	271	443	7.57	0.09			°7.377	7.8		" " " " " "																			
19A	" " " " " "	213	494						9,10		" " " " " "																			
19T	" " " " " "	271	443		0.10						" " " " " "																			
19WL	" " " " " "				0.31						" " " " " "																			
					0.003						" " " " " "																			

* DEED AREA DOES NOT NECESSARILY REFLECT ALL TRANSFERS † REFLECTS NET AREA REMAINING ° INCLUDES EXISTING RIW ‡ LANDLOCKED

V.M.S. 9903 - 9928

M^cARTHUR TOWNSHIP

V.M.S. 9904

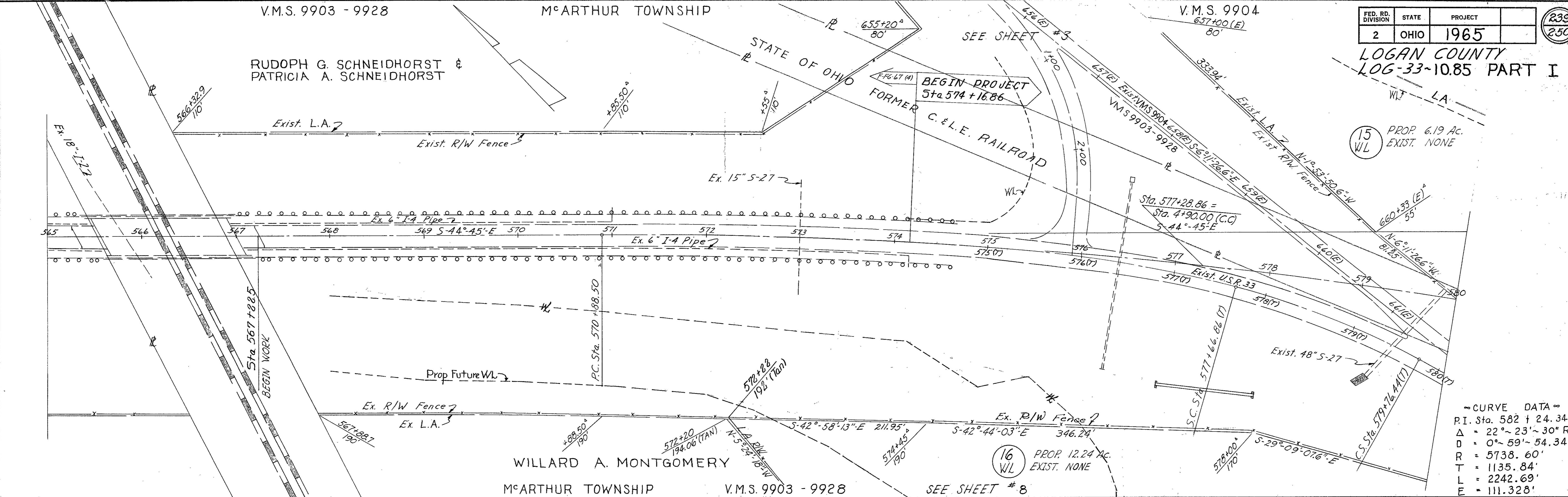
FED. RD. DIVISION	STATE	PROJECT	239 250
2	OHIO	1965	

LOGAN COUNTY LOG-33-10.85 PART I

RUDOPH G. SCHNEIDHORST & PATRICIA A. SCHNEIDHORST

STATE OF OHIO
FORMER C. & E. RAILROAD
BEGIN PROJECT Sta 574 + 16.86

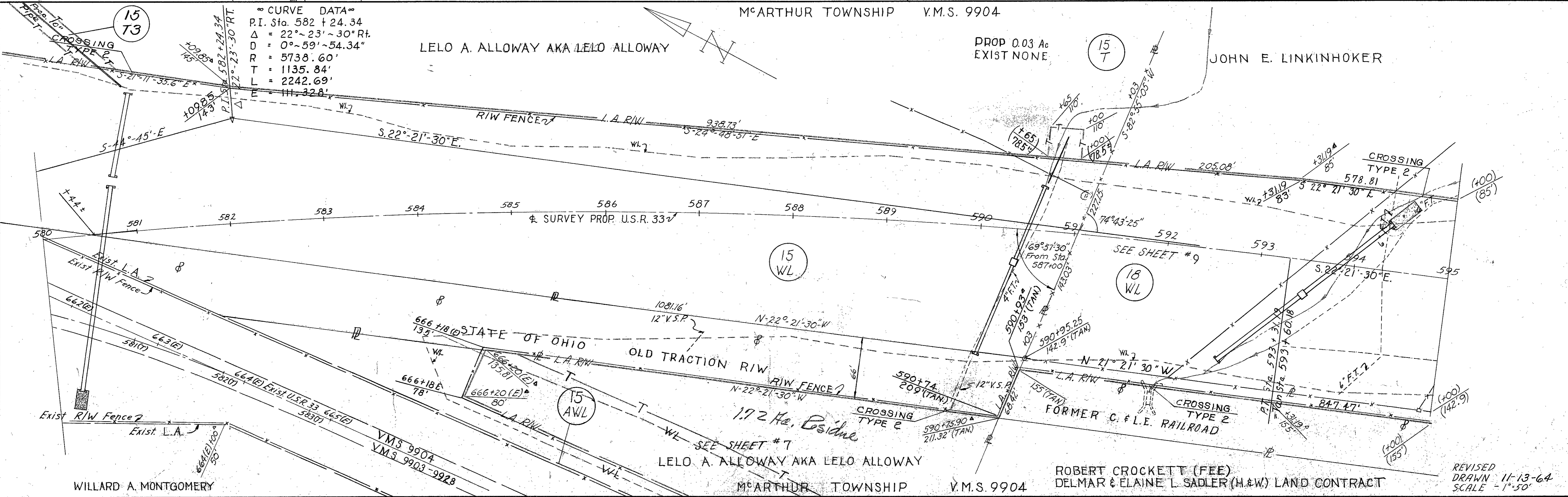
15 WL PROP. 6.19 AC. EXIST. NONE



~ CURVE DATA ~

P.I. Sta.	582 + 24.34
Δ	22° - 23' - 30" Rt.
D	0° - 59' - 54.34"
R	5738.60'
T	1135.84'
L	2242.69'
E	111.328'

WILLARD A. MONTGOMERY
M^cARTHUR TOWNSHIP
V.M.S. 9903 - 9928



15 73

~ CURVE DATA ~

P.I. Sta.	582 + 24.34
Δ	22° - 23' - 30" Rt.
D	0° - 59' - 54.34"
R	5738.60'
T	1135.84'
L	2242.69'
E	111.328'

LELO A. ALLOWAY AKA LELO ALLOWAY

PROP. 0.03 AC. EXIST. NONE

JOHN E. LINKINHOKER

172 Ha. Lesidne

15 AWL

ROBERT CROCKETT (FEE)
DELMAR & ELAINE L. SADLER (H.&W.) LAND CONTRACT

REVISED DRAWN 11-13-64 SCALE - 1"=50'

VILLAGE OF HUNTSVILLE

M^cARTHUR TWP. V.M.S. 9904

FED. RD. DIVISION	STATE	PROJECT	240 250
2	OHIO	1965	

**LOGAN COUNTY
LOG-33-10.85 PART I**

STA. 578+95.29 PROP. U.S.R. 33-
STA. 660+53.22 EXIST. U.S.R. 33

JOHN R. DORA J. BARA (H. & W.)
1-3rd Fl.

PROP. 0.10 AC.
EXIST. 0.23 AC.

JAMES S. & ETHEL J. RAGLAND H. & W.

HELEN E. NUSBAUM

DONALD METZLER & FRANCES METZLER

LELO A. ALLOWAY
AKA LELO ALLOWAY

VERNON A. & DONNA MAE BICKHAM (H. & W.)

PROP. 0.02 AC.
EXIST. NONE

PROP. 0.03 AC.
EXIST. NONE

647E 648E 649E 650E 651E 652E 653E 654E 655E VMS 9904 656E 657E S-6°11'26.6"E 658E 659E 660E 579 661E 662

JOHN ROBB EVANS

PROP. 0.09 AC.
EXIST. 0.27 AC.

RUDOLPH G. SCHNEIDHORST & PATRICIA A. SCHNEIDHORST

PROP. 0.03 AC.
EXIST. NONE

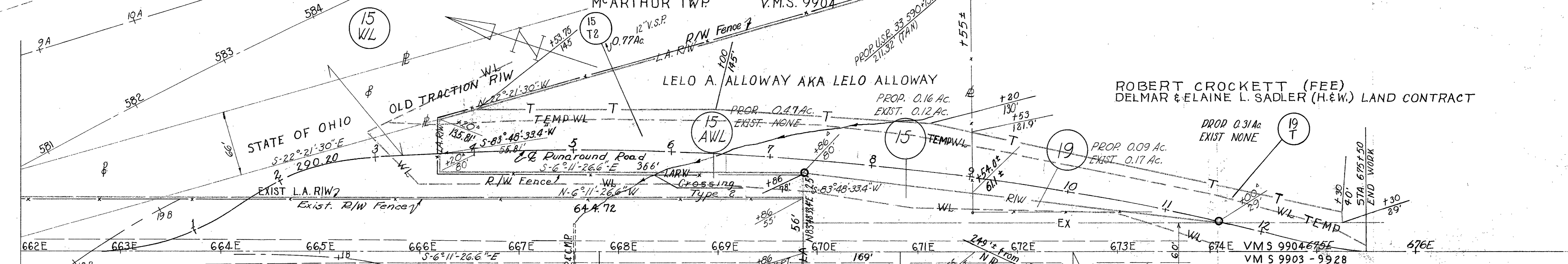
PROP. 0.07 AC.
EXIST. NONE

STATE OF OHIO
FORMER C. & L. E. RAILROAD

VILLAGE OF HUNTSVILLE

M^cARTHUR TWP. V.M.S. 9903 & 9928

M^cARTHUR TWP. V.M.S. 9904



LELO A. ALLOWAY AKA LELO ALLOWAY
PROP. 0.16 AC. EXIST. 0.12 AC.

ROBERT CROCKETT (FEE)
DELMAR & ELAINE L. SADLER (H. & W.) LAND CONTRACT

PROP. 0.31 AC.
EXIST. NONE

PROP. 0.09 AC.
EXIST. 0.17 AC.

662E 663E 664E 665E 666E 667E 668E 669E 670E 169' 671E 245'± from 575 672E 673E 674E VMS 9904 & 9928 676E

WILLARD A. MONTGOMERY

Point of Access
Sta. 699E +8.6
Public Road

PROP. 0.04
EXIST. NONE

PROP. 0.03 AC.
EXIST. NONE

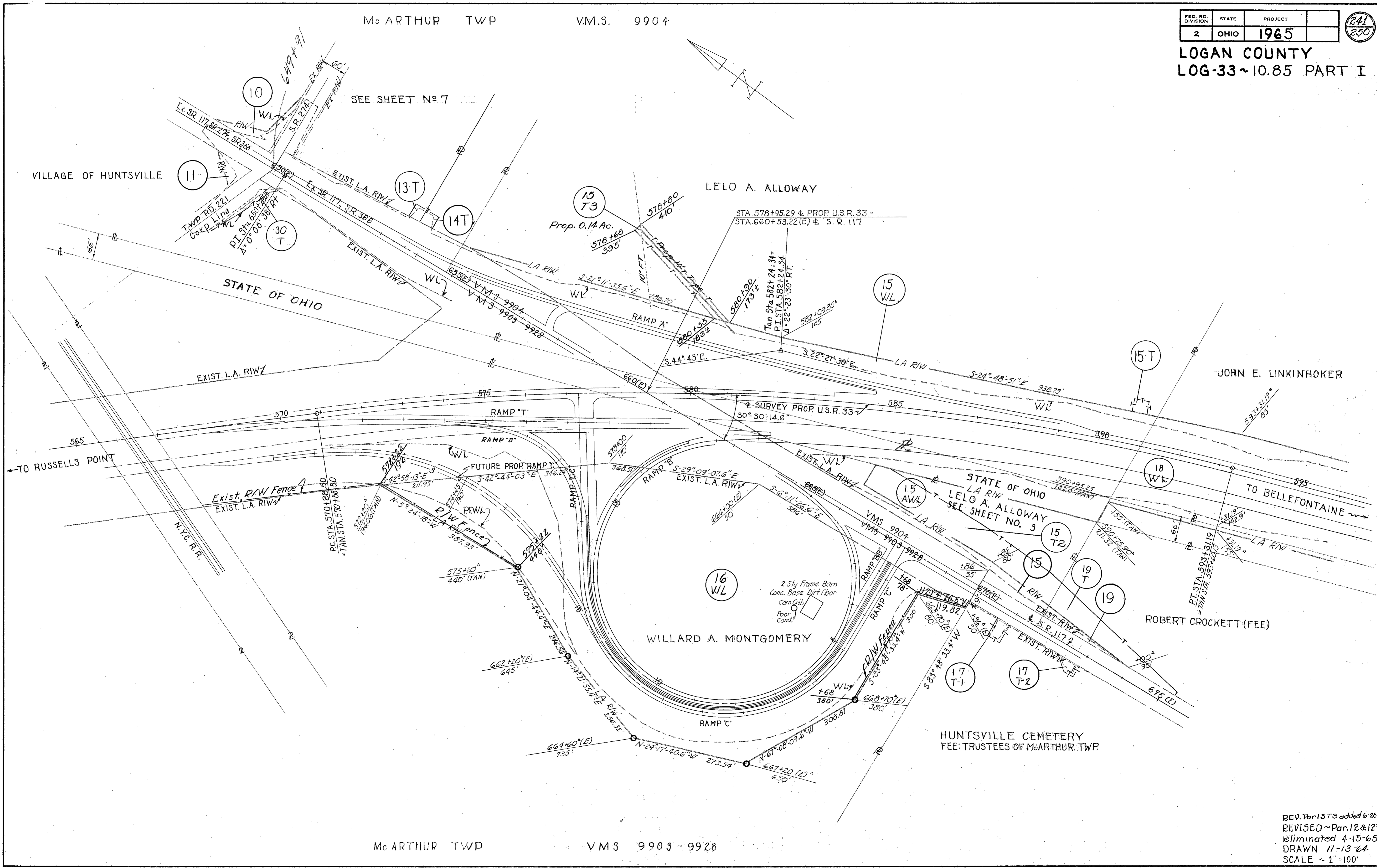
HUNTSVILLE CEMETERY
FEE: TRUSTEES OF
M^cARTHUR TWP.

M^cARTHUR TWP. V.M.S. 9903 & 9928

REV. 301A, 30X added 9-14-66
REVISED: 12 & 12T
ELIMINATED 4-15-65
DRAWN 11-13-64
SCALE ~ 1" = 50'

FED. RD. DIVISION	STATE	PROJECT	241 250
2	OHIO	1965	

LOGAN COUNTY LOG-33 ~ 10.85 PART I



REV. Par 1573 added 6-28-66
 REVISED ~ Par. 12 & 12T
 eliminated 4-15-65
 DRAWN 11-13-64
 SCALE ~ 1" = 100'

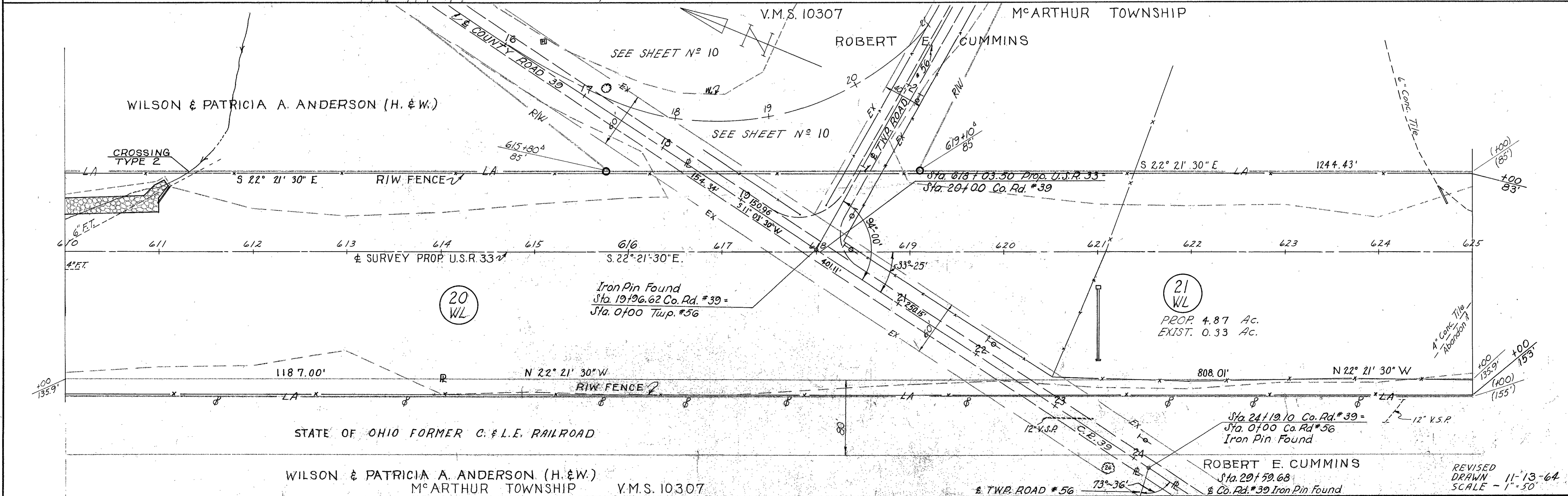
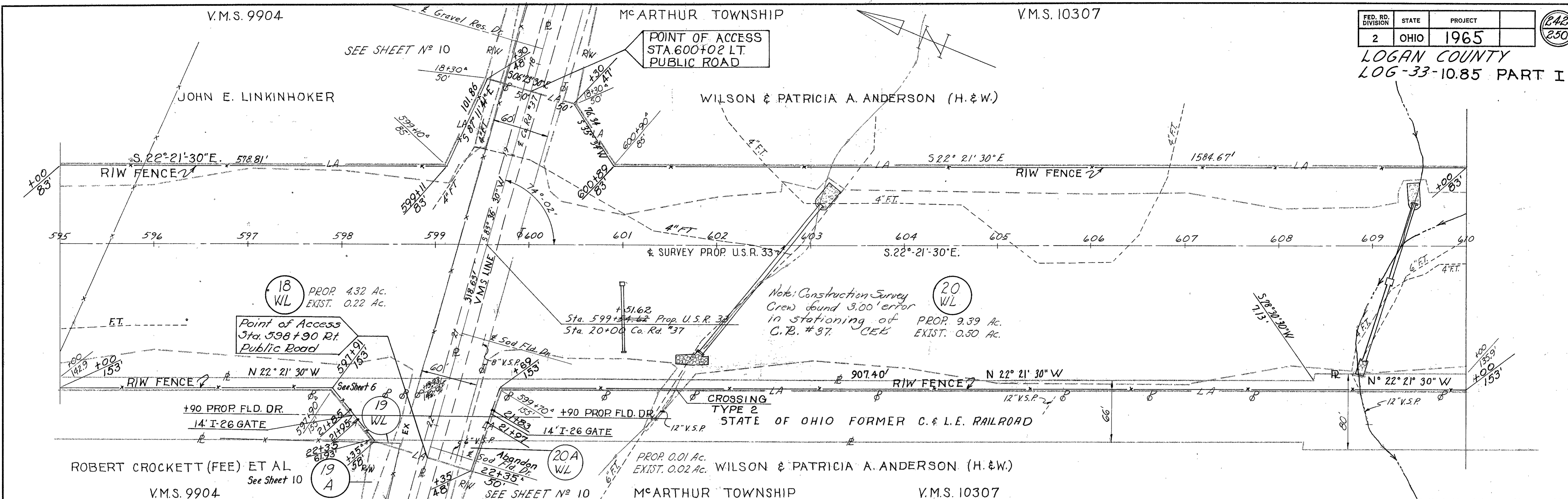
V.M.S. 9904

McARTHUR TOWNSHIP

V.M.S. 10307

FED. RD. DIVISION	STATE	PROJECT	242 250
2	OHIO	1965	

LOGAN COUNTY
LOG-33-10.85 PART I



WILSON & PATRICIA A. ANDERSON (H. & W.)
McARTHUR TOWNSHIP V.M.S. 10307

ROBERT E. CUMMINS
Sta. 20+59.68
Co. Rd. #39 Iron Pin Found

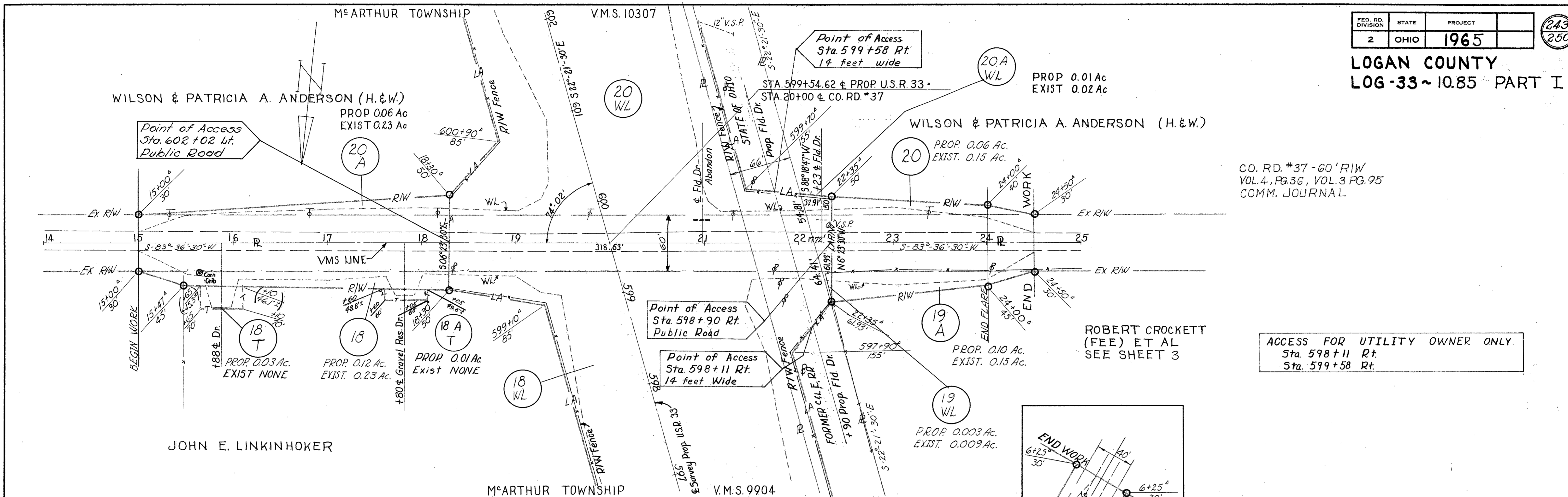
REVISED
DRAWN 11-13-64
SCALE - 1" = 30'

FED. RD. DIVISION	STATE	PROJECT	243 250
2	OHIO	1965	

LOGAN COUNTY
LOG-33 ~ 10.85 PART I

CO. RD. #37 - 60' RIW
VOL. 4, PG. 36, VOL. 3 PG. 95
COMM. JOURNAL

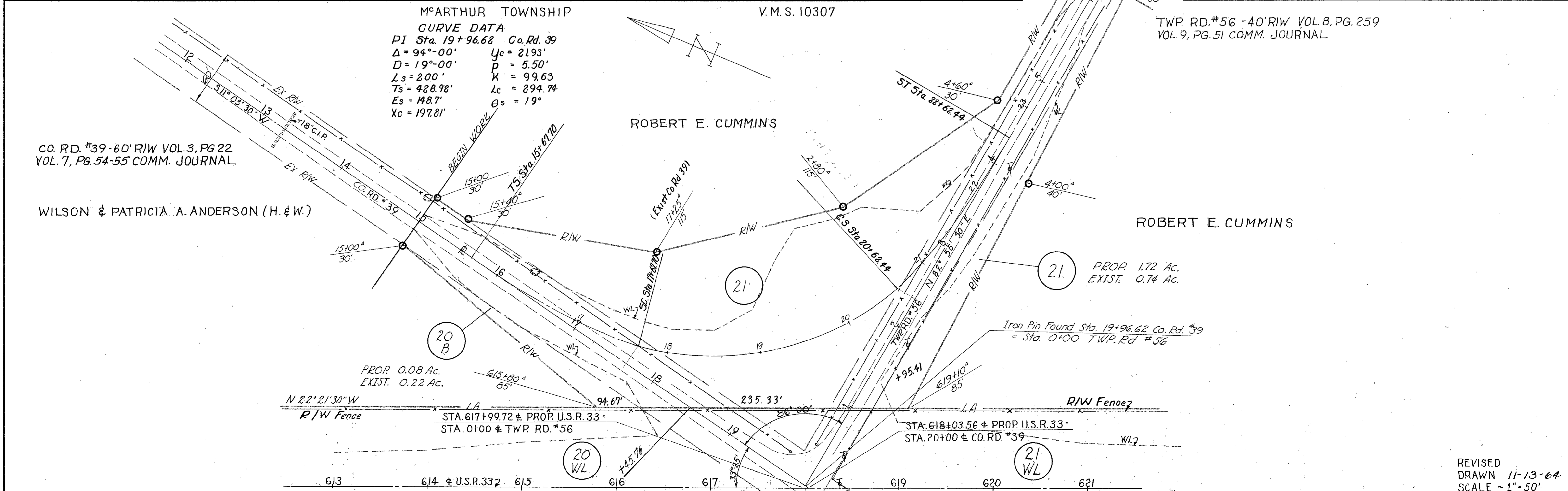
ACCESS FOR UTILITY OWNER ONLY
Sta. 598+11 Rt.
Sta. 599+58 Rt.



M^cARTHUR TOWNSHIP
V.M.S. 10307

CURVE DATA

PI Sta. 19+96.68	Co. Rd. 39
$\Delta = 94^{\circ}-00'$	$Y_c = 21.93'$
$D = 19^{\circ}-00'$	$p = 5.50'$
$L_s = 200'$	$K = 99.63$
$T_s = 428.98'$	$L_c = 294.74$
$E_s = 148.7'$	$\theta_s = 19^{\circ}$
$X_c = 197.81'$	



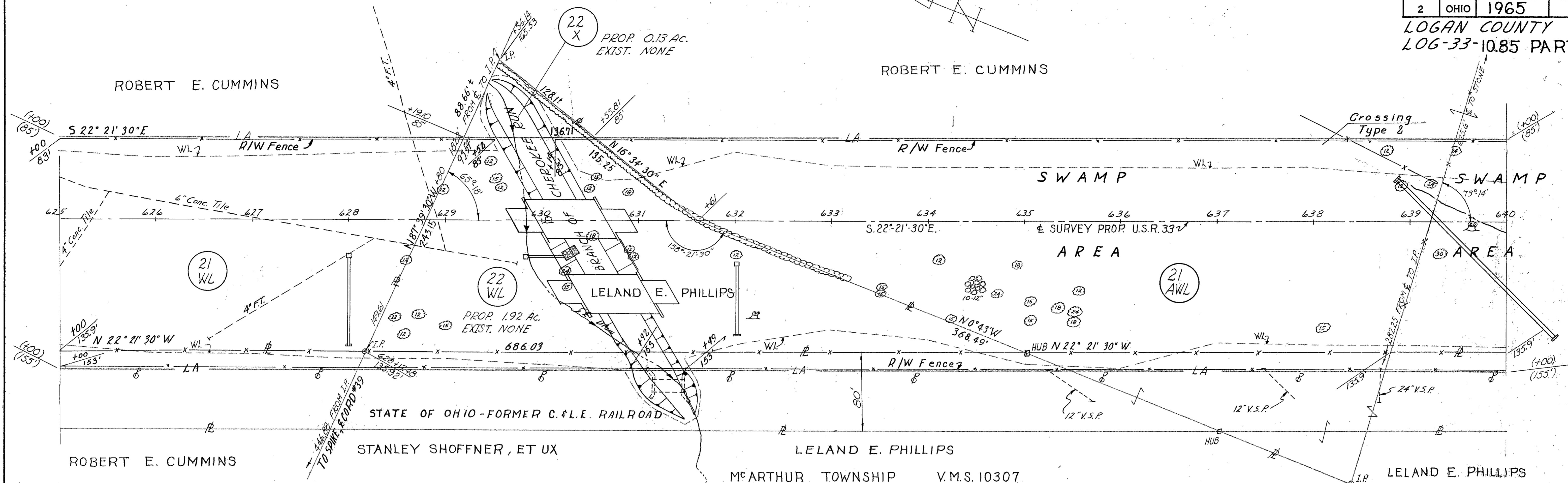
REVISED
DRAWN 11-13-64
SCALE ~ 1" = 50'

M^cARTHUR TOWNSHIP

V.M.S. 10307

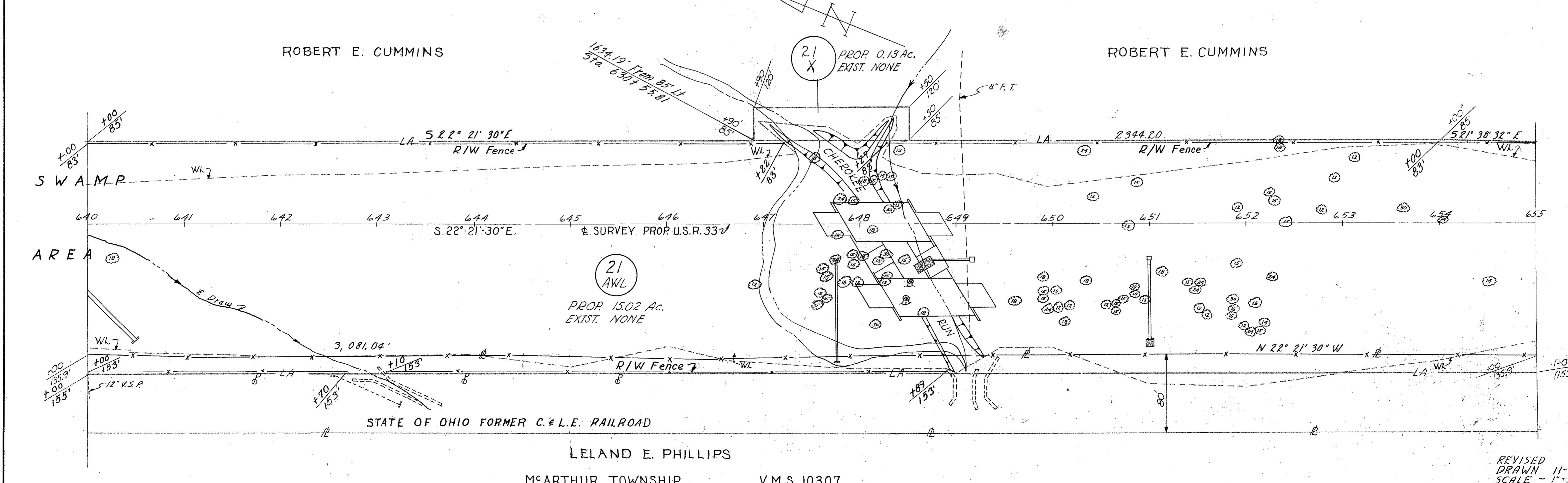
FED. RD. DIVISION	STATE	PROJECT	244 250
2	OHIO	1965	

LOGAN COUNTY
LOG-33-10.85 PART I



M^cARTHUR TOWNSHIP

V.M.S. 10307



M^cARTHUR TOWNSHIP

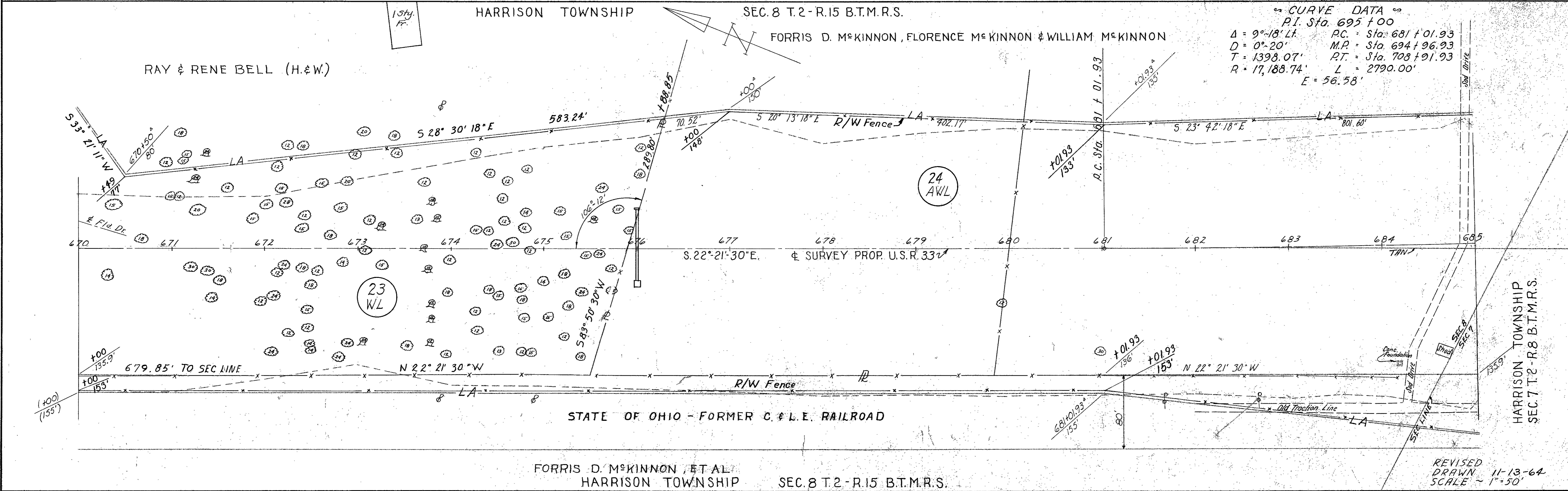
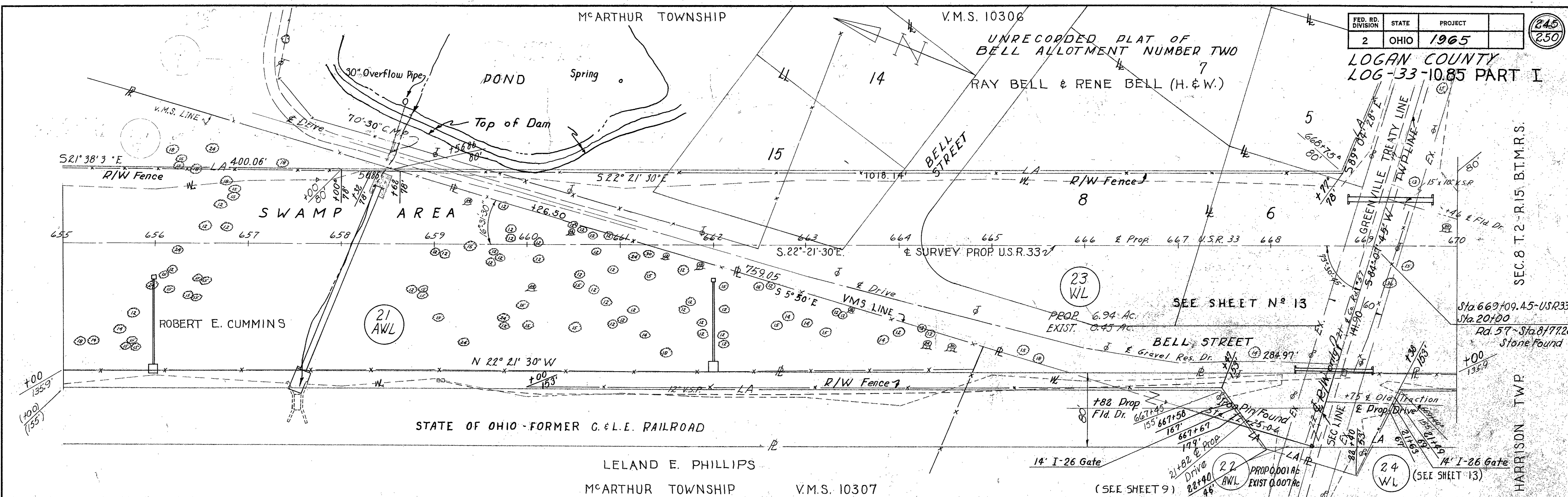
V.M.S. 10307

REVISED
DRAWN 11-13-64
SCALE - 1"=50'

R/W PLAN - STA. 625+00 TO STA. 655+00 - SHEET 11 OF 17

FED. RD. DIVISION	STATE	PROJECT	245 250
2	OHIO	1965	

LOGAN COUNTY
LOG-33-10.85 PART I



CURVE DATA
P.I. Sta. 695 +00

$\Delta = 9^{\circ}-18'$	LT.	P.C. = Sta. 681 +01.93
$D = 0^{\circ}-20'$		M.P. = Sta. 694 +96.93
$T = 1398.07'$		P.T. = Sta. 708 +91.93
$R = 17,188.74'$		$L = 2790.00'$
$E = 56.58'$		

FORRIS D. MCKINNON, ET AL.
HARRISON TOWNSHIP
SEC. 8 T.2-R.15 B.T.M.R.S.

R/W PLAN - STA. 655+00 TO STA. 685+00 - SHEET 12 OF 17

REVISED
DRAWN 11-13-64
SCALE - 1"=50'

HARRISON TOWNSHIP

SEC. 8 T. 2 - R. 15 B.T.M.R.S.

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

246
250

LOGAN COUNTY
LOG-33-10.85 PART I

RAY & RENE BELL (H. & W.)

Point of Access
Sta. 669 + 57 Lt.
Public Road

PROP. 0.04 Ac.
EXIST. 0.18 Ac.

23

Point of Access
Sta. 21 + 56 Lt.
14 feet wide

Point of Access
Sta. 668 + 40 Rt.
Public Road

FORRIS D. M^cKINNON
FLORENCE M^cKINNON
WILLIAM F. M^cKINNON

PROP. 0.02 Ac.
EXIST. 0.01 Ac.

24

PROP. 0.04 Ac.
EXIST. 0.09 Ac.

TWP. RD. #57 - 60' R/W - VOL. 4, PG. 178 &
VOL. 5, PG. 4-5

Stone Found
1122.72' N 84° 07' 45" E
From & Prop. USR 33

+54.5 ± Res. Dr.

TWP LINE & SEC LINE

GREENVILLE TREATY LINE
EXIST. R/W

BELL STREET

RAY & RENE BELL (H. & W.)

UNRECORDED PLAT OF
BELL ALLOTMENT NUMBER TWO
M^cARTHUR TOWNSHIP V.M.S. 10306

ACCESS FOR UTILITY OWNER ONLY
LT. STA. 21 + 56 TWP. RD. # 57
RT. STA. 22 + 08 TWP. RD. # 57

LELAND E. PHILLIPS

PROP. 0.03 Ac.
EXIST. 0.09 Ac.

22

Point of Access
Sta. 22 + 08 Rt.
14 feet wide

M^cARTHUR TOWNSHIP V.M.S. 10307

REVISED
DRAWN 11-13-64
Scale - 1" = 50'

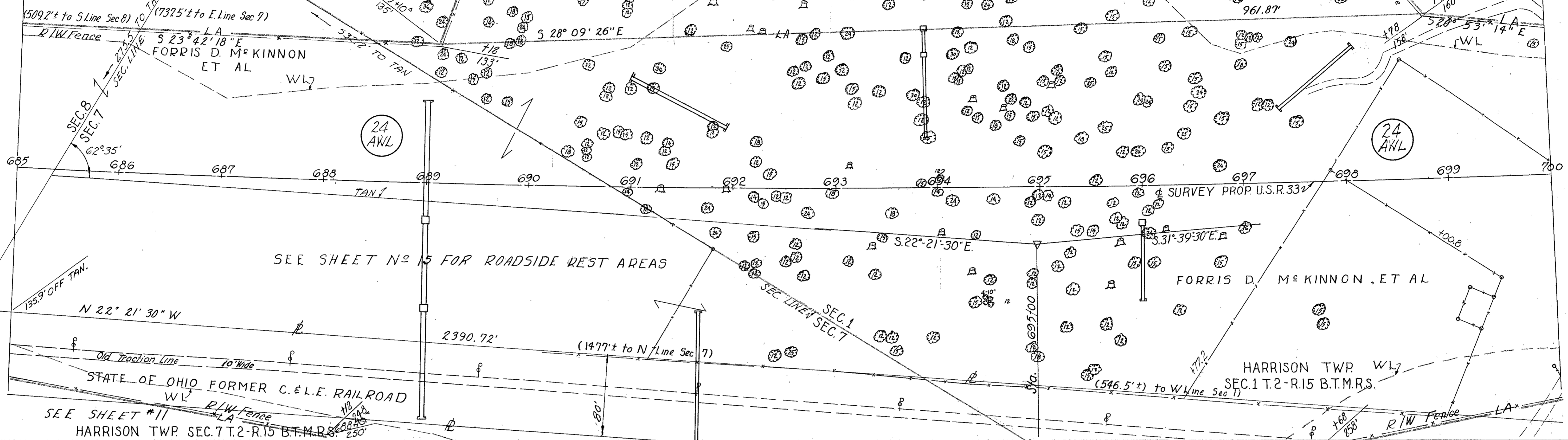
HARRISON TWP.
SEC. 8 T. 2 - R. 15 B.T.M.R.S.

HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

FED. RD. DIVISION	STATE	PROJECT	(247)
2	OHIO	1965	(250)

LOGAN COUNTY
LOG-33-1085 PART I

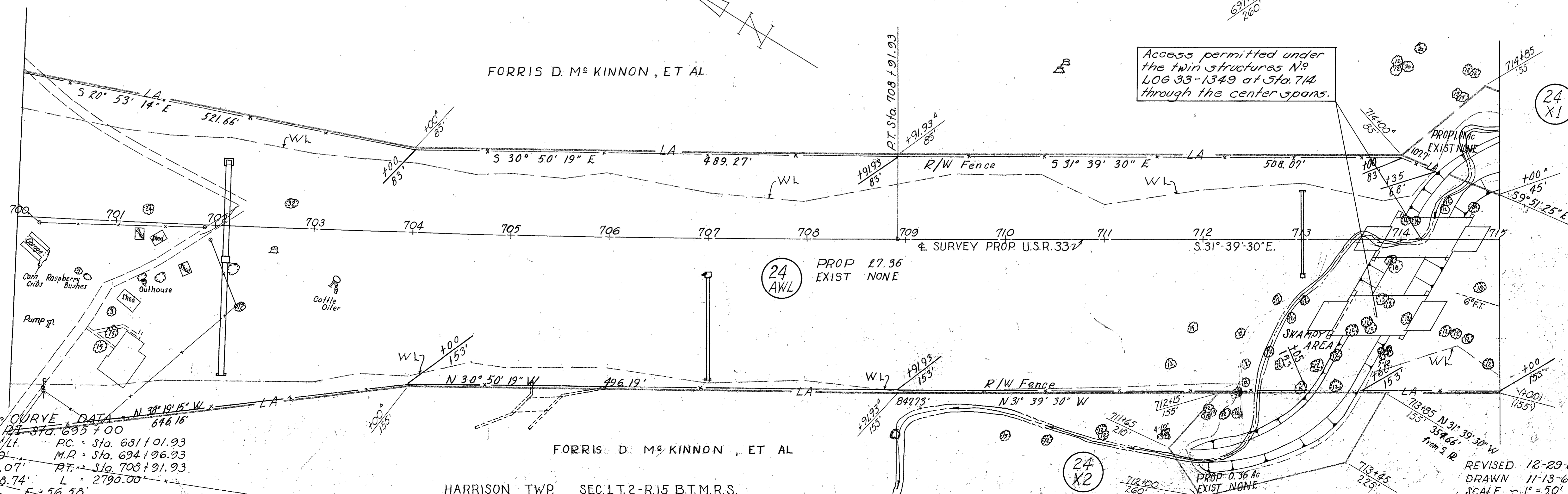
CURVE DATA
 P.I. Sta. 695+00
 $\Delta = 9^{\circ} 18' 11''$ Lt. RC Sta. 681+01.93
 $D = 0^{\circ} 20'$ M.P. Sta. 694+96.93
 $T = 1398.07'$ P.T. Sta. 708+91.93
 $R = 17,188.74'$ L = 2790.00'
 $E = 56.58'$



HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

FORRIS D. M^o KINNON, ET AL

Access permitted under the twin structures No. LOG 33-1349 at Sta. 714 through the center spans.



HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

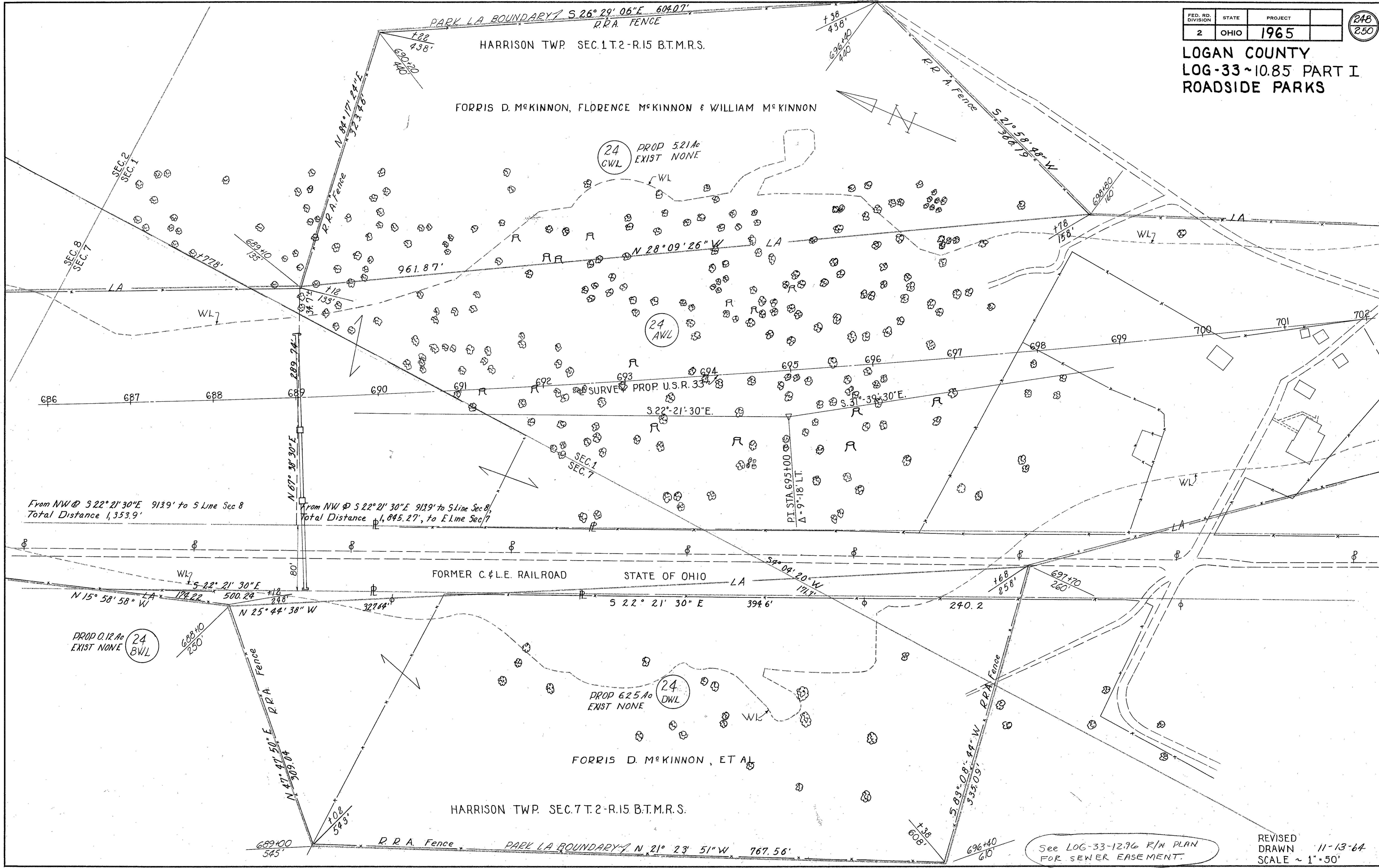
REVISED 12-29-64
 DRAWN 11-13-64
 SCALE - 1" = 50'

R/W PLAN ~ STA. 685+00 TO STA. 715+00 ~ SHEET 14 OF 17

FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	1965	

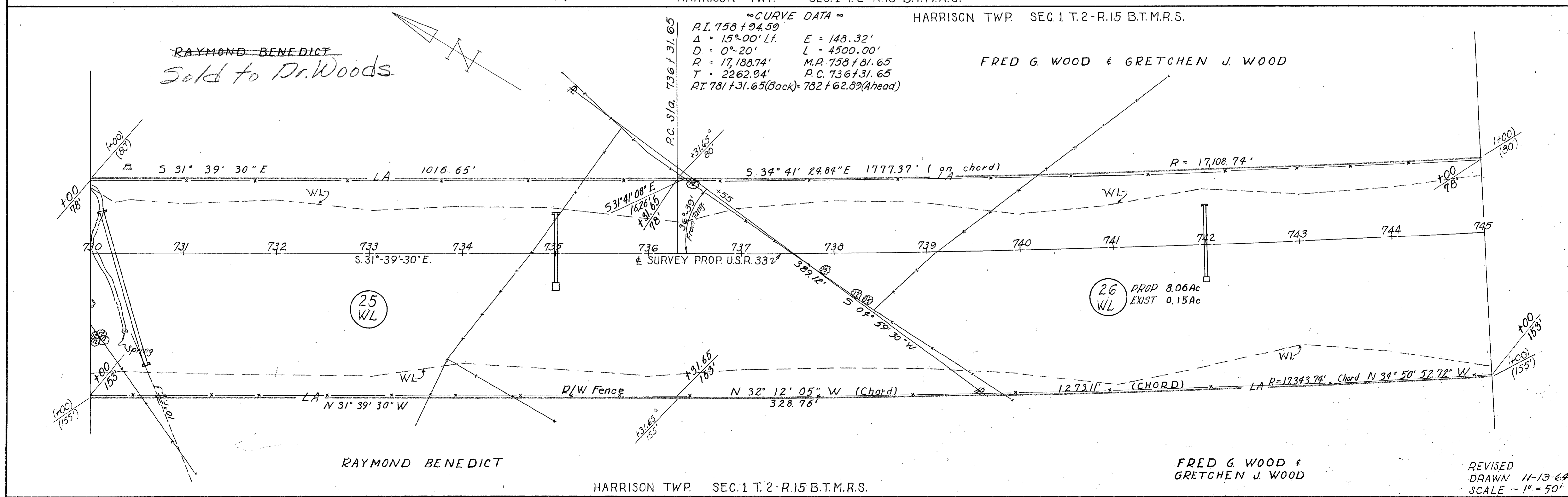
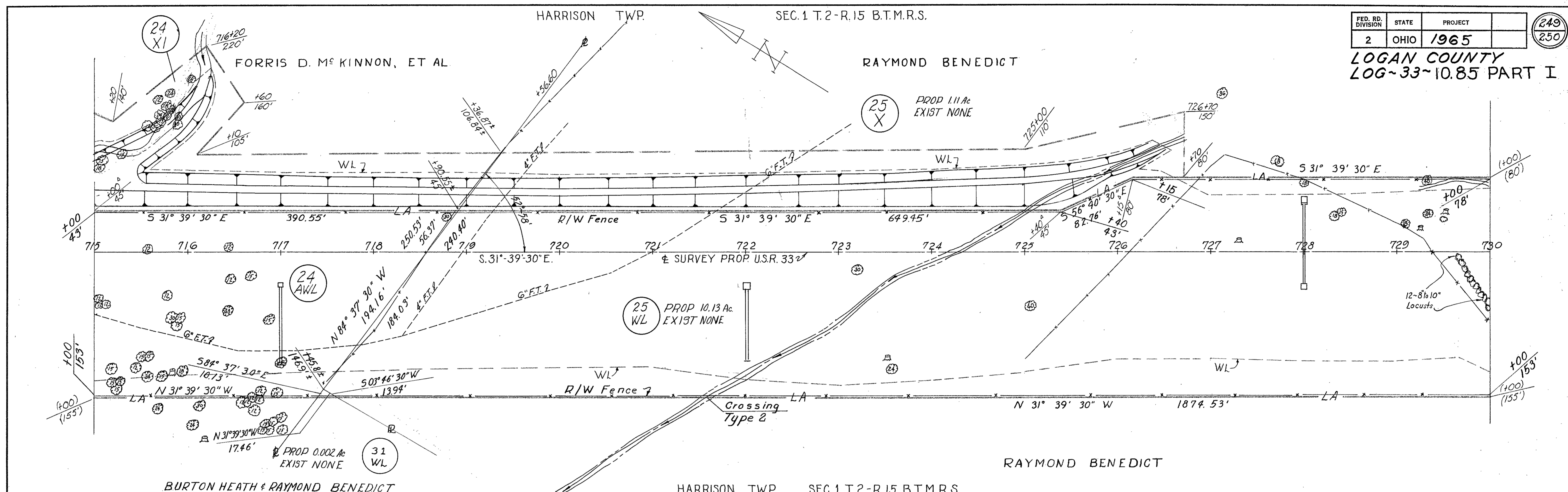
248
250

LOGAN COUNTY
LOG-33~10.85 PART I
ROADSIDE PARKS



See LOG-33-1276 R/W PLAN
FOR SEWER EASEMENT.

REVISED
DRAWN 11-13-64
SCALE ~ 1"=50'



FED. RD. DIVISION	STATE	PROJECT	250 250
2	OHIO	1965	

LOGAN COUNTY
LOG - 33-10.85 PART I

HARRISON TWP SEC. 1 T. 2 - R. 15 B

HARRISON TWP
SEC. 6 T. 3 - R. 14 B.T.M.R.S.

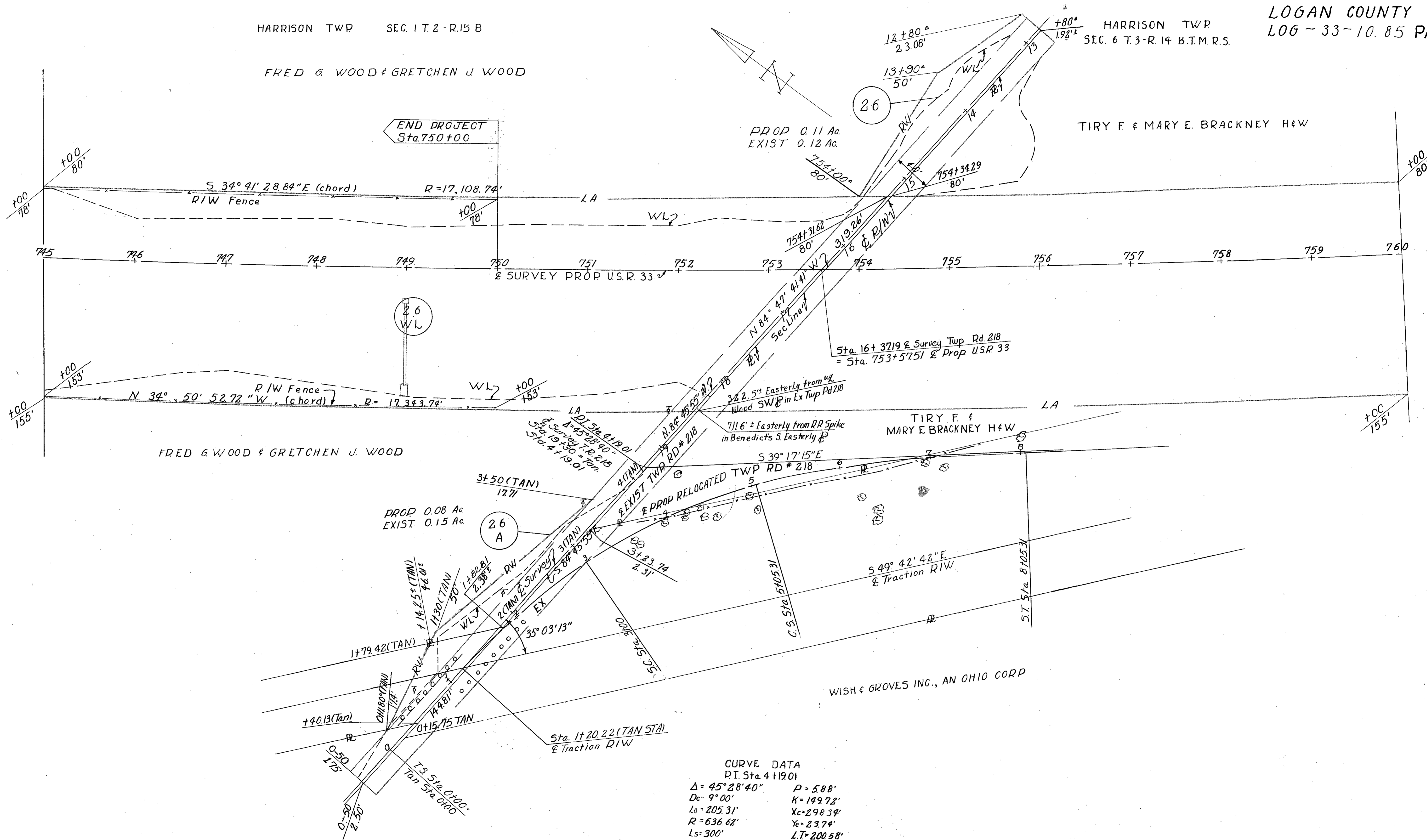
FRED & WOOD & GRETCHEN J. WOOD

TIRY F. & MARY E. BRACKNEY H & W

FRED & WOOD & GRETCHEN J. WOOD

TIRY F. & MARY E. BRACKNEY H & W

WISH & GROVES INC., AN OHIO CORP



CURVE DATA
P.I. Sta. 4+1901

Δ = 45° 28' 40"	P = 588'
Dc = 9° 00'	K = 149.72'
Lc = 205.31'	Xc = 298.34'
R = 636.62'	Yc = 23.74'
Ls = 300'	LT = 200.58'
Ts = 419.01'	ST = 100.53'
Es = 60.04'	LC = 299.26'
Qs = 13° 31'	

REVISED
DRAWN 11-13-64
SCALE ~ 1" = 50'