

STATE OF OHIO

DEPARTMENT OF TRANSPORTATION

LOG-508-00.28

VILLAGE OF De GRAFF MIAMI TOWNSHIP LOGAN COUNTY

LOGAN COUNTY	OHIO
LOG-508-0.28	F.H.W.A. REGION 5
BRS-654 (1)	FEDERAL PROJECT

STATE JOB NO. 076730

ACQUIRING AGENCY
STATE OF OHIO

RIGHT OF WAY ONLY

1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided as indicated on the plans.

DESIGN DESIGNATION

Current A.D.T. (1988) ----- = 1920
 Design Year A.D.T. (2008) ----- = 1960
 D.H.V. ----- = 196
 D. ----- = 60%
 T. ----- = 2%
 Design Speed ----- = 35 MPH
 Legal Speed ----- = MPH
 Functional Classification ----- = Collector

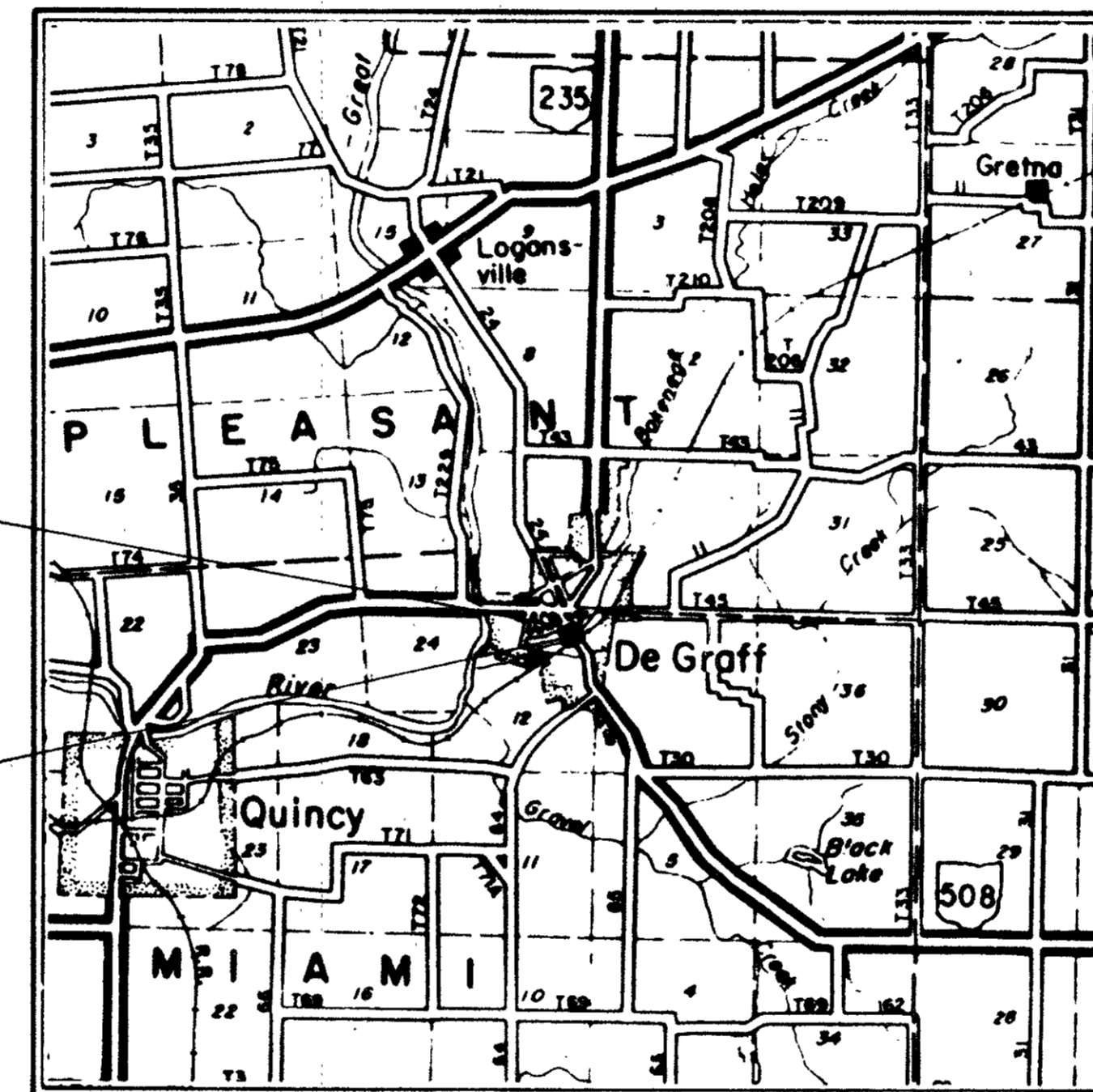
Design Exception _____ Approval Date _____

CONVENTIONAL SIGNS

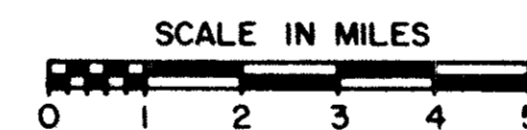
Temporary Easement -----
 Existing Right of Way -----
 Proposed Right of Way ----- R/W -----
 Centerline -----
 Corporation Line -----
 County Line -----
 Township Line -----
 Fence Line (existing) ----- x -----
 Guardrail (existing) o o o o (proposed)
 Property Line ----- R -----
 Railroad -----
 Underground Utility Lines: Telephone -T-, Power -P-, Gas -G-
 Utility Poles: ----- Telephone T, Power P
 Trees (to be removed) (to be removed) -----

INDEX OF SHEETS

Title Sheet -----
 Centerline Survey Plat ----- 1
 Property Map ----- 2
 Right-of-Way Plan ----- 3
 Railroad Plat ----- 4



LOCATION MAP



Portion to be improved -----
 State & Federal Routes -----
 Other Roads -----
 Detour Route -----

SCALES

Plan: ----- 0 10 20 40
 Profile: ----- Horizontal 0 10 20, Vertical 0 5
 Cross Section: Horizontal 0 5, Vertical 0 5

SUPPLEMENTAL SPECIFICATIONS

Approved _____
 Date _____ Assistant Deputy Director
 for Real Estate

Approved _____
 Date _____ Director, Department of Transportation

UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
 Call 800-362-2764 (Toll Free)
 OHIO UTILITIES PROTECTION SERVICE
 NON-MEMBERS
 MUST BE CALLED DIRECTLY

Plan Prepared By
 Jones - Stuckey Ltd., Inc.
 1500 West First Avenue
 Columbus, Ohio 43212

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS			

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

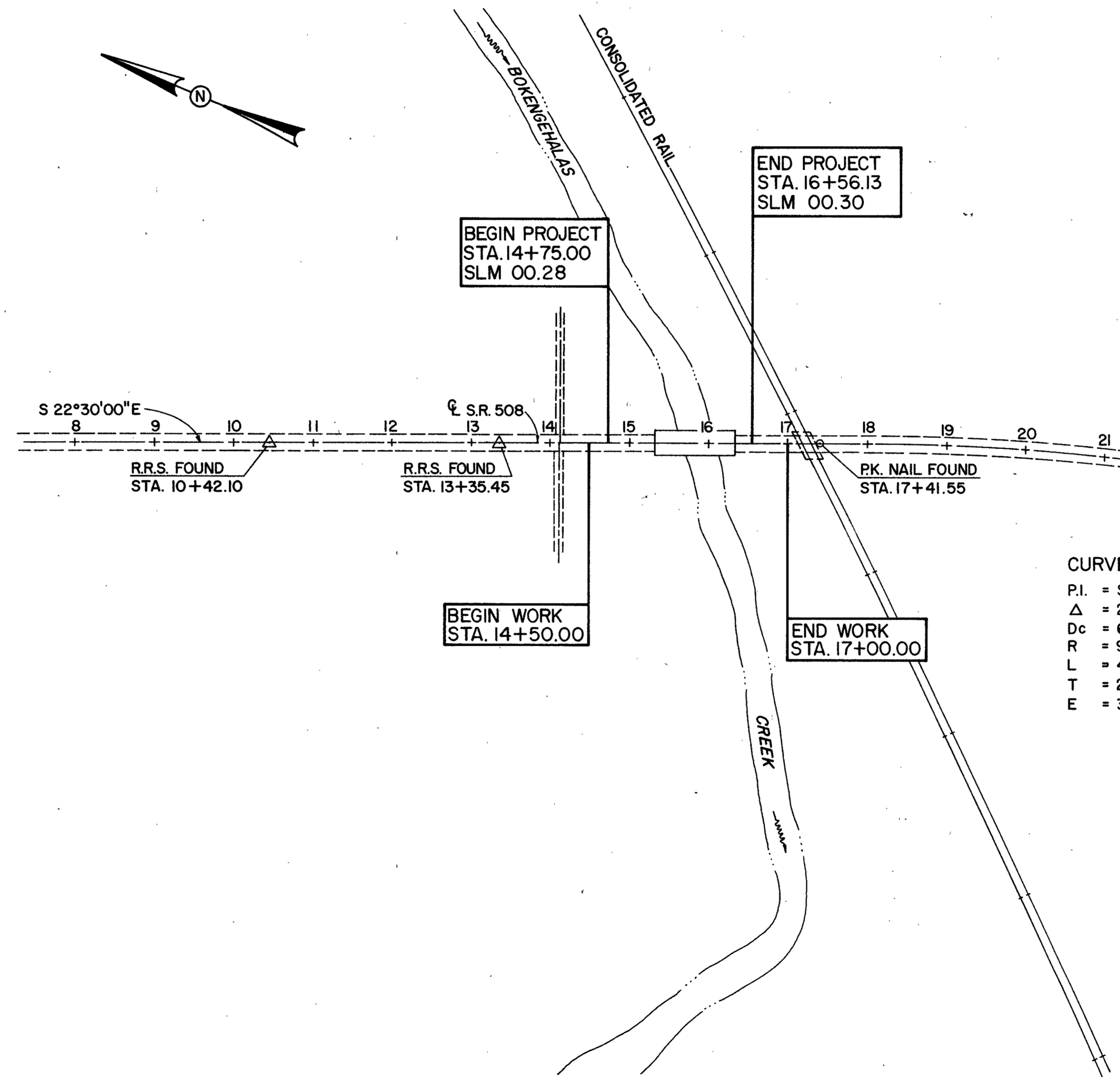
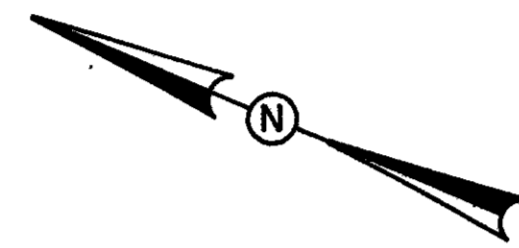
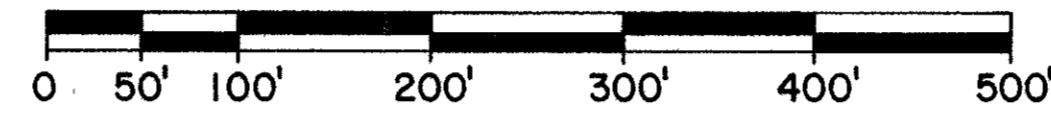
APPROVED: _____
 DIVISION ADMINISTRATOR _____ DATE _____

Project: _____
 Date of Letting _____ 19 _____ Contract No. _____

CENTERLINE SURVEY PLAT

LOG-508-00.29

LOGAN COUNTY
MIAMI TWP. T-3, R-13
SECTION 12



CURVE DATA
 P.I. = STA. 19+88.22
 Δ = 28°58'00"
 Dc = 6°
 R = 954.93
 L = 482.78
 T = 246.67
 E = 31.34

FHWA REGION	STATE	PROJECT	
5	OHIO		

18
21

LOGAN COUNTY
LOG-508-0.28
STATE JOB NO. 076730
P.F. NO. 1238

1
4

Received _____	19 _____
Recorded _____	19 _____
Book _____	Page _____
County Recorder	

I hereby certify that this Plat is a true delineation of a survey made for the Ohio Department of Transportation by Jones-Stuckey Ltd. Inc.

Dwight D. Stuckey
Reg. Surveyor No. 4992 *a* Date 1-17-89

REV.	DATE	DESCRIPTION
1	12-2-88	REVISED PRELIM. COMMENTS
2	1-17-89	REVISED FINAL COMMENTS

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

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LOGAN COUNTY
LOG-508-0.28

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PROPERTY MAP

LOG-508-00.28
LOGAN COUNTY
MIAMI TOWNSHIP
VILLAGE OF DeGRAFF
SECTION 12 TOWN 3 RANGE 13

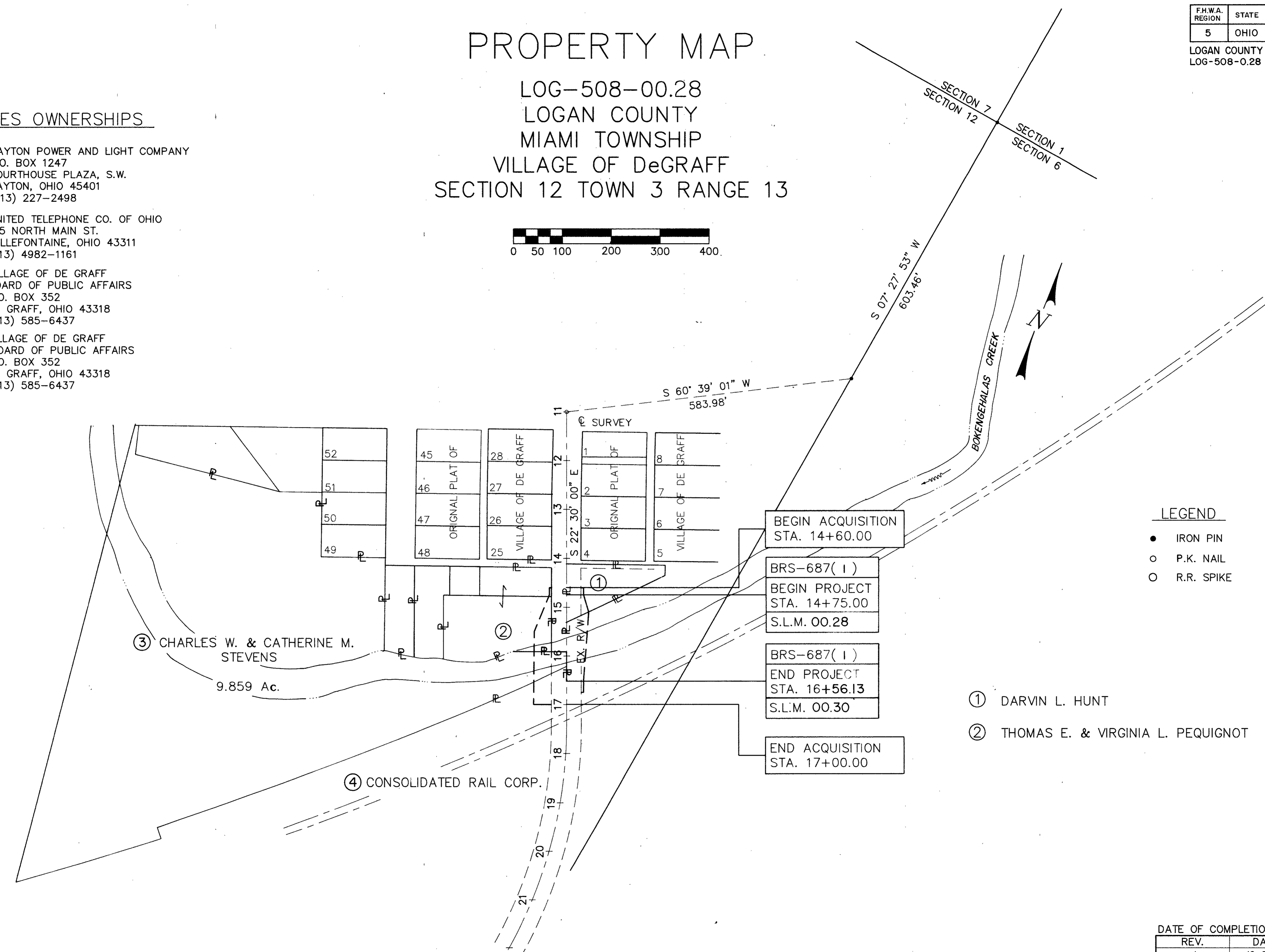
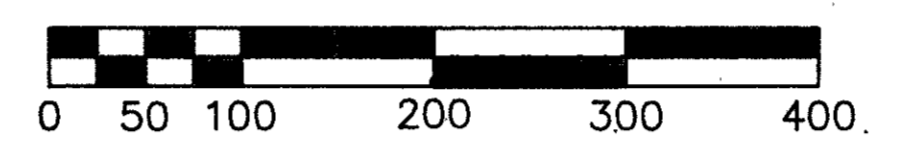
UTILITIES OWNERSHIPS

ELECTRIC: DAYTON POWER AND LIGHT COMPANY
P.O. BOX 1247
COURTHOUSE PLAZA, S.W.
DAYTON, OHIO 45401
(513) 227-2498

TELEPHONE: UNITED TELEPHONE CO. OF OHIO
125 NORTH MAIN ST.
BELLEFONTAINE, OHIO 43311
(513) 4982-1161

WATER: VILLAGE OF DE GRAFF
BOARD OF PUBLIC AFFAIRS
P.O. BOX 352
DE GRAFF, OHIO 43318
(513) 585-6437

SANITARY SEWER: VILLAGE OF DE GRAFF
BOARD OF PUBLIC AFFAIRS
P.O. BOX 352
DE GRAFF, OHIO 43318
(513) 585-6437



LEGEND

- IRON PIN
- P.K. NAIL
- R.R. SPIKE

- ① DARVIN L. HUNT
- ② THOMAS E. & VIRGINIA L. PEQUIGNOT

BEGIN ACQUISITION
STA. 14+60.00

BRS-687(1)
BEGIN PROJECT
STA. 14+75.00
S.L.M. 00.28

BRS-687(1)
END PROJECT
STA. 16+56.13
S.L.M. 00.30

END ACQUISITION
STA. 17+00.00

DATE OF COMPLETION

REV.	DATE	DESCRIPTION
1	12-2-88	REVISED PRELIM. COMMENTS
2	1-17-89	REVISED FINAL COMMENTS

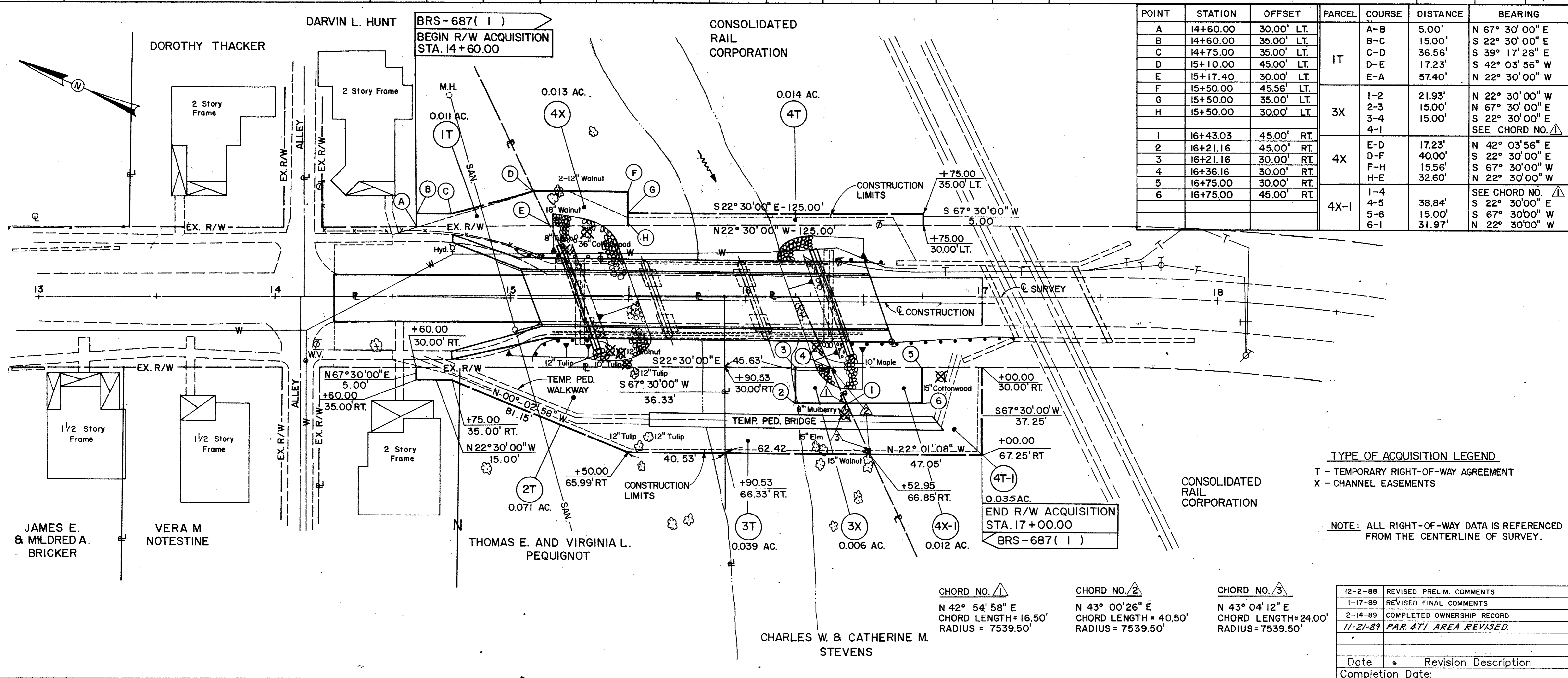
TOTAL NUMBER OF :
 4 OWNERSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

JOB NO. 076730
 P.F. NO. 1238

FHWA REGION	STATE	PROJECT	20
5	OHIO		21
LOGAN COUNTY			3
LOG-508-00.28			4

SUMMARY OF ADDITIONAL RIGHT-OF-WAY

PARCEL	OWNER	SHEET NO.	OWNER'S RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		TYPE FUND	REMARKS & PERSONALTY	AS ACQUIRED		
			BOOK	PAGE							LEFT	RIGHT			DATE	BOOK	PAGE
1 T	DARVIN L. HUNT	2	406	840	0.33		0.011	-	0.011				STATE	FOR GRADING, 12 MONTHS			
2 T	THOMAS E. & VIRGINIA L. PEQUIGNOT	2	331	763	1.109		0.071	-	0.071				STATE	FOR TEMPORARY STRUCTURE & WALKWAY, 12 MONTHS			
3 T	CHARLES W. & CATHERINE M. STEVENS	2	299	549	9.859		0.039	-	0.039				STATE	FOR TEMPORARY STRUCTURE, 12 MONTHS			
3 X		2					0.006	-	0.006				STATE	FOR BANK PROTECTION	8/31/89	91	852
4 T	CONSOLIDATED RAIL CORPORATION	2	129	466	1.00		0.014	-	0.014				STATE	FOR RELOCATION OF WATERLINE & GRADING, 12 MONTHS			
4 T-1		2	129	470	23.85		0.035	-	0.035				STATE	FOR TEMPORARY STRUCTURE & WALKWAY, 12 MONTHS			
4 X		2	129	466	1.00		0.013	-	0.013				STATE	FOR BANK PROTECTION		100	399
4 X-1		2	129	470	23.85		0.012	-	0.012				STATE	FOR BANK PROTECTION		100	400



TYPE OF ACQUISITION LEGEND
 T - TEMPORARY RIGHT-OF-WAY AGREEMENT
 X - CHANNEL EASEMENTS

NOTE: ALL RIGHT-OF-WAY DATA IS REFERENCED FROM THE CENTERLINE OF SURVEY.

CHORD NO. 1
 N 42° 54' 58" E
 CHORD LENGTH = 16.50'
 RADIUS = 7539.50'

CHORD NO. 2
 N 43° 00' 26" E
 CHORD LENGTH = 40.50'
 RADIUS = 7539.50'

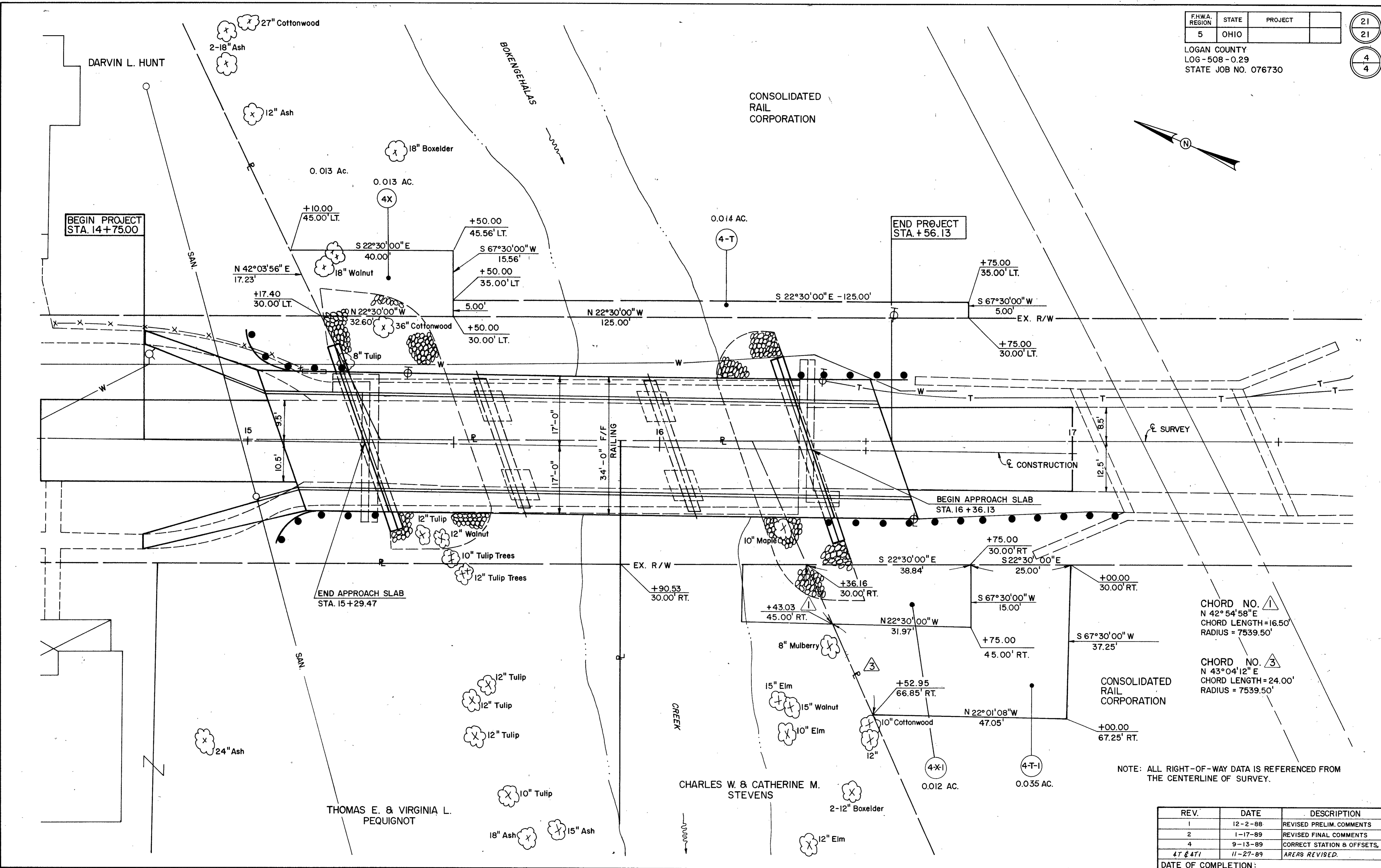
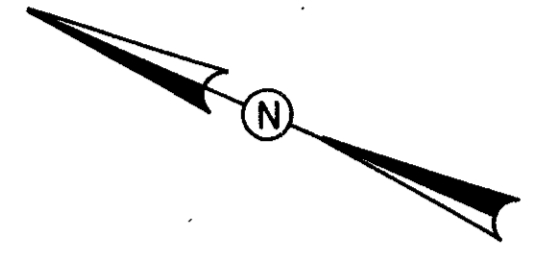
CHORD NO. 3
 N 43° 04' 12" E
 CHORD LENGTH = 24.00'
 RADIUS = 7539.50'

12-2-88	REVISED PRELIM. COMMENTS
1-17-89	REVISED FINAL COMMENTS
2-14-89	COMPLETED OWNERSHIP RECORD
11-21-89	PAR. 4T1 AREA REVISED
Date	Revision Description
Completion Date:	

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

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21
4
4

LOGAN COUNTY
LOG - 508 - 0.29
STATE JOB NO. 076730



CHORD NO. 1
N 42°54'58" E
CHORD LENGTH = 16.50'
RADIUS = 7539.50'

CHORD NO. 3
N 43°04'12" E
CHORD LENGTH = 24.00'
RADIUS = 7539.50'

NOTE: ALL RIGHT-OF-WAY DATA IS REFERENCED FROM THE CENTERLINE OF SURVEY.

REV.	DATE	DESCRIPTION
1	12-2-88	REVISED PRELIM. COMMENTS
2	1-17-89	REVISED FINAL COMMENTS
4	9-13-89	CORRECT STATION & OFFSETS
4T & 4T1	11-27-89	AREAS REVISED

DATE OF COMPLETION: