

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION  
**LOG-508-00.28**  
VILLAGE OF De GRAFF  
MIAMI TOWNSHIP  
LOGAN COUNTY

LOGAN COUNTY LOG-508-0.28	OHIO F.H.W.A. REGION 5
BRS-654 ( 1 )	FEDERAL PROJECT

STATE JOB NO. 076730

ACQUIRING AGENCY  
STATE OF OHIO

RIGHT OF WAY ONLY

1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided as indicated on the plans.

DESIGN DESIGNATION

Current A.D.T. (1988)	=	1920
Design Year A.D.T. (2008)	=	1960
D.H.V.	=	196
D.	=	60%
T.	=	2%
Design Speed	=	35 MPH
Legal Speed	=	MPH
Functional Classification	=	Collector

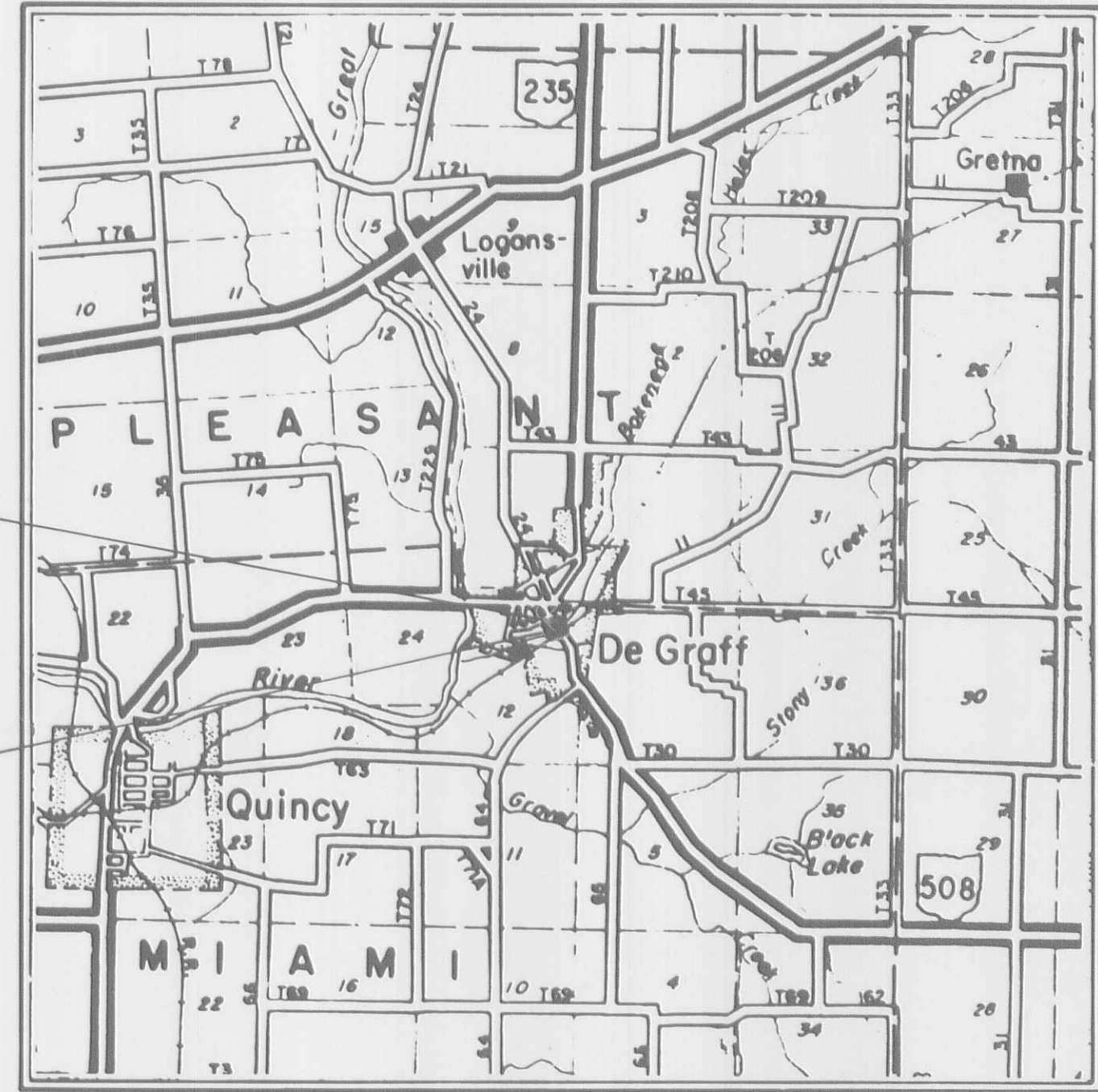
Design Exception \_\_\_\_\_ Approval Date \_\_\_\_\_

CONVENTIONAL SIGNS

Temporary Easement	-----
Existing Right of Way	-----
Proposed Right of Way	-----R/W-----
Centerline	-----+-----
Corporation Line	-----
County Line	-----
Township Line	-----
Fence Line (existing)	-----x-----
Guardrail (existing)	-----o-----
Guardrail (proposed)	-----o-----
Property Line	-----R-----
Railroad	-----
Underground Utility Lines: Telephone	-T-
Power	-P-
Gas	-G-
Utility Poles: Telephone	-----
Power	-----
Trees	-----
Stumps	-----
(to be removed)	-----

INDEX OF SHEETS

Title Sheet	-----	
Centerline Survey Plat	-----	1
Property Map	-----	2
Right-of-Way Plan	-----	3
Railroad Plat	-----	4



BEGIN PROJECT  
STA. 14+75.00

END PROJECT  
STA. 16+56.13

LOCATION MAP



**UNDERGROUND UTILITIES**  
**TWO WORKING DAYS**  
**BEFORE YOU DIG**  
Call 800-362-2764 (Toll Free)  
OHIO UTILITIES PROTECTION SERVICE  
NON-MEMBERS  
MUST BE CALLED DIRECTLY

Portion to be improved	-----
State & Federal Routes	-----
Other Roads	-----
Detour Route	-----

SCALES

Plan:	-----	0 10 20 40
Profile: Horizontal	-----	0 10 20
Vertical	-----	0 5
Cross Section: Horizontal	-----	0 5
Vertical	-----	0 5

**SUPPLEMENTAL SPECIFICATIONS**


Approved \_\_\_\_\_  
Date \_\_\_\_\_ Assistant Deputy Director  
for Real Estate

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

Plan Prepared By  
Jones - Stuckey Ltd., Inc.  
1500 West First Avenue  
Columbus, Ohio 43212

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS


**DEPARTMENT OF TRANSPORTATION**  
**FEDERAL HIGHWAY ADMINISTRATION**

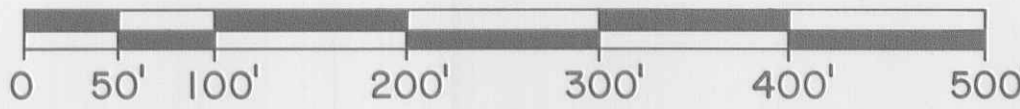
APPROVED: \_\_\_\_\_  
DIVISION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

Project: \_\_\_\_\_  
Date of Letting \_\_\_\_\_ 19\_\_\_\_ Contract No. \_\_\_\_\_

# CENTERLINE SURVEY PLAT

LOG-508-00.29

LOGAN COUNTY  
MIAMI TWP. T-3, R-13  
SECTION 12

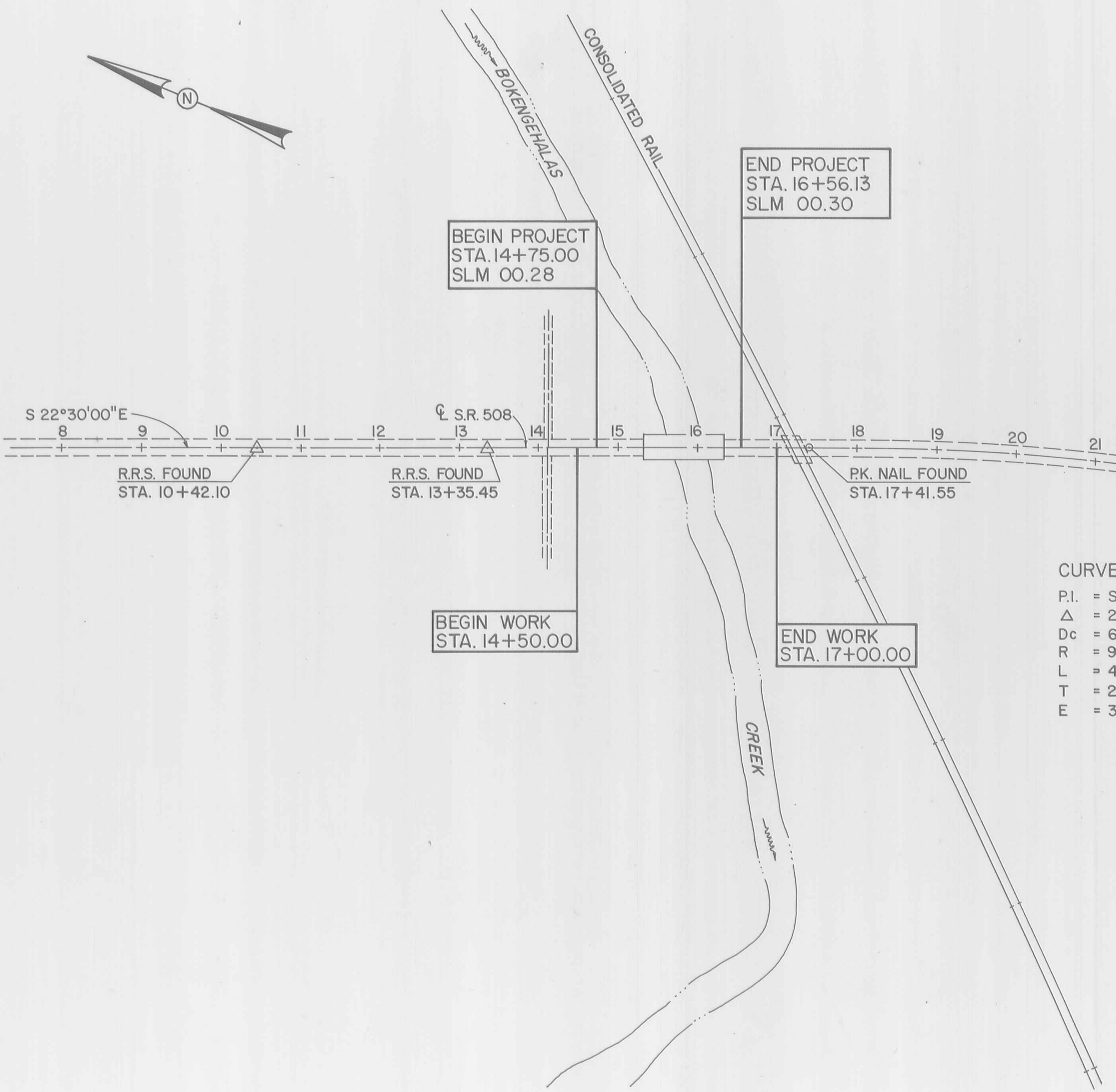


FHWA REGION	STATE	PROJECT	
5	OHIO		

18  
21

LOGAN COUNTY  
LOG-508-0.28  
STATE JOB NO. 076730  
P.F. NO. 1238

1  
4



CURVE DATA  
 P.I. = STA. 19+88.22  
 $\Delta$  = 28°58'00"  
 Dc = 6°  
 R = 954.93  
 L = 482.78  
 T = 246.67  
 E = 31.34

Received _____	19 _____
Recorded _____	19 _____
Book _____	Page _____
_____ County Recorder	

I hereby certify that this Plat is a true delineation of a survey made for the Ohio Department of Transportation by Jones-Stuckey Ltd. Inc.

*Dwight D. Stuckey*  
Reg. Surveyor No. 4992  
Date 1-17-89

REV.	DATE	DESCRIPTION

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

LOGAN COUNTY  
LOG-508-0.28

19  
21

2  
4

# PROPERTY MAP

LOG-508-00.28  
LOGAN COUNTY  
MIAMI TOWNSHIP  
VILLAGE OF DeGRAFF  
SECTION 12 TOWN 3 RANGE 13

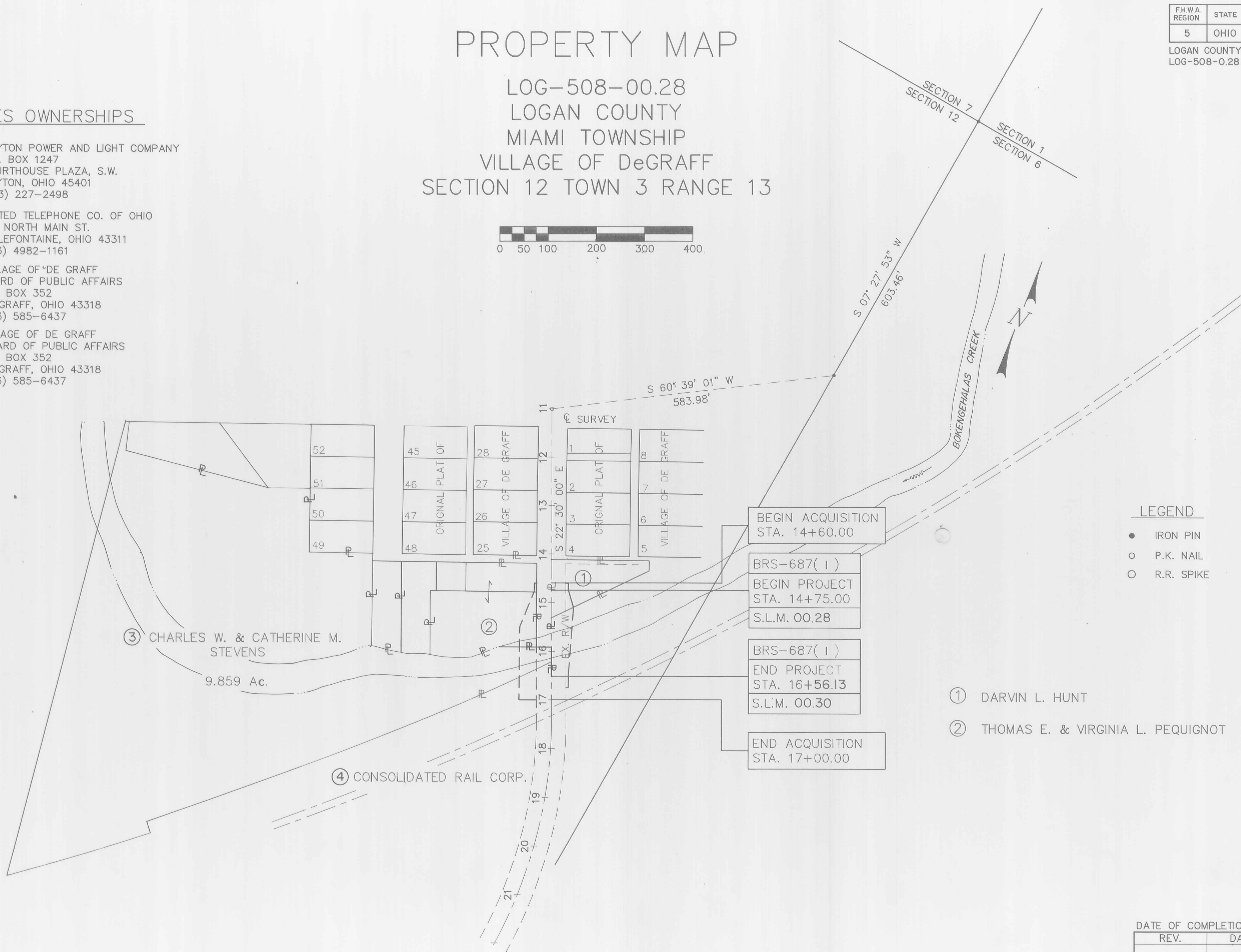
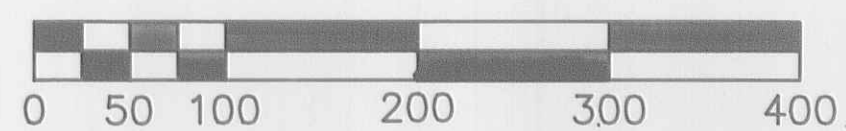
### UTILITIES OWNERSHIPS

**ELECTRIC:** DAYTON POWER AND LIGHT COMPANY  
P.O. BOX 1247  
COURTHOUSE PLAZA, S.W.  
DAYTON, OHIO 45401  
(513) 227-2498

**TELEPHONE:** UNITED TELEPHONE CO. OF OHIO  
125 NORTH MAIN ST.  
BELLEFONTAINE, OHIO 43311  
(513) 4982-1161

**WATER:** VILLAGE OF DE GRAFF  
BOARD OF PUBLIC AFFAIRS  
P.O. BOX 352  
DE GRAFF, OHIO 43318  
(513) 585-6437

**SANITARY SEWER:** VILLAGE OF DE GRAFF  
BOARD OF PUBLIC AFFAIRS  
P.O. BOX 352  
DE GRAFF, OHIO 43318  
(513) 585-6437



### LEGEND

- IRON PIN
- P.K. NAIL
- R.R. SPIKE

- ① DARVIN L. HUNT
- ② THOMAS E. & VIRGINIA L. PEQUIGNOT

### DATE OF COMPLETION

REV.	DATE	DESCRIPTION

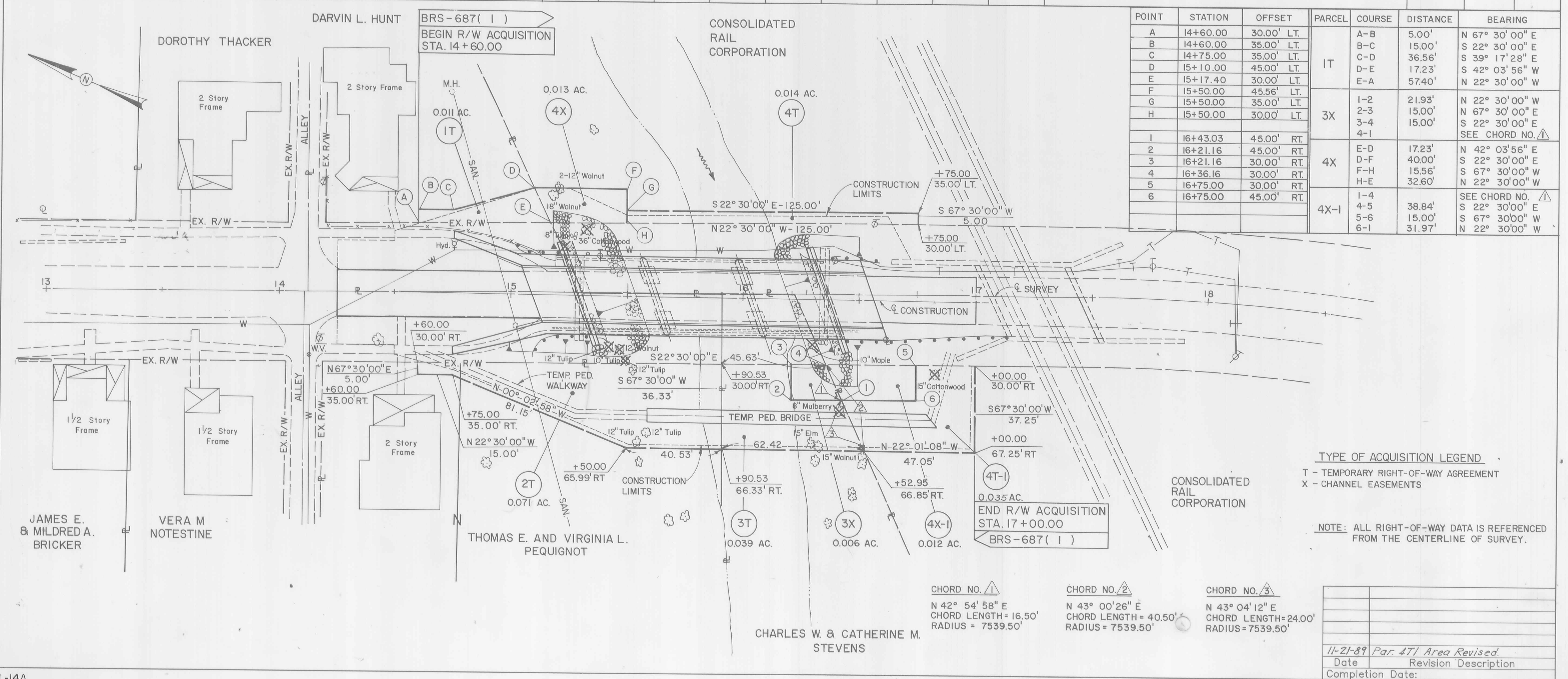
TOTAL NUMBER OF :  
 4 OWNERSHIPS  
 0 TOTAL TAKES  
 0 OWNERSHIPS WITH STRUCTURES INVOLVED  
 0 OWNERSHIPS WITH "P" ITEMS

# SUMMARY OF ADDITIONAL RIGHT-OF-WAY

JOB NO. 076730  
 P.F. NO. 1238

FHWA REGION	STATE	PROJECT	20
5	OHIO		21
LOGAN COUNTY LOG-508-00.28			3
			4

PARCEL	OWNER	SHEET NO.	OWNER'S RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		TYPE FUND	REMARKS & PERSONALTY	AS ACQUIRED		
			BOOK	PAGE							LEFT	RIGHT			DATE	BOOK	PAGE
1T	DARVIN L. HUNT	2	406	840	0.33		0.011	—	0.011				STATE	FOR GRADING, 12 MONTHS			
2T	THOMAS E. & VIRGINIA L. PEQUIGNOT	2	331	763	1.109		0.071	—	0.071				STATE	FOR TEMPORARY STRUCTURE & WALKWAY, 12 MONTHS			
3T	CHARLES W. & CATHERINE M. STEVENS	2	299	549	9.859		0.039	—	0.039				STATE	FOR TEMPORARY STRUCTURE, 12 MONTHS			
3X		2					0.006	—	0.006				STATE	FOR BANK PROTECTION			
4T	CONSOLIDATED RAIL CORPORATION	2	129	466	1.00		0.014	—	0.014				STATE	FOR RELOCATION OF WATERLINE & GRADING, 12 MONTHS			
4T-1		2	129	470	23.85		0.035	—	0.035				STATE	FOR TEMPORARY STRUCTURE & WALKWAY, 12 MONTHS			
4X		2	129	466	1.00		0.013	—	0.013				STATE	FOR BANK PROTECTION			
4X-1		2	129	470	23.85		0.012	—	0.012				STATE	FOR BANK PROTECTION			



**TYPE OF ACQUISITION LEGEND**

T - TEMPORARY RIGHT-OF-WAY AGREEMENT  
 X - CHANNEL EASEMENTS

NOTE: ALL RIGHT-OF-WAY DATA IS REFERENCED FROM THE CENTERLINE OF SURVEY.

CHORD NO. 1  
 N 42° 54' 58" E  
 CHORD LENGTH = 16.50'  
 RADIUS = 7539.50'

CHORD NO. 2  
 N 43° 00' 26" E  
 CHORD LENGTH = 40.50'  
 RADIUS = 7539.50'

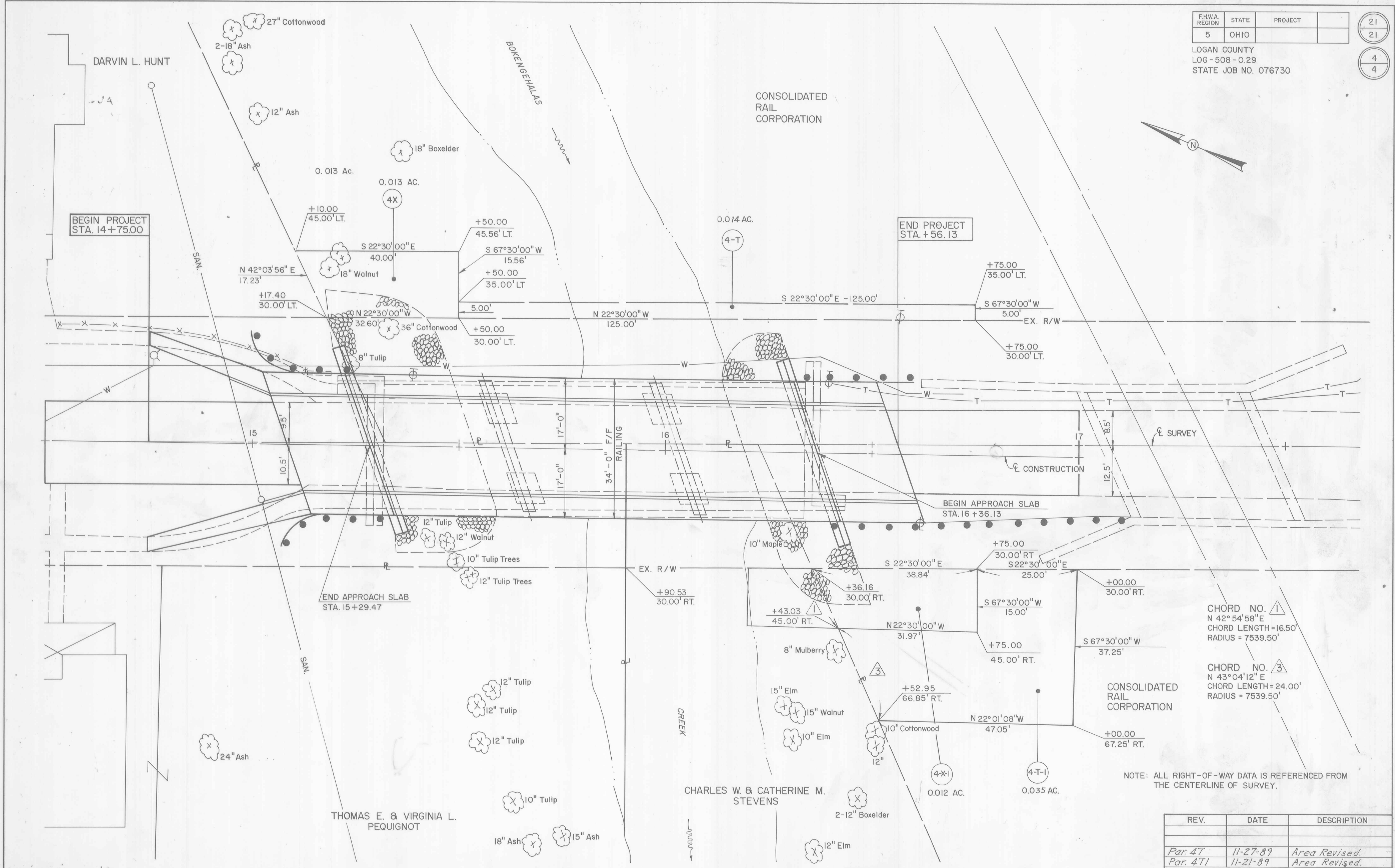
CHORD NO. 3  
 N 43° 04' 12" E  
 CHORD LENGTH = 24.00'  
 RADIUS = 7539.50'

11-21-89	Par. 4T	Area Revised.
Date	Revision	Description
Completion Date:		

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

LOGAN COUNTY  
LOG-508-0.29  
STATE JOB NO. 076730

21
21
4
4



CHORD NO. 1  
N 42°54'58" E  
CHORD LENGTH = 16.50'  
RADIUS = 7539.50'

CHORD NO. 3  
N 43°04'12" E  
CHORD LENGTH = 24.00'  
RADIUS = 7539.50'

NOTE: ALL RIGHT-OF-WAY DATA IS REFERENCED FROM THE CENTERLINE OF SURVEY.

REV.	DATE	DESCRIPTION
Par. 4T	11-27-89	Area Revised.
Par. 4T1	11-21-89	Area Revised.
DATE OF COMPLETION:		