

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## LOG - 68 - 15.89 LOG - 68 - 16.21 LOG - 68 - 17.40

### RUSH CREEK TOWNSHIP LOGAN COUNTY

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

LOGAN COUNTY  
LOG-68-(15.89)(16.21)(17.40)

PID 4631  
BRF - 18 (50)  
SJN 07627 (0)

R/W ONLY LOG-68-(15.89)(16.21)(17.40)

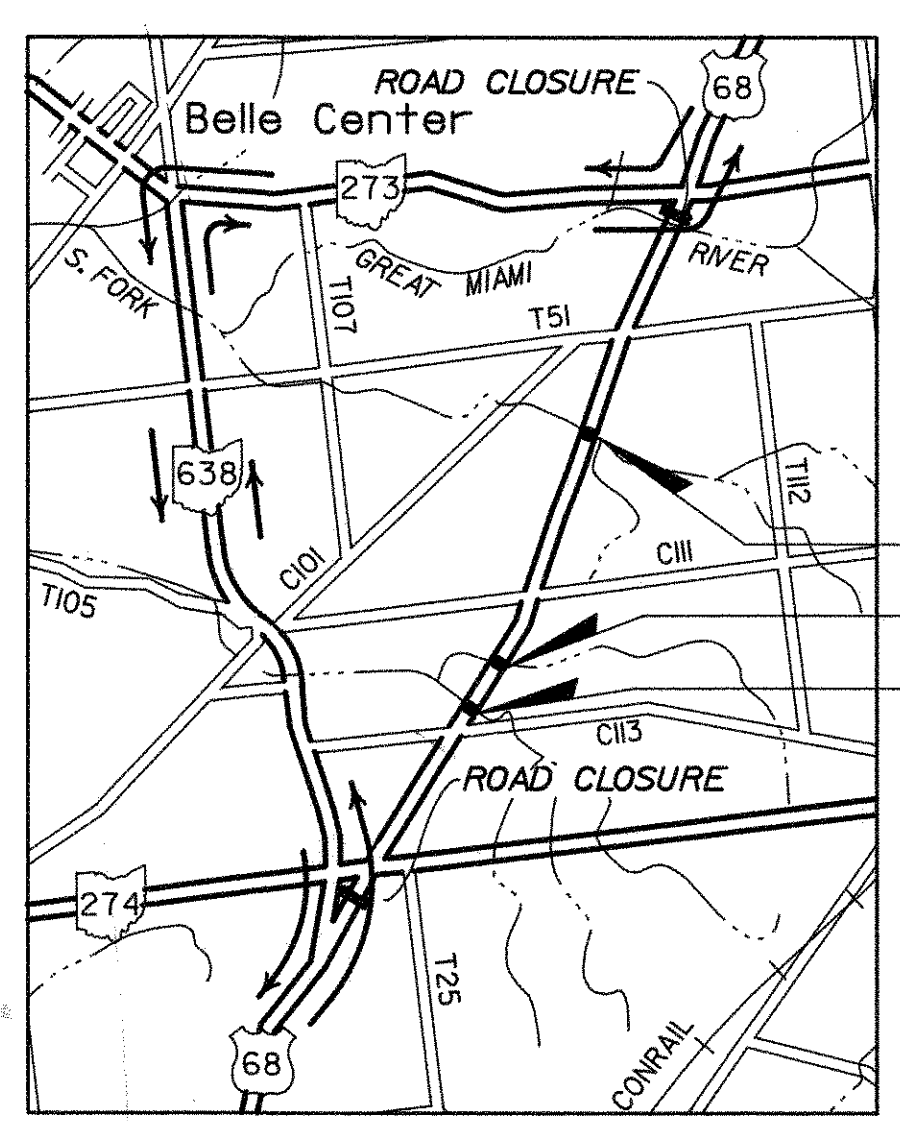
ACQUIRING AGENCY  
STATE OF OHIO

#### CONVENTIONAL SIGNS

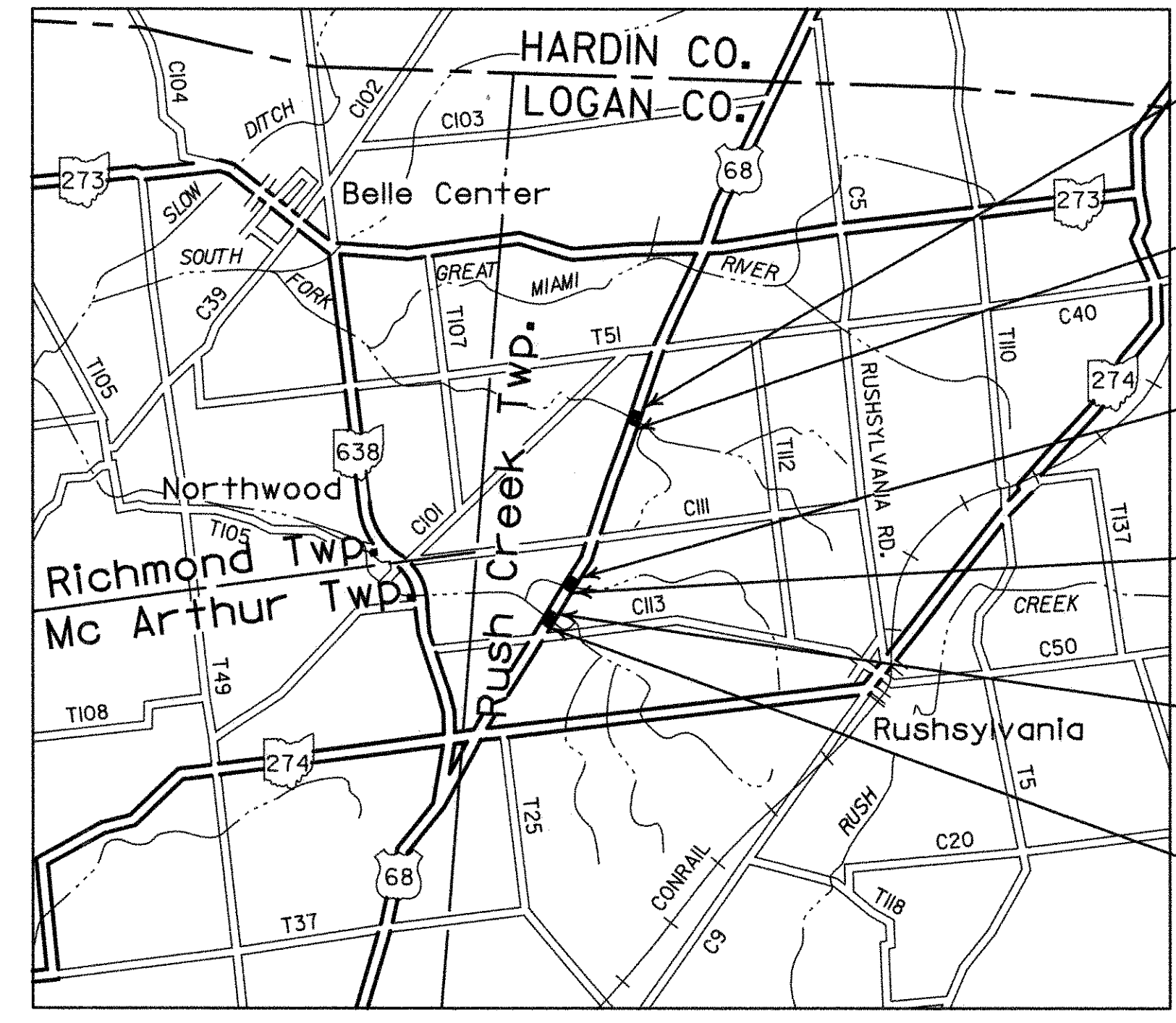
State Line	-----	Limited Access (only)	LA
County Line	-----	Right of Way (only)	RW
Township Line	-----	Limited Access & Right of Way	LA & RW
Section Line	-----	Existing Right of Way	-----
Corporation Line	----- or -----	Property Line (in existing fence)	-x-x-
Fence Line (existing)	-----	Railroad	----- or -----
Fence Line (Proposed)	-----	Guardrail (existing)	o-o-o
Center Line	352 353	Guardrail (proposed)	o-o-o
Trees	⊗	Utility Poles: Telephone	⊕
Stumps	⊗	Power	⊕
(To be removed)	⊗	Light	⊕

#### INDEX OF SHEETS

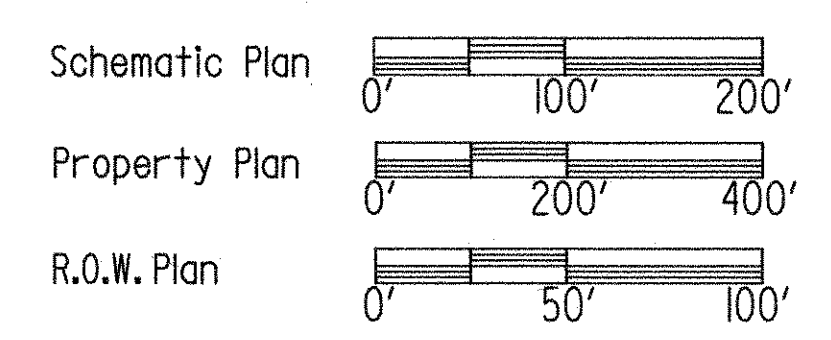
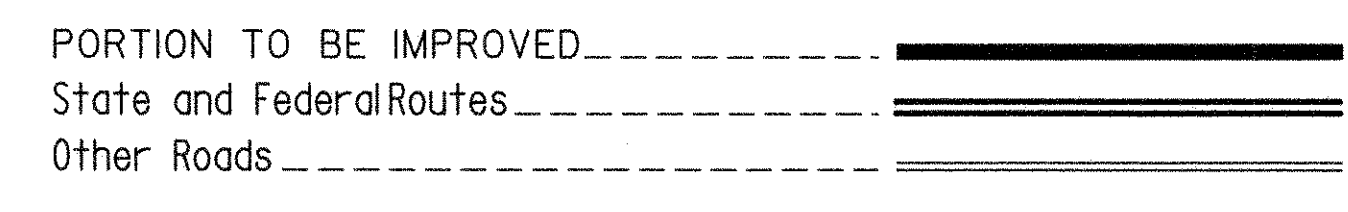
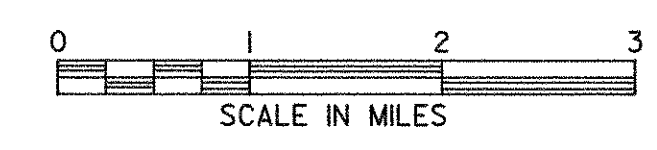
Title Sheet	-
Centerline Survey Plan	1
Property Plan	2
Right Of Way Summary	3
Right Of Way Plans	4-6



Plan Prepared By:  
BENATEC ASSOCIATES, INC.  
3045 OLENTANGY RIVER ROAD  
COLUMBUS, OHIO 43202



LOG-68-1748  
LOG-68-1624  
LOG-68-1598



- END PROJECT  
LOG-68-17.55  
STA. 926+50
- RESUME PROJECT  
LOG-68-17.40  
STA. 919+00
- SUSPEND PROJECT  
LOG-68-16.25  
STA. 858+00
- RESUME PROJECT  
LOG-68-16.21  
STA. 856+00
- SUSPEND PROJECT  
LOG-68-16.02  
STA. 846+00
- BEGIN PROJECT  
LOG-68-15.89  
STA. 839+00

#### 1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided as indicated in the plans.

Approved Date \_\_\_\_\_  
District Deputy Engineer

Approved Date \_\_\_\_\_  
Assistant Deputy Director of Real Estate Administration

Approved Date \_\_\_\_\_  
County Engineer

Approved Date \_\_\_\_\_  
County Commissioner

RIGHT-OF-WAY ONLY

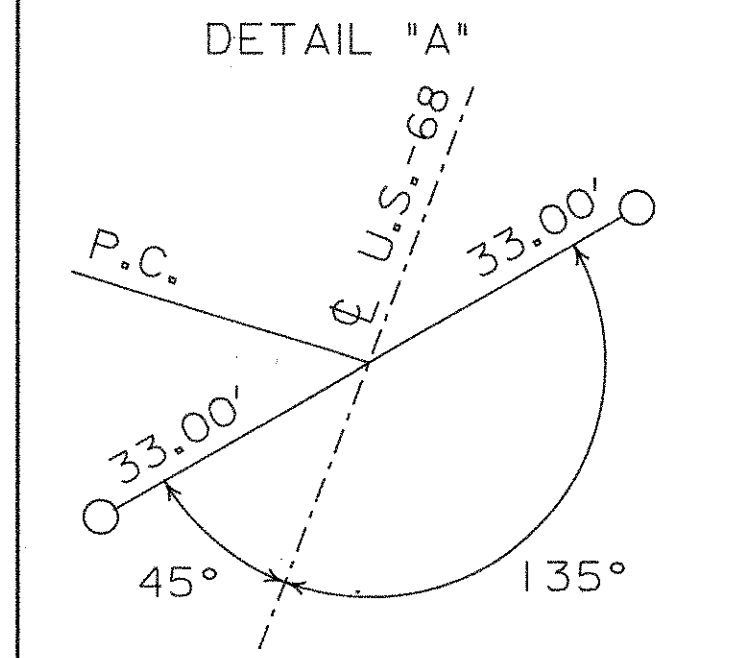
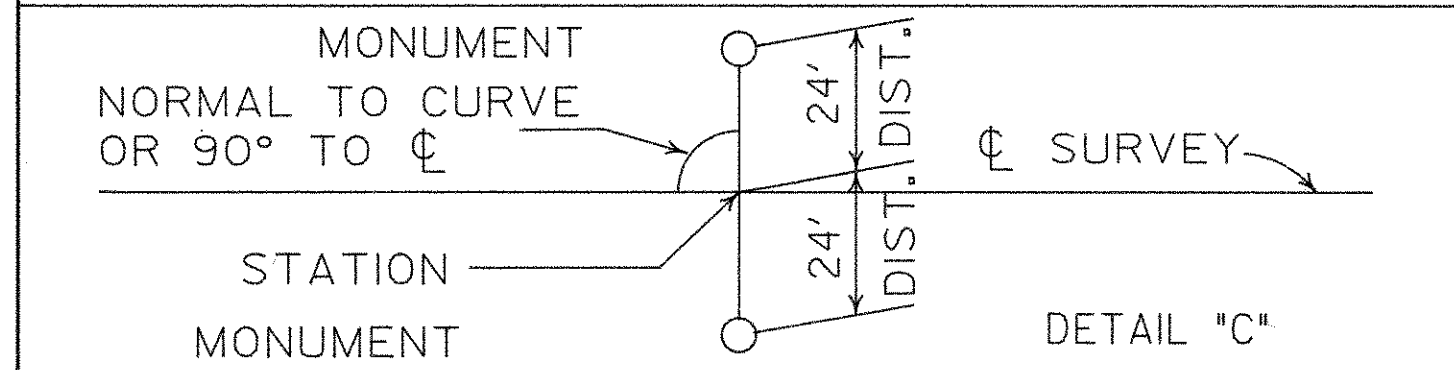
Project: LOG - 68 - (15.89) (16.21) (17.40)  
Date of Letting \_\_\_\_\_; Contract No. \_\_\_\_\_

ROW MONUMENTS AND CENTERLINE POINT (RRS,PK,JP)				
LOG - 68 - (15.89)		☉ SURVEY POINT	ROW MONUMENTS	
Proposed Station	Sta. SH226-Sec-D		Left	Right
ROW MONUMENTS				
POT 837+05.71	POT 247+00	R.R.S.		40.00'
POT 842+55.99	POT 252+50	P.K.	35.03'	40.01'
POT 847+05.60	POT 257+00	R.R.S.	39.82'	
LOG - 68 - (16.21)				
ROW MONUMENTS				
PC 850+60.58	PC 260+57.5	R.R.S.	39.93'	
PI 852+22.59	PI 262+17.5	R.R.S.		
PT 853+84.58	PT 263+77.5	R.R.S.		34.98'
POT 859+05.12	POT 269+00	R.R.S.	35.21'	35.01'
POT 864+04.37	POT 274+00	R.R.S.		34.05'
POT 869+61.82	POT 279+57.43	R.R.S.		40.00'
LOG - 68 - (17.40)				
ROW MONUMENTS				
POT 898+77.34	POT 309+18.40	R.R.S.	34.90'	34.90'
POT 903+58.50	POT 314+00	P.K.	35.00'	35.00'
POT 907+58.51	POT 318+00	P.K.	35.03'	35.04'
PC 911+86.78	PC 322+21.8	R.R.S.	35.68'	35.50'
POC 915+88.43	POC 326+25.90	R.R.S.		
PI 915+89.09	PI 326+26.6	R.R.S.		
PT 919+90.09	PT 330+30.0	R.R.S.		40.02'
POT 925+56.87	POT 336+00	R.R.S.		
POT 929+20.42	POT 339+63.5	R.R.S.		
POT 934+63.67	POT 345+06.92	R.R.S.	35.00'	

\* Denotes Broken Monuments  
 \*\* Denotes Monuments Bent Over

TYPICAL DETAIL FOR LOCATION OF ☉ REFERENCE MONUMENTS

☉ REFERENCE MONUMENTS TO BE SET AT STATIONS AND DISTANCES AS INDICATED IN TABLE AT RIGHT



# CENTERLINE SURVEY PLAT

## U.S. ROUTE NO.68

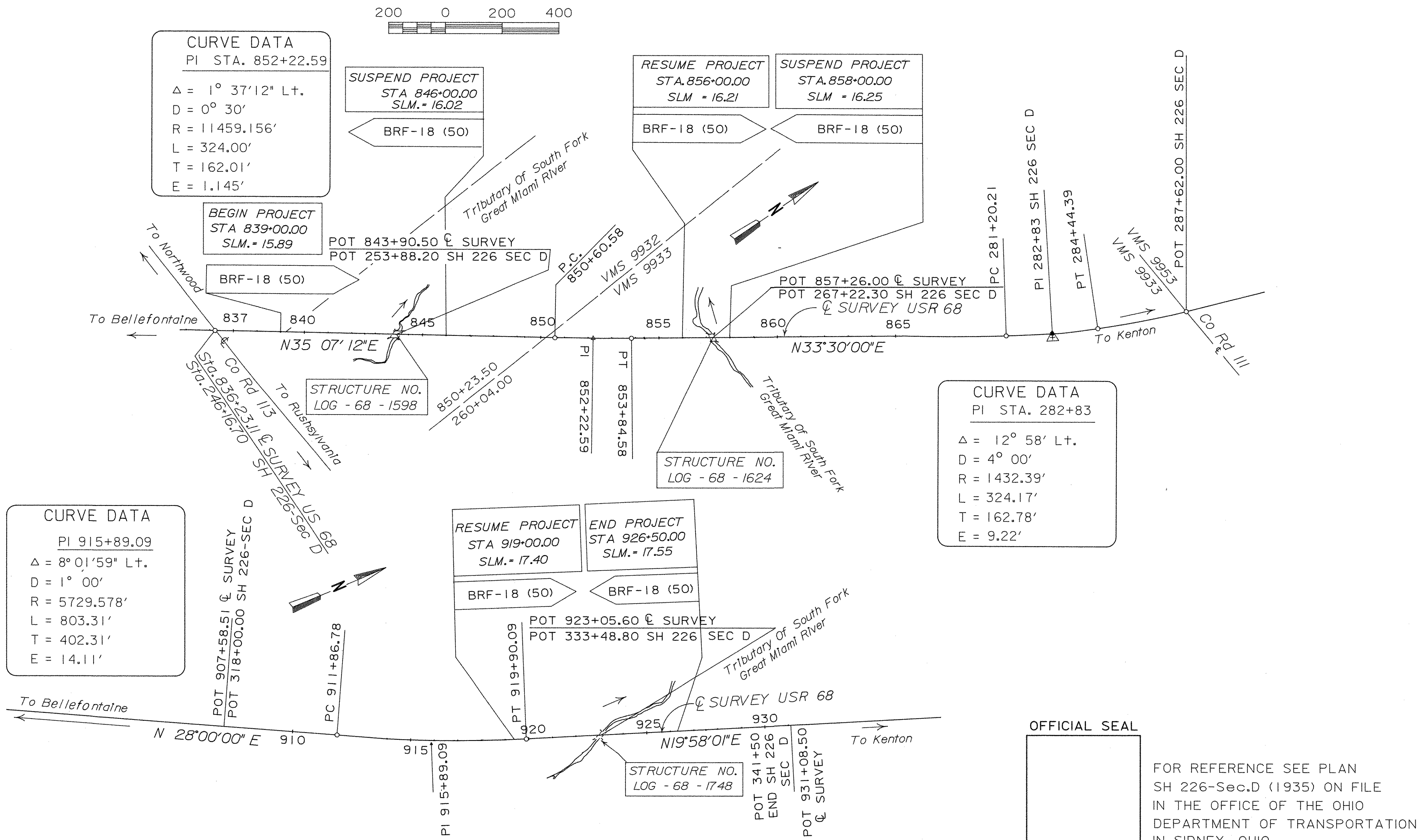
### LOGAN COUNTY — RUSHCREEK TOWNSHIP

#### VMS NO. 9932 - 9933 - 9953 & 13314

F.H.W.A. REGION	STATE	PROJECT	
5	OHIO		

37  
42  
1  
6

LOGAN COUNTY  
 LOG-68-(15.89) (16.21) (17.40)



**CURVE DATA**  
 PI 915+89.09  
 $\Delta = 8^{\circ} 01' 59''$  Lt.  
 $D = 1^{\circ} 00'$   
 $R = 5729.578'$   
 $L = 803.31'$   
 $T = 402.31'$   
 $E = 14.11'$

**CURVE DATA**  
 PI STA. 852+22.59  
 $\Delta = 1^{\circ} 37' 12''$  Lt.  
 $D = 0^{\circ} 30'$   
 $R = 11459.156'$   
 $L = 324.00'$   
 $T = 162.01'$   
 $E = 1.145'$

**CURVE DATA**  
 PI STA. 282+83  
 $\Delta = 12^{\circ} 58'$  Lt.  
 $D = 4^{\circ} 00'$   
 $R = 1432.39'$   
 $L = 324.17'$   
 $T = 162.78'$   
 $E = 9.22'$

☉ REFERENCE MONUMENTS TO BE SET BY CONTRACTOR  
 See Construction Drawing MC-1

LOG-68-(15.89)			LOG-68-(16.21)			LOG-68-(17.40)		
Station	Left	Right	Station	Left	Right	Station	Left	Right
P.O.T.840+00 (DETAIL "C")	24'	24'	P.O.T.856+00 (DETAIL "C")	24'	24'	P.O.C.917+00 (DETAIL "C")	24'	24'
P.O.T.842+00 (DETAIL "C")	24'	24'	P.O.T.858+00 (DETAIL "C")	24'	24'	P.T.919+90.09	SEE DETAIL "A"	
P.O.T.846+00 (DETAIL "C")	24'	24'				P.O.T.924+00 (DETAIL "C")	24'	24'
						P.O.T.927+50 (DETAIL "C")	24'	24'

I hereby certify that this plat is a true delineation of a survey made by the Ohio Department of Transportation in 1987.

*Richard W. Miller*

Ohio Registered Surveyor No. 6004-

OFFICIAL SEAL

FOR REFERENCE SEE PLAN SH 226-Sec.D (1935) ON FILE IN THE OFFICE OF THE OHIO DEPARTMENT OF TRANSPORTATION IN SIDNEY, OHIO.

RECORDED	REVISIONS		
LOGAN COUNTY	Date	Description	Initial
Date			
Volume			
Page			

PROPERTY MAP  
LOGAN COUNTY  
RUSH CREEK TOWNSHIP  
V.M.S.9932 & 9933

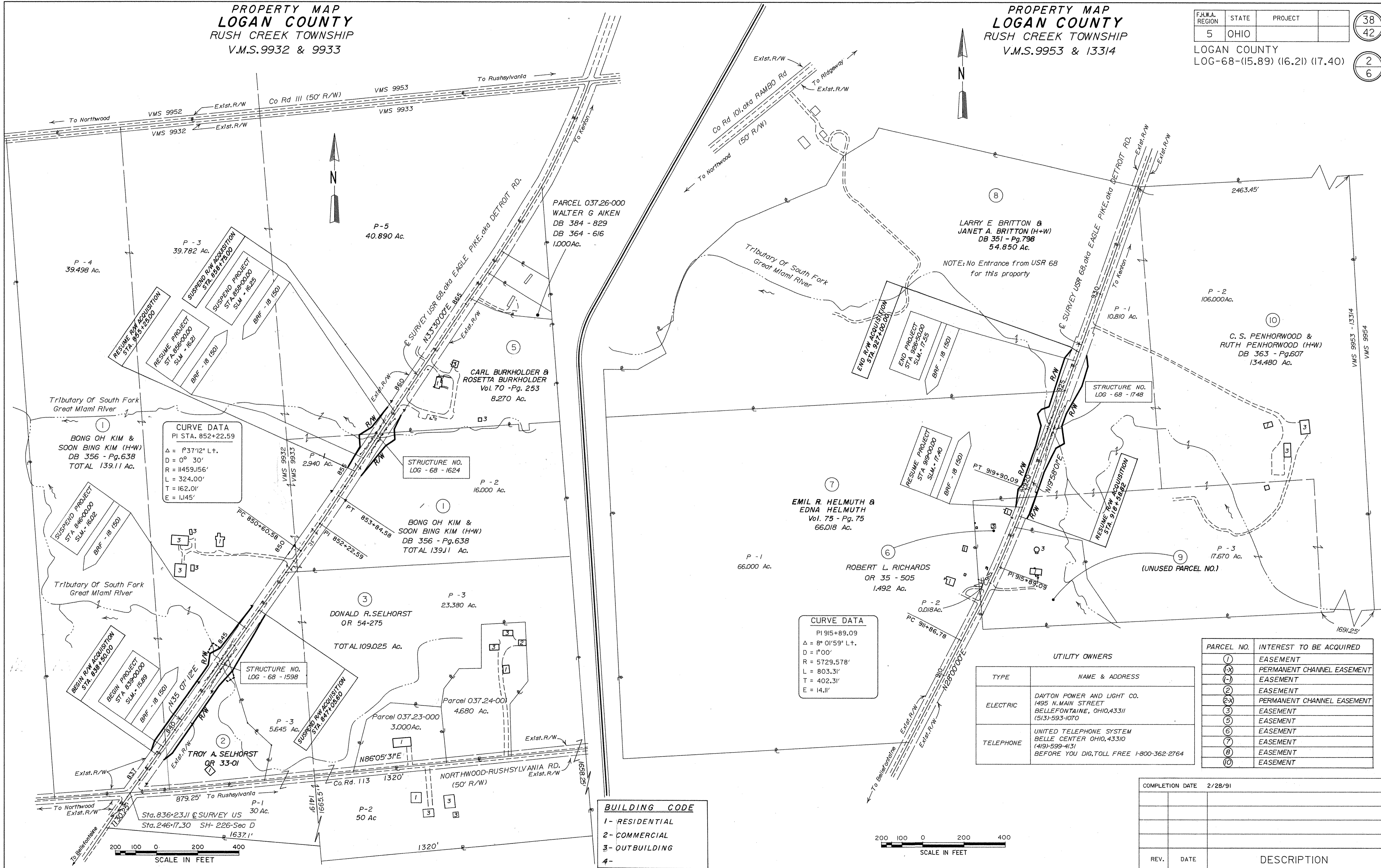
PROPERTY MAP  
LOGAN COUNTY  
RUSH CREEK TOWNSHIP  
V.M.S.9953 & 13314

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

38  
42

LOGAN COUNTY  
LOG-68-(15.89) (16.21) (17.40)

2  
6



**CURVE DATA**  
PI STA. 852+22.59  
Δ = P37°12' Lt.  
D = 0° 30'  
R = 11459.156'  
L = 324.00'  
T = 162.01'  
E = 1.145'

**CURVE DATA**  
PI 915+89.09  
Δ = 8° 01' 59" Lt.  
D = 1° 00'  
R = 5729.578'  
L = 803.31'  
T = 402.31'  
E = 14.11'

UTILITY OWNERS

TYPE	NAME & ADDRESS
ELECTRIC	DAYTON POWER AND LIGHT CO. 1495 N. MAIN STREET BELLEFONTAINE, OHIO, 43311 (513)-593-1070
	UNITED TELEPHONE SYSTEM BELLE CENTER OHIO, 43310 (419)-599-4131 BEFORE YOU DIG, TOLL FREE 1-800-362-2764

PARCEL NO.	INTEREST TO BE ACQUIRED
1	EASEMENT
1-X	PERMANENT CHANNEL EASEMENT
1-1	EASEMENT
2	EASEMENT
2-X	PERMANENT CHANNEL EASEMENT
3	EASEMENT
5	EASEMENT
6	EASEMENT
7	EASEMENT
8	EASEMENT
10	EASEMENT

**BUILDING CODE**

1 - RESIDENTIAL
2 - COMMERCIAL
3 - OUTBUILDING
4 -

COMPLETION DATE	2/28/91	
REV.	DATE	DESCRIPTION

15-446-1-100 801-54 0051 056 074 446799 02012



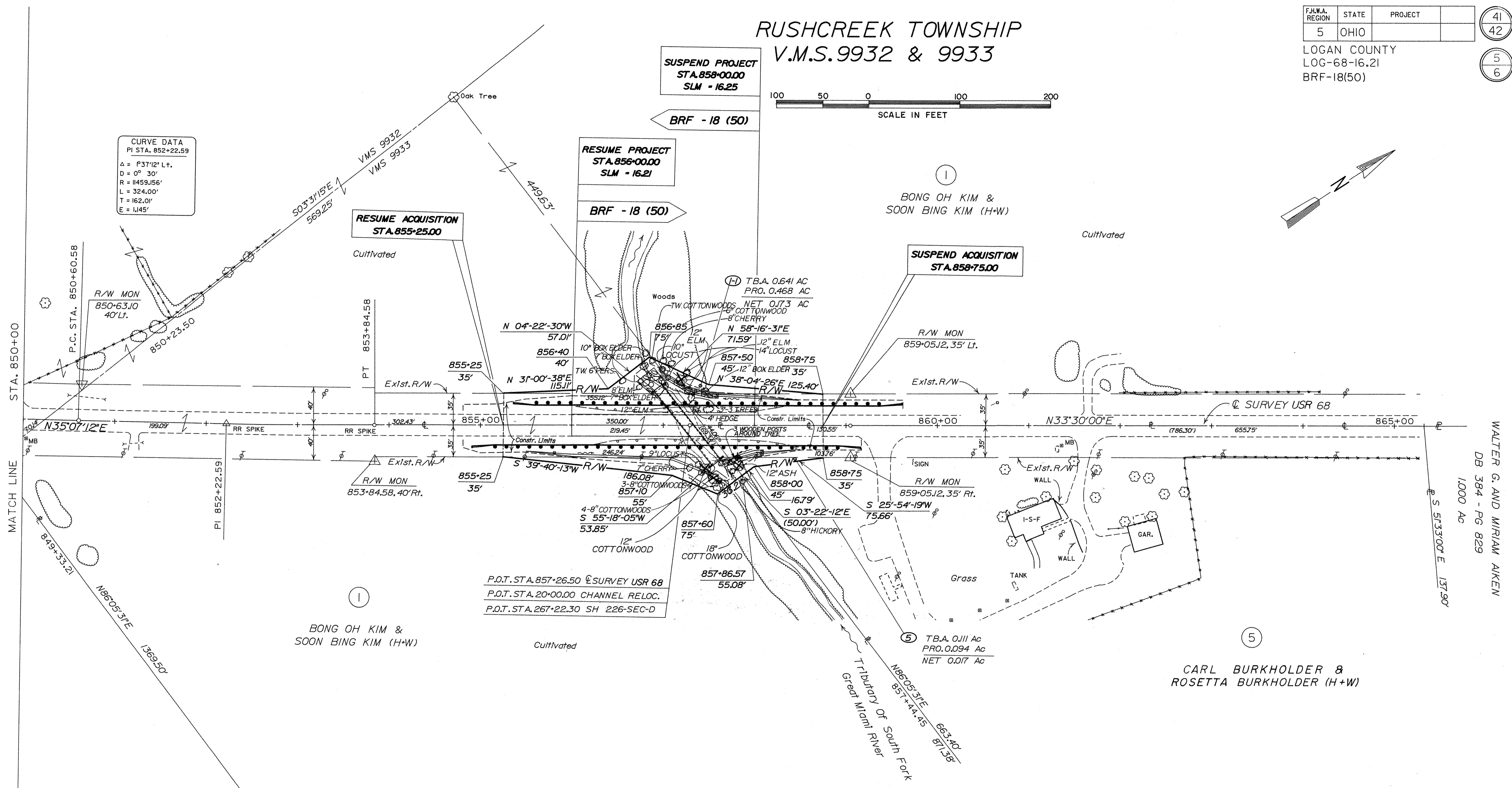
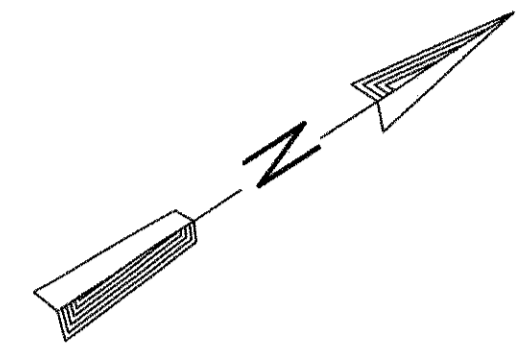
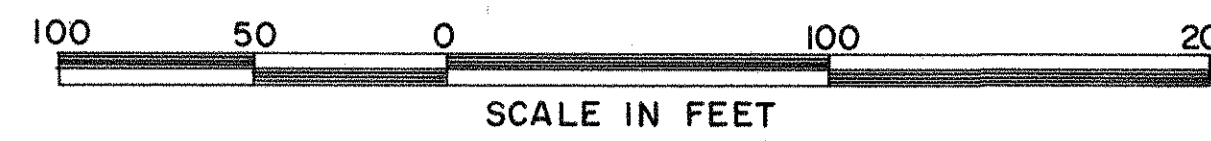


# RUSHCREEK TOWNSHIP V.M.S. 9932 & 9933

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	

LOGAN COUNTY  
LOG-68-16.21  
BRF-18(50)

41  
42  
5  
6



**CURVE DATA**  
PI STA. 852+22.59  
Δ = P37°12' Lt.  
D = 0° 30'  
R = 11459.156'  
L = 324.00'  
T = 162.01'  
E = 1,145'

△ Denotes Exst. R/W Mon.  
(62.85') Denotes Sum of Complementary Distance

COMPLETION DATE		2/28/91
REV.	DATE	DESCRIPTION

R/W PLAN STA. 850+00 TO 865+00

13-AUG-1988 07:57 08811588.817464270001.DWG

