

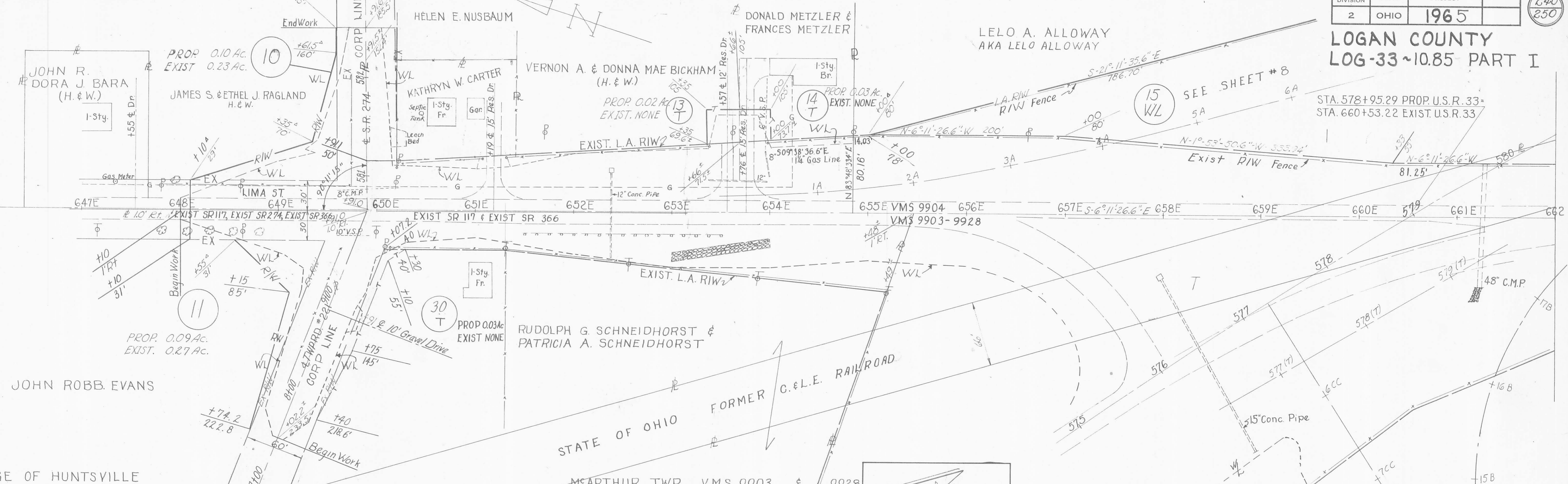
VILLAGE OF HUNTSVILLE

M<sup>c</sup>ARTHUR TWP. V.M.S. 9904

FED. RD. DIVISION	STATE	PROJECT	240 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33~10.85 PART I

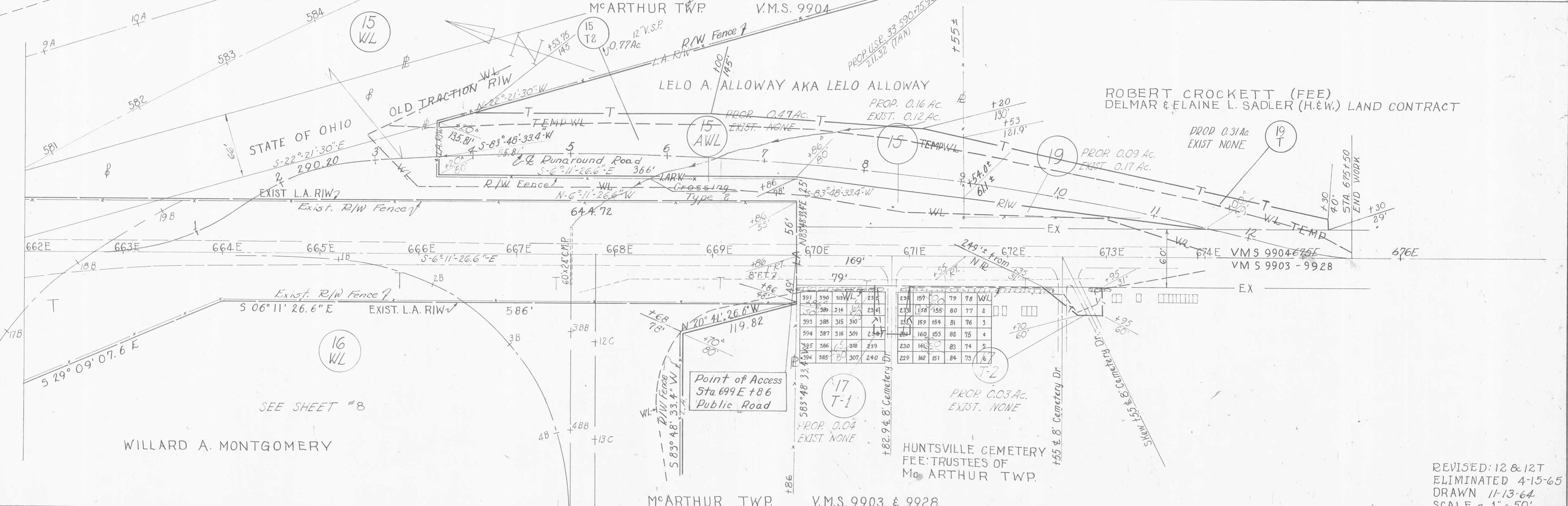
STA. 578+95.29 PROP. U.S.R. 33  
STA. 660+53.22 EXIST. U.S.R. 33



VILLAGE OF HUNTSVILLE

M<sup>c</sup>ARTHUR TWP. V.M.S. 9903 & 9928

M<sup>c</sup>ARTHUR TWP. V.M.S. 9904



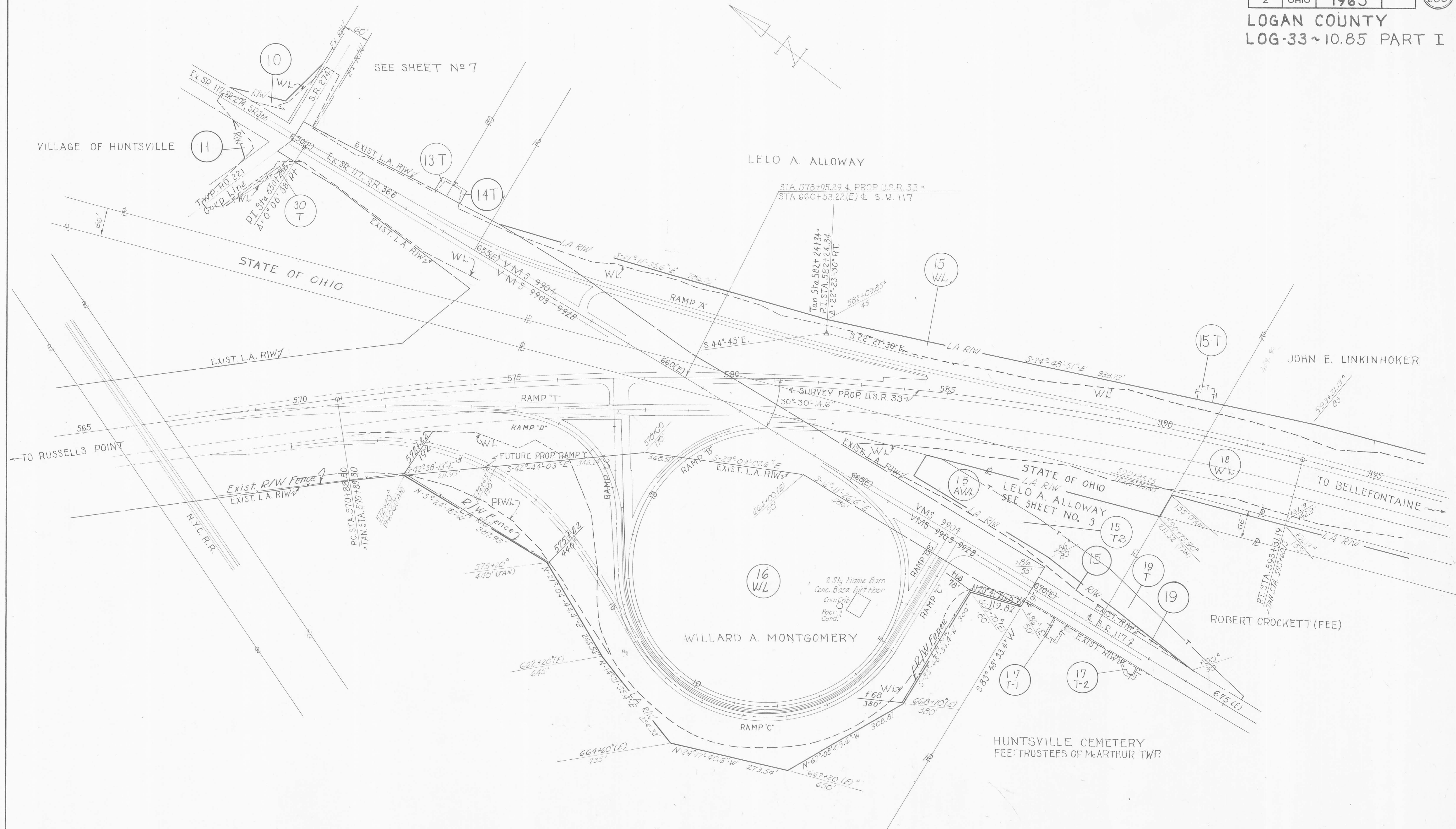
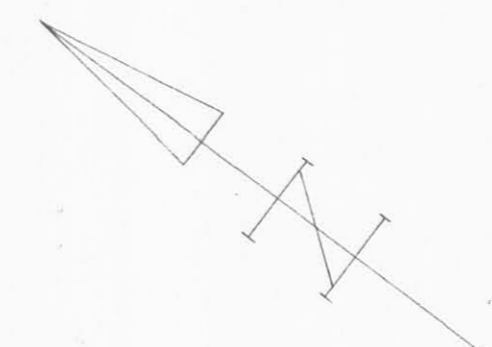
WILLARD A. MONTGOMERY

M<sup>c</sup>ARTHUR TWP. V.M.S. 9903 & 9928

REVISED: 12 & 12T  
ELIMINATED 4-15-65  
DRAWN 11-13-64  
SCALE ~ 1" = 50'

FED. RD. DIVISION	STATE	PROJECT	(241) 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33~10.85 PART I



REVISED ~ Par. 12 & 12T  
eliminated 4-15-65  
DRAWN 11-13-64  
SCALE ~ 1" = 100'

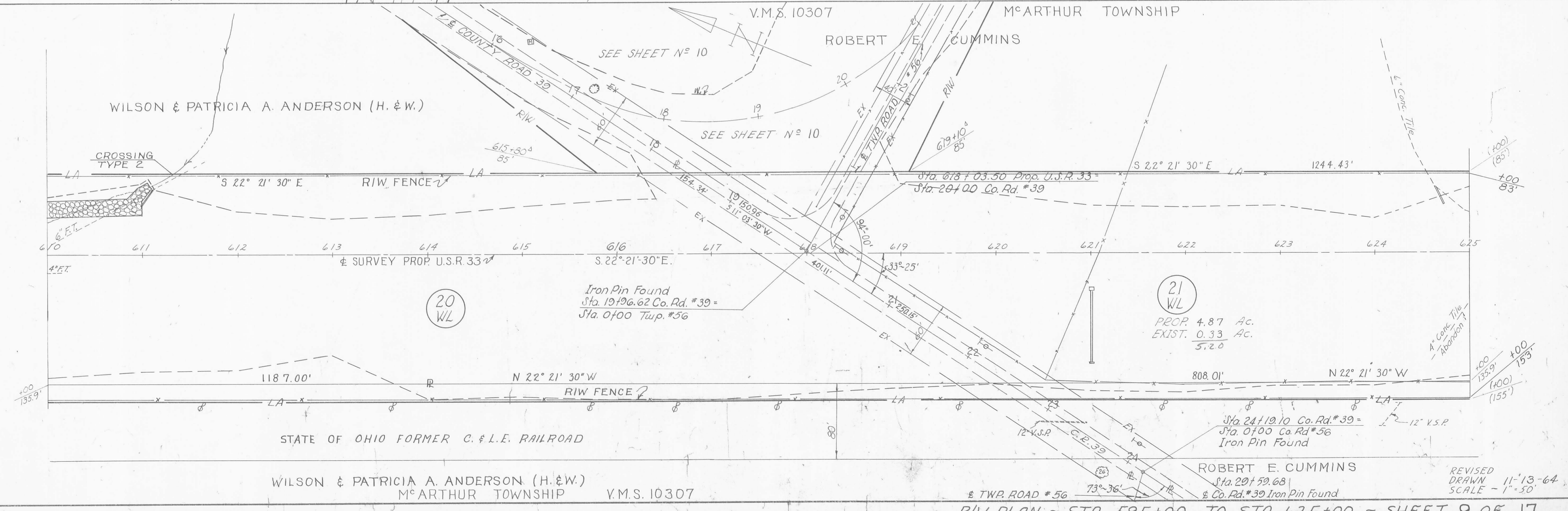
V.M.S. 9904

McARTHUR TOWNSHIP

V.M.S. 10307

FED. RD. DIVISION	STATE	PROJECT	242 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33-10.85 PART I



REVISED DRAWN 11-13-64 SCALE - 1"=50'  
R/W PLAN - STA. 595+00 TO STA. 625+00 - SHEET 9 OF 17

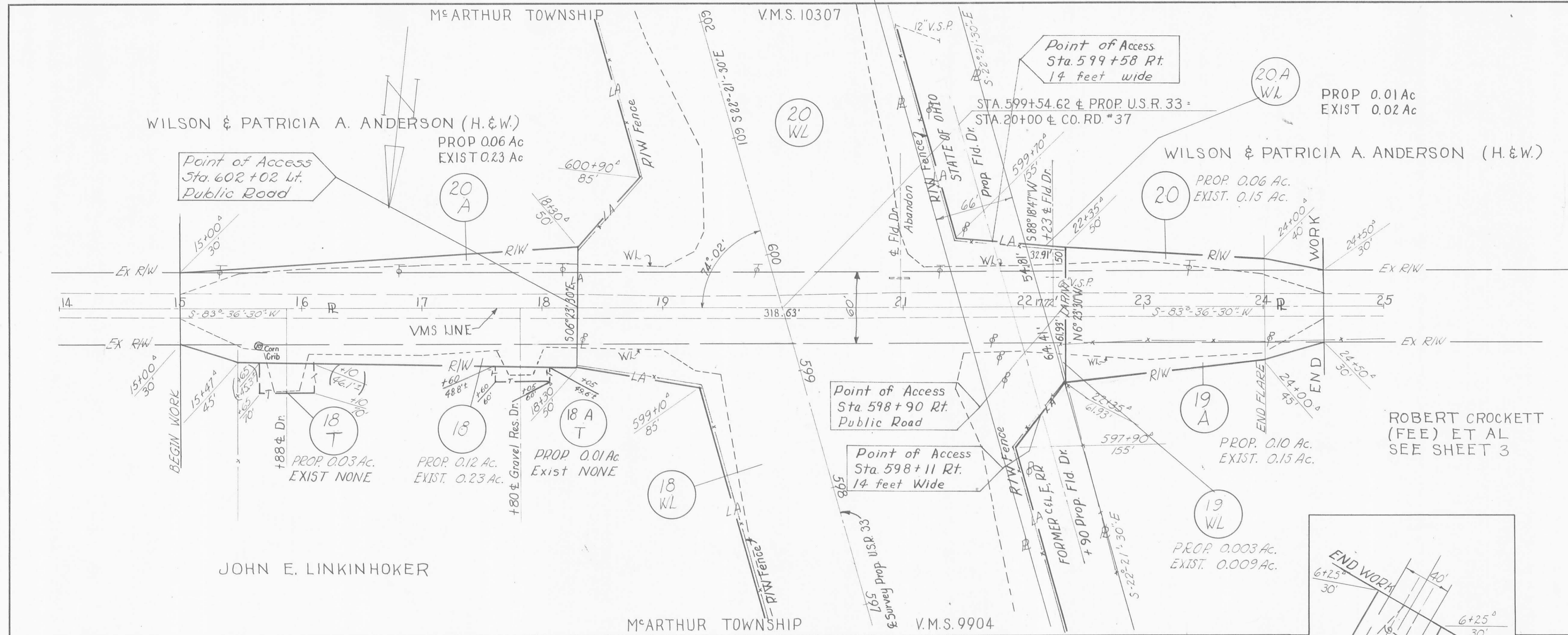
FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	1965	

243  
250

LOGAN COUNTY  
LOG-33 ~ 10.85 PART I

CO. RD. #37 - 60' RIW  
VOL. 4, PG. 36, VOL. 3 PG. 95  
COMM. JOURNAL

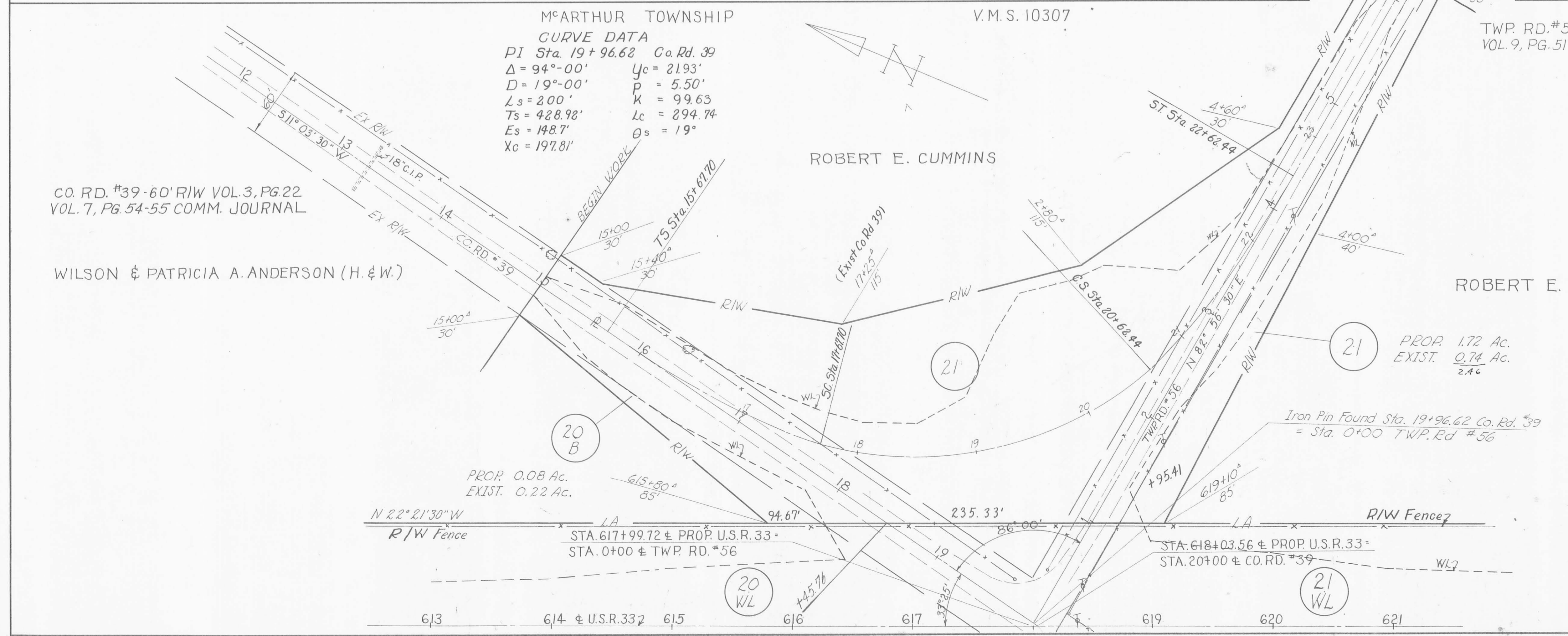
ACCESS FOR UTILITY OWNER ONLY  
Sta. 598+11 Rt.  
Sta. 599+58 Rt.



M<sup>c</sup>ARTHUR TOWNSHIP  
CURVE DATA  
PI Sta. 19+96.62 Co. Rd. 39  
Δ = 94°-00'      Yc = 2193'  
D = 19°-00'      P = 5.50'  
Ls = 200'      K = 99.63  
Ts = 428.98'      Lc = 294.74  
Es = 148.7'      θs = 19°  
Xc = 197.81'

CO. RD. #39 - 60' RIW VOL. 3, PG. 22  
VOL. 7, PG. 54-55 COMM. JOURNAL

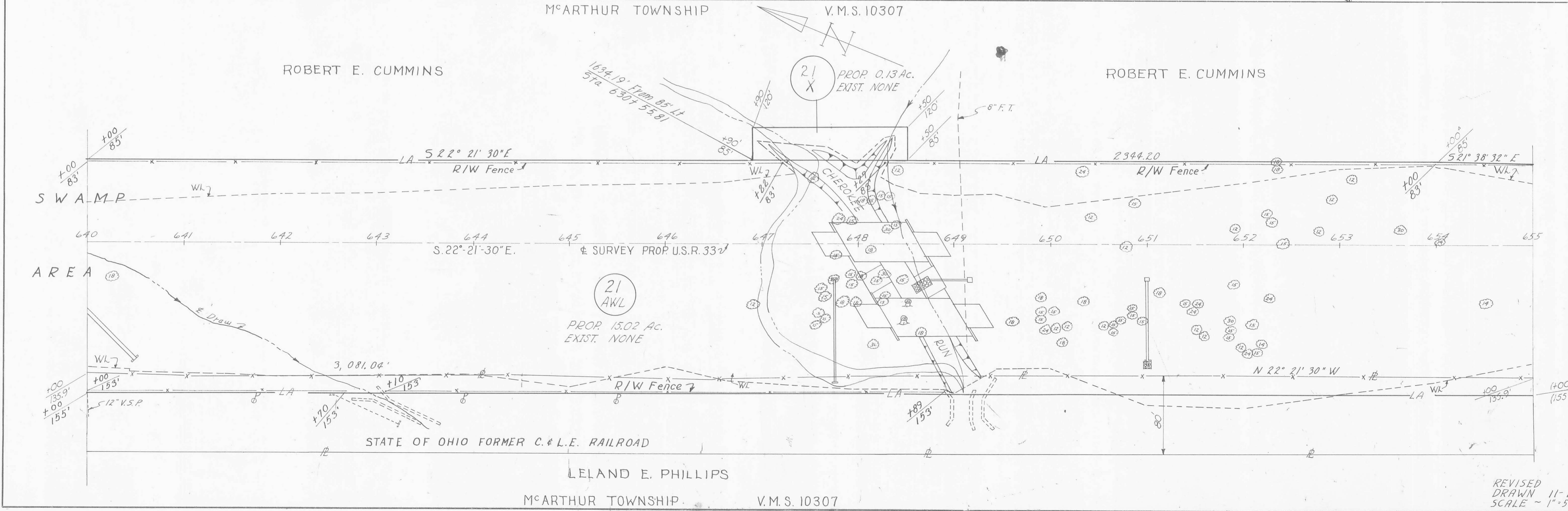
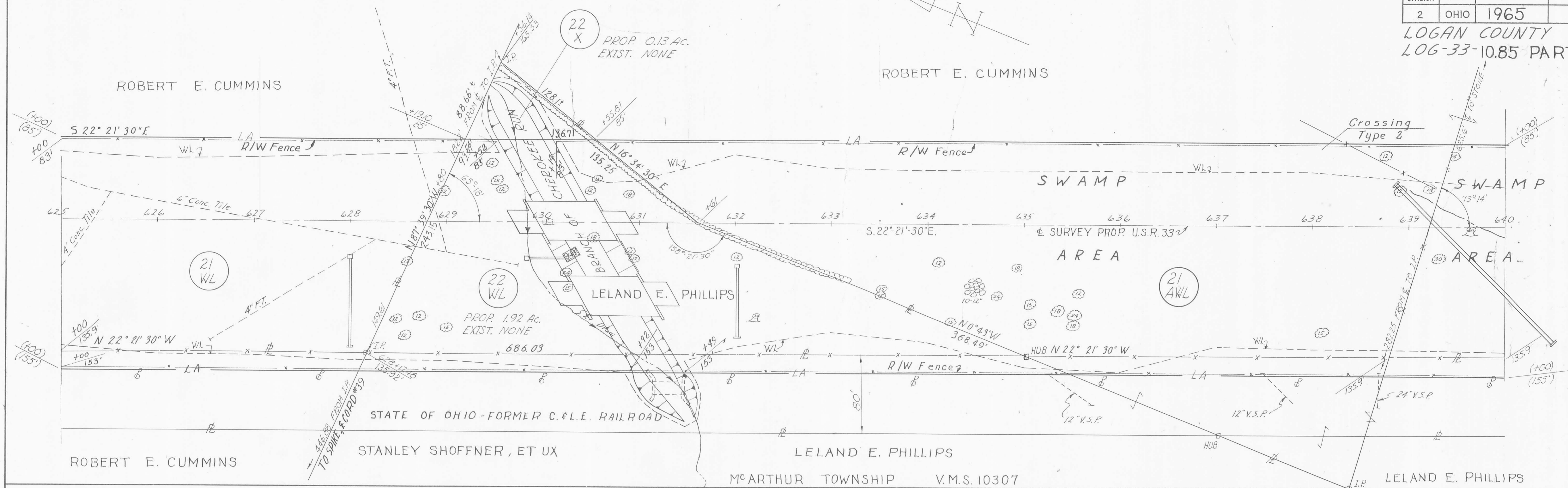
TWP. RD. #56 - 40' RIW VOL. 8, PG. 259  
VOL. 9, PG. 51 COMM. JOURNAL



REVISED  
DRAWN 11-13-64  
SCALE ~ 1" = 50'

FED. RD. DIVISION	STATE	PROJECT	244 250
2	OHIO	1965	

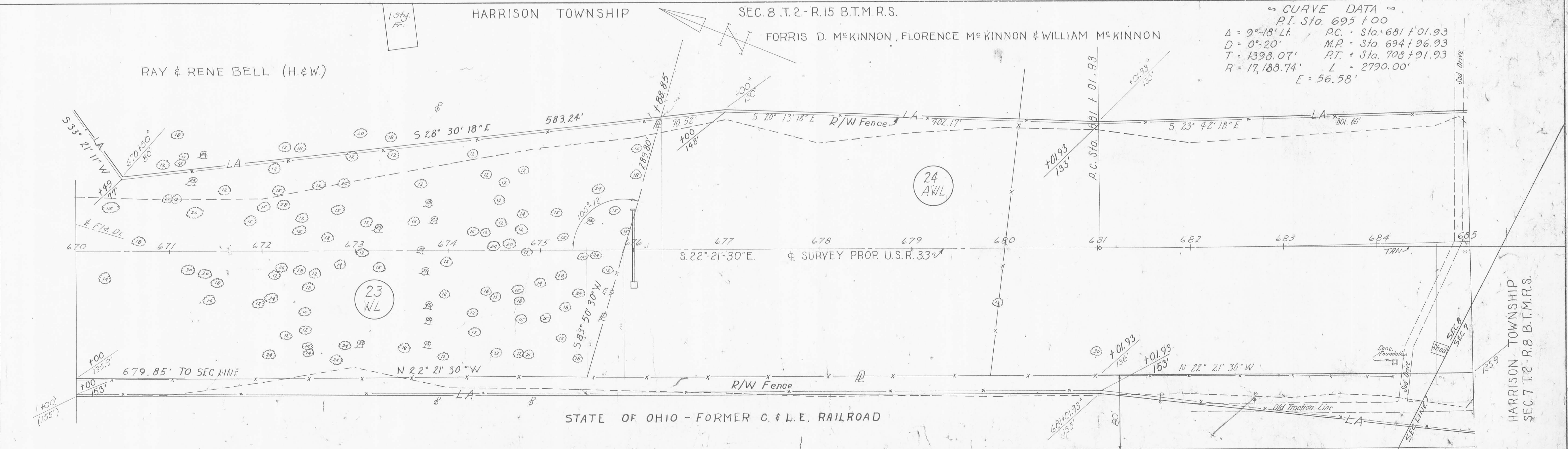
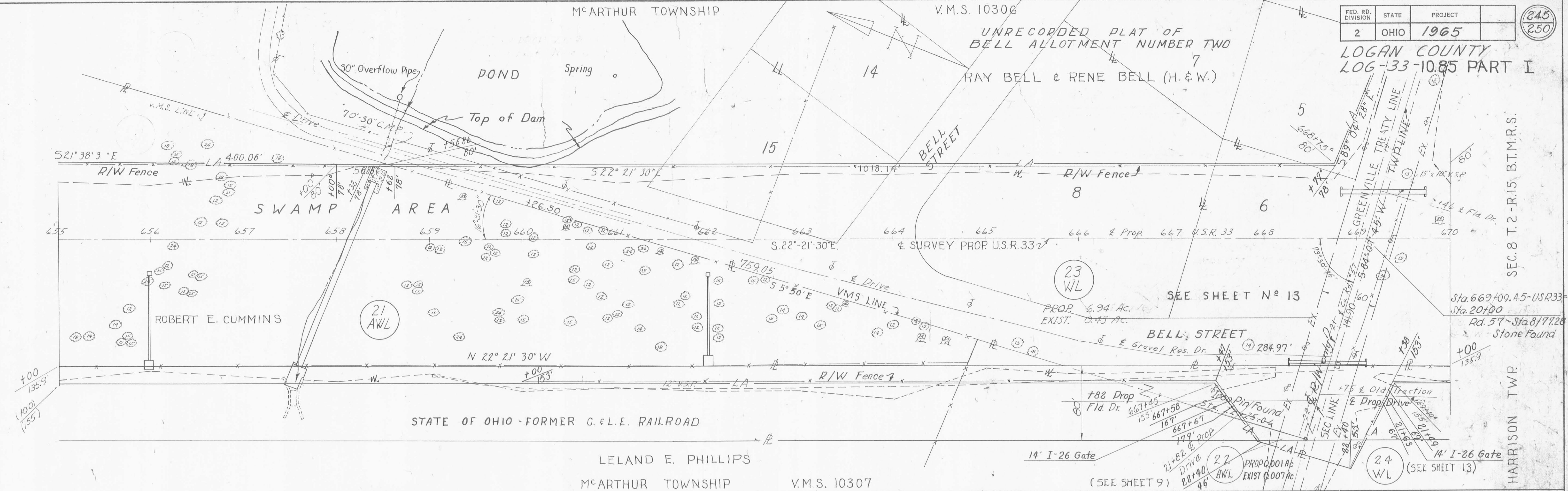
LOGAN COUNTY  
LOG-33-10.85 PART I



REVISED  
DRAWN 11-13-64  
SCALE - 1"=50'

FED. RD. DIVISION	STATE	PROJECT	245 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33-10.85 PART I



FORRIS D. M<sup>c</sup>KINNON, ET AL  
HARRISON TOWNSHIP  
SEC. 8 T.2-R.15 B.T.M.R.S.

REVISED  
DRAWN 11-13-64  
SCALE ~ 1"=50'