

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

LOG-508-00.28
VILLAGE OF De GRAFF
MIAMI TOWNSHIP
LOGAN COUNTY

| | |
|---------------|-------------------|
| LOGAN COUNTY | OHIO |
| LOG-508-0.28 | F.H.W.A. REGION 5 |
| BRS-654 (1) | FEDERAL PROJECT |

STATE JOB NO. 076730

ACQUIRING AGENCY
STATE OF OHIO

RIGHT OF WAY ONLY

1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided as indicated on the plans.

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LOG 508-00.28

DESIGN DESIGNATION

Current A.D.T. (1988) = 1920
Design Year A.D.T. (2008) = 1960
D.H.V. = 196
D. = 60%
T. = 2%
Design Speed = 35 MPH
Legal Speed = MPH
Functional Classification = Collector

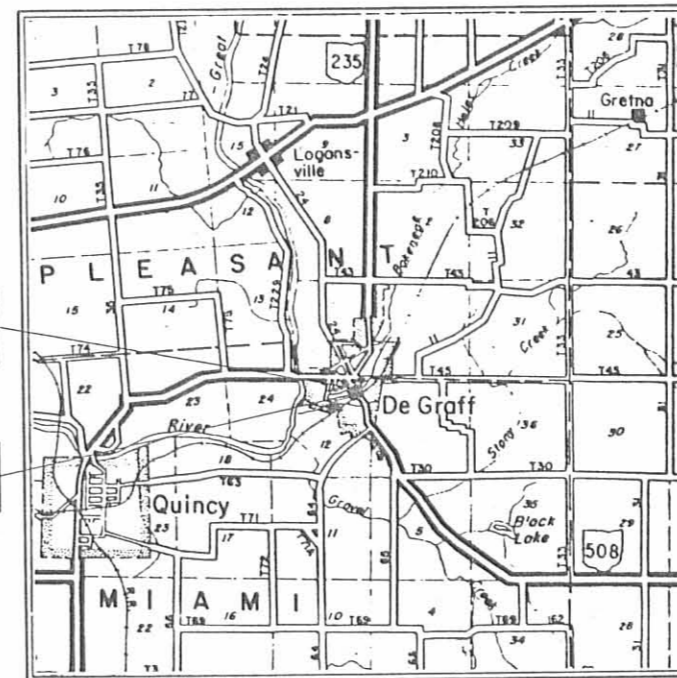
Design Exception _____ Approval Date _____

CONVENTIONAL SIGNS

Temporary Easement _____
Existing Right of Way _____
Proposed Right of Way _____ R/W _____
Centerline _____
Corporation Line _____
County Line _____
Township Line _____
Fence Line (existing) _____ x _____
Guardrail (existing) _____ (proposed) _____
Property Line _____ R _____
Railroad _____
Underground Utility Lines: Telephone -T-, Power -P-, Gas -G-
Utility Poles: _____ Telephone _____ Power _____
Trees (to be removed) _____

INDEX OF SHEETS

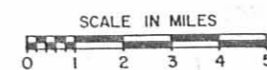
Title Sheet _____
Centerline Survey Plat _____ 1
Property Map _____ 2
Right-of-Way Plan _____ 3
Railroad Plat _____ 4



BEGIN PROJECT
STA. 14+75.00

END PROJECT
STA. 16+56.13

LOCATION MAP



UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
Call-800-362-2764 (Toll Free)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

Portion to be improved _____
State & Federal Routes _____
Other Roads _____
Detour Route _____

SCALES

Plan: _____ 0 10 20 40
Profile: Horizontal _____ 0 10 20, Vertical _____ 0 5
Cross Section: Horizontal _____ 0 5, Vertical _____ 0 5

| |
|-----------------------------|
| SUPPLEMENTAL SPECIFICATIONS |
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| |

Approved _____
Date _____ Assistant Deputy Director
for Real Estate

Approved _____
Date _____ Director, Department of Transportation

Plan Prepared By
Jones - Stuckey Ltd., Inc.
1500 West First Avenue
Columbus, Ohio 43212

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS

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DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ADMINISTRATOR _____ DATE _____

Project: _____
Date of Letting _____ 19 _____ Contract No. _____

| | | | |
|-------------|-------|---------|--|
| FHWA REGION | STATE | PROJECT | |
| 5 | OHIO | | |

18
21

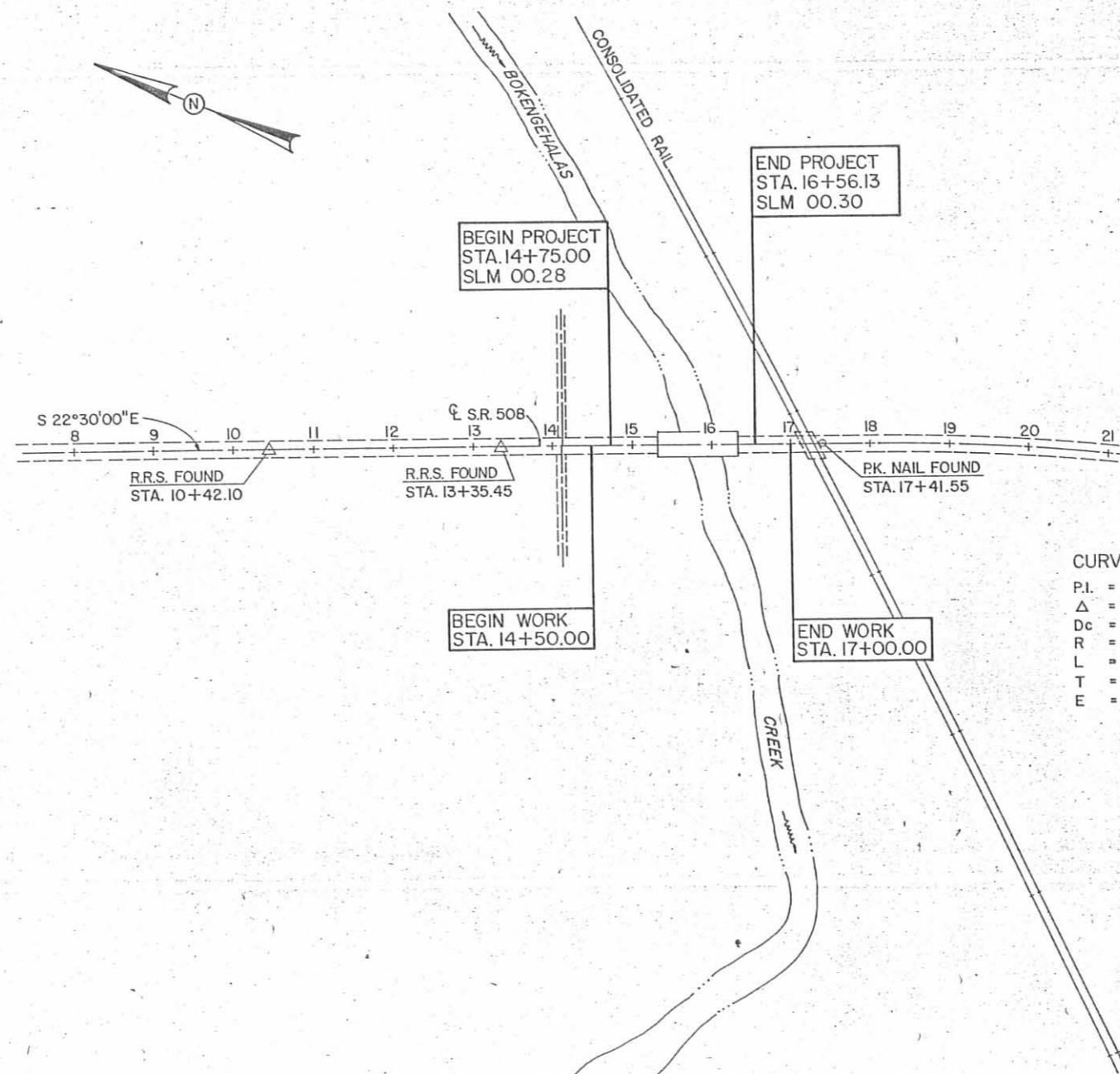
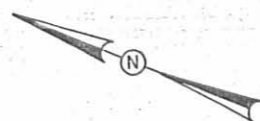
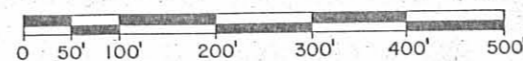
LOGAN COUNTY
LOG-508-0.28
STATE JOB NO. 076730
P.F. NO. 1238

1
4

CENTERLINE SURVEY PLAT

LOG-508-00.29

LOGAN COUNTY
MIAMI TWP. T-3, R-13
SECTION 12



CURVE DATA
P.I. = STA. 19+88.22
Δ = 28°58'00"
Dc = 6°
R = 954.93
L = 482.78
T = 246.67
E = 31.34

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| | | | |
|-----------------|-------|------|-------|
| Received | _____ | 19 | _____ |
| Recorded | _____ | 19 | _____ |
| Book | _____ | Page | _____ |
| County Recorder | | | |

I hereby certify that this Plat is a true delineation of a survey made for the Ohio Department of Transportation by Jones-Stuckey Ltd. Inc.

Dwight D. Stuckey
Reg. Surveyor No. 4992
Date 1-17-89

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
| | | |
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PROPERTY MAP

LOG-508-00.28
LOGAN COUNTY
MIAMI TOWNSHIP
VILLAGE OF DeGRAFF
SECTION 12 TOWN 3 RANGE 13

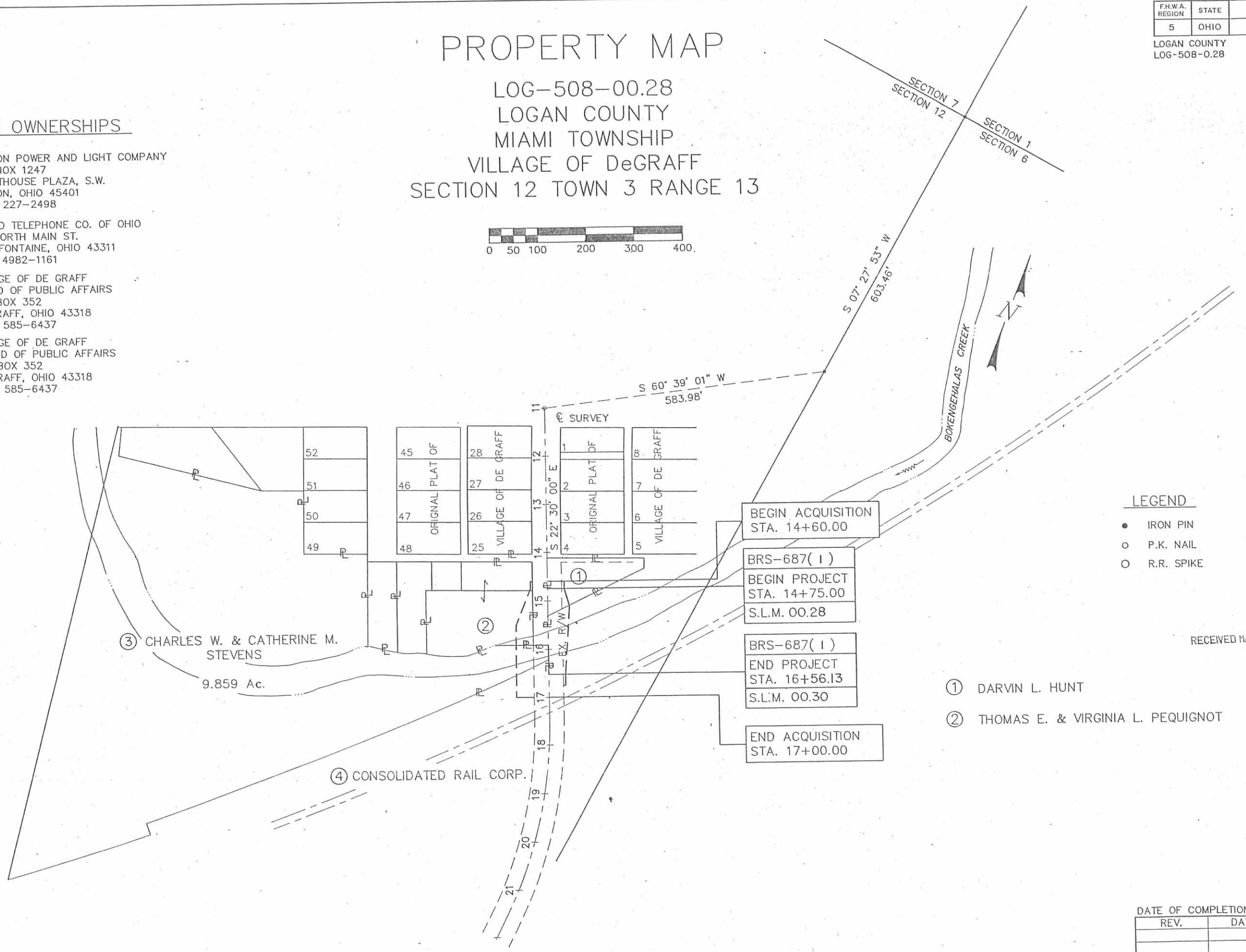
UTILITIES OWNERSHIPS

ELECTRIC: DAYTON POWER AND LIGHT COMPANY
P.O. BOX 1247
COURTHOUSE PLAZA, S.W.
DAYTON, OHIO 45401
(513) 227-2498

TELEPHONE: UNITED TELEPHONE CO. OF OHIO
125 NORTH MAIN ST.
BELLEFONTAINE, OHIO 43311
(513) 4982-1161

WATER: VILLAGE OF DE GRAFF
BOARD OF PUBLIC AFFAIRS
P.O. BOX 352
DE GRAFF, OHIO 43318
(513) 585-6437

SANITARY SEWER: VILLAGE OF DE GRAFF
BOARD OF PUBLIC AFFAIRS
P.O. BOX 352
DE GRAFF, OHIO 43318
(513) 585-6437



③ CHARLES W. & CATHERINE M. STEVENS
9.859 Ac.

④ CONSOLIDATED RAIL CORP.

BEGIN ACQUISITION
STA. 14+60.00

BRS-687(1)
BEGIN PROJECT
STA. 14+75.00
S.L.M. 00.28

BRS-687(1)
END PROJECT
STA. 16+56.13
S.L.M. 00.30

END ACQUISITION
STA. 17+00.00

LEGEND

- IRON PIN
- P.K. NAIL
- R.R. SPIKE

- ① DARVIN L. HUNT
- ② THOMAS E. & VIRGINIA L. PEQUIGNOT

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| DATE OF COMPLETION | | |
|--------------------|------|-------------|
| REV. | DATE | DESCRIPTION |
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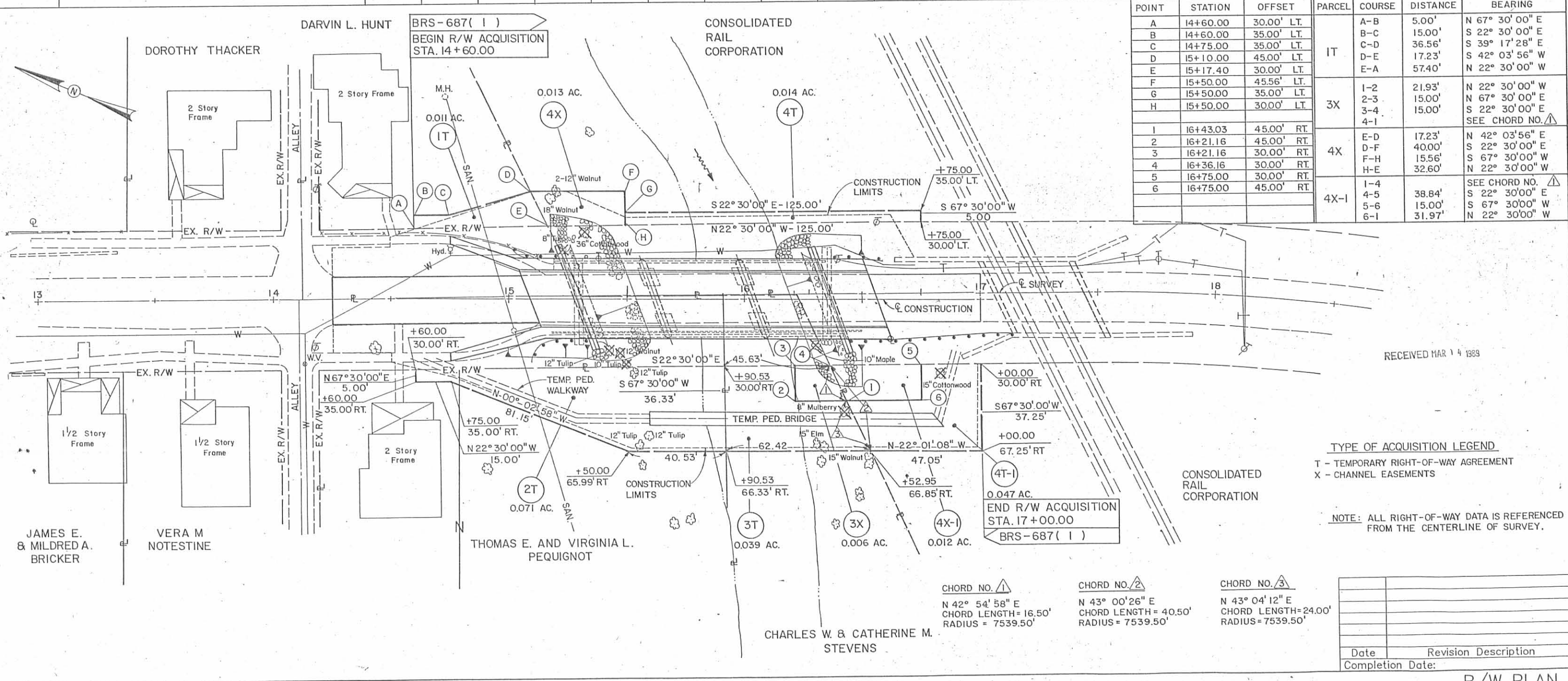
TOTAL NUMBER OF :
 4 OWNERSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

JOB NO. 076730
 P.F. NO. 1238

| | | | |
|-------------------------------|-------|---------|----|
| FHWA REGION | STATE | PROJECT | 20 |
| 5 | OHIO | | 21 |
| LOGAN COUNTY LOG-508-00.28 | | | 3 |
| | | | 4 |

SUMMARY OF ADDITIONAL RIGHT-OF-WAY

| PARCEL | OWNER | SHEET NO. | OWNER'S RECORD | | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUCTURE | NET RESIDUE | | TYPE FUND | REMARKS & PERSONALTY | AS ACQUIRED * | | |
|--------|-----------------------------------|-----------|----------------|------|-------------|--------------|------------|----------------|----------|-----------|-------------|-------|-----------|--|---------------|------|------|
| | | | BOOK | PAGE | | | | | | | LEFT | RIGHT | | | DATE | BOOK | PAGE |
| 1 T | DARVIN L. HUNT | 2 | 406 | 840 | 0.33 | | 0.011 | - | 0.011 | | | | STATE | FOR GRADING, 12 MONTHS | | | |
| 2 T | THOMAS E. & VIRGINIA L. PEQUIGNOT | 2 | 331 | 763 | 1.109 | | 0.071 | - | 0.071 | | | | STATE | FOR TEMPORARY STRUCTURE & WALKWAY, 12 MONTHS | | | |
| 3 T | CHARLES W. & CATHERINE M. STEVENS | 2 | 299 | 549 | 9.859 | | 0.039 | - | 0.039 | | | | STATE | FOR TEMPORARY STRUCTURE, 12 MONTHS | | | |
| 3 X | | 2 | | | | | 0.006 | - | 0.006 | | | | STATE | FOR BANK PROTECTION | | | |
| 4 T | CONSOLIDATED RAIL CORPORATION | 2 | 129 | 466 | 1.00 | | 0.014 | - | 0.014 | | | | STATE | FOR RELOCATION OF WATERLINE & GRADING, 12 MONTHS | | | |
| 4 T-1 | | 2 | 129 | 470 | 23.85 | | 0.047 | - | 0.047 | | | | STATE | FOR TEMPORARY STRUCTURE & WALKWAY, 12 MONTHS | | | |
| 4 X | | 2 | 129 | 466 | 1.00 | | 0.013 | - | 0.013 | | | | STATE | FOR BANK PROTECTION | | | |
| 4 X-1 | | 2 | 129 | 470 | 23.85 | | 0.012 | - | 0.012 | | | | STATE | FOR BANK PROTECTION | | | |



| POINT | STATION | OFFSET | PARCEL | COURSE | DISTANCE | BEARING |
|-------|----------|------------|--------|--------|-----------------|-----------------|
| A | 14+60.00 | 30.00' LT. | 1T | A-B | 5.00' | N 67° 30' 00" E |
| B | 14+60.00 | 35.00' LT. | | B-C | 15.00' | S 22° 30' 00" E |
| C | 14+75.00 | 35.00' LT. | | C-D | 36.56' | S 39° 17' 28" E |
| D | 15+10.00 | 45.00' LT. | | D-E | 17.23' | S 42° 03' 56" W |
| E | 15+17.40 | 30.00' LT. | | E-A | 57.40' | N 22° 30' 00" W |
| F | 15+50.00 | 45.56' LT. | 3X | 1-2 | 21.93' | N 22° 30' 00" W |
| G | 15+50.00 | 35.00' LT. | | 2-3 | 15.00' | N 67° 30' 00" E |
| H | 15+50.00 | 30.00' LT. | | 3-4 | 15.00' | S 22° 30' 00" E |
| | | | | 4-1 | | SEE CHORD NO. 1 |
| 1 | 16+43.03 | 45.00' RT. | 4X | E-D | 17.23' | N 42° 03' 56" E |
| 2 | 16+21.16 | 45.00' RT. | | D-F | 40.00' | S 22° 30' 00" E |
| 3 | 16+21.16 | 30.00' RT. | | F-H | 15.56' | S 67° 30' 00" W |
| 4 | 16+36.16 | 30.00' RT. | | H-E | 32.60' | N 22° 30' 00" W |
| 5 | 16+75.00 | 30.00' RT. | 4X-1 | 1-4 | | SEE CHORD NO. 2 |
| 6 | 16+75.00 | 45.00' RT. | | 4-5 | 38.84' | S 22° 30' 00" E |
| | | | | 5-6 | 15.00' | S 67° 30' 00" W |
| | | | 6-1 | 31.97' | N 22° 30' 00" W | |

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TYPE OF ACQUISITION LEGEND
 T - TEMPORARY RIGHT-OF-WAY AGREEMENT
 X - CHANNEL EASEMENTS

NOTE: ALL RIGHT-OF-WAY DATA IS REFERENCED FROM THE CENTERLINE OF SURVEY.

CHORD NO. 1
 N 42° 54' 58" E
 CHORD LENGTH = 16.50'
 RADIUS = 7539.50'

CHORD NO. 2
 N 43° 00' 26" E
 CHORD LENGTH = 40.50'
 RADIUS = 7539.50'

CHORD NO. 3
 N 43° 04' 12" E
 CHORD LENGTH = 24.00'
 RADIUS = 7539.50'

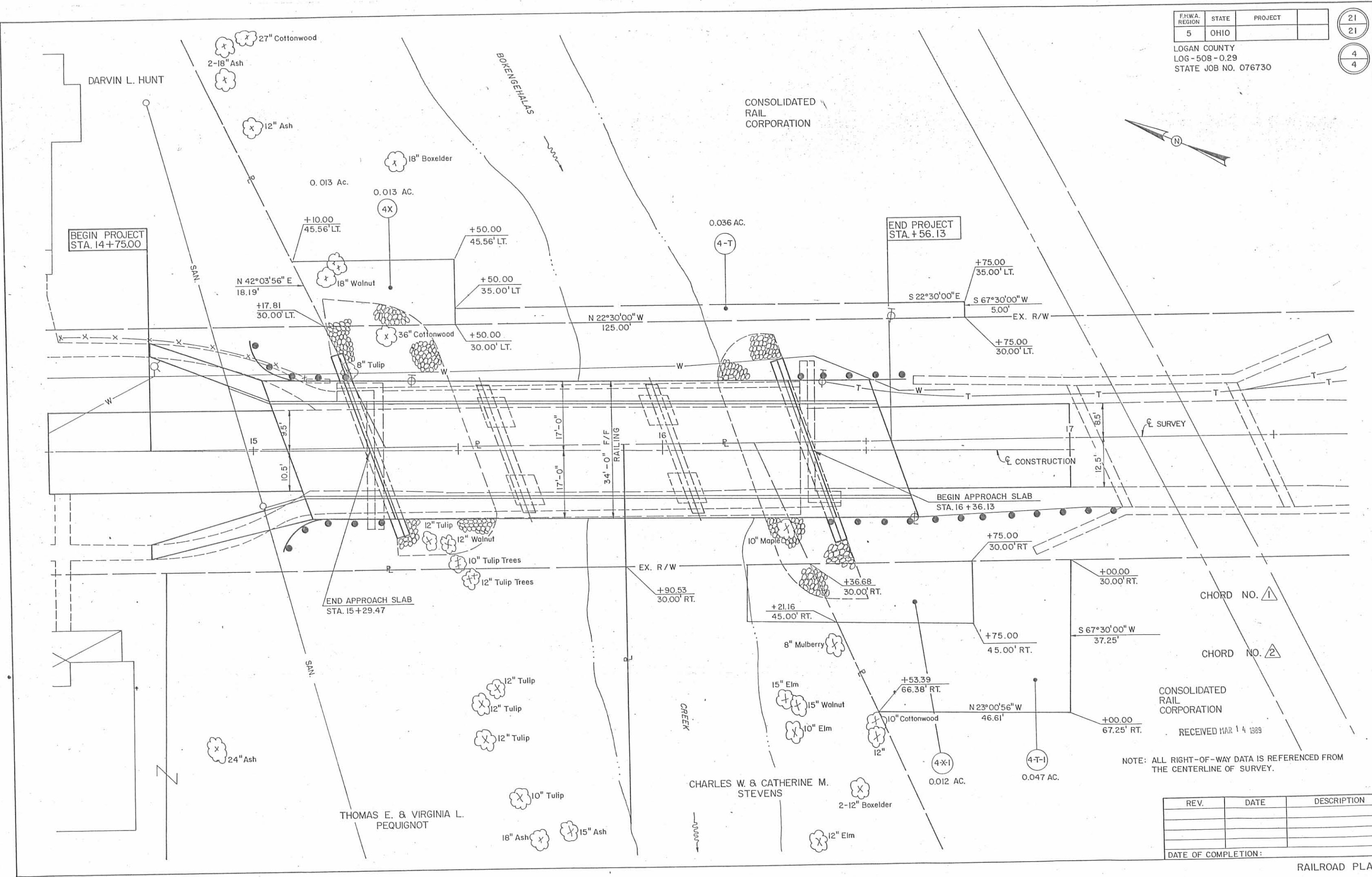
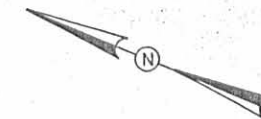
| Date | Revision | Description |
|------|----------|-------------|
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R/W PLAN

| | | |
|-----------------|-------|---------|
| F.H.W.A. REGION | STATE | PROJECT |
| 5 | OHIO | |

21
21
4
4

LOGAN COUNTY
LOG-508-0.29
STATE JOB NO. 076730



CHORD NO. ①

CHORD NO. ②

CONSOLIDATED RAIL CORPORATION

RECEIVED MAR 14 1989

NOTE: ALL RIGHT-OF-WAY DATA IS REFERENCED FROM THE CENTERLINE OF SURVEY.

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
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DATE OF COMPLETION:

RAILROAD PLAT