

Johnson Survey

The following described real estate situated in the Township of Stokes, County of Logan, State of Ohio and being a part of Virginia Military Survey No. 9968, located on Lakeridge Island and being more particularly described as follows:

Beginning at a R. R. Spike in the centerline of S. R. No. 368 at Station No. 102 + 84.3 as shown on Plan L-28 Page 2, Logan County Engineers Office, said R. R. Spike being the most southerly corner to the Pump Station Site as surveyed on November 19, 1956 and recorded in Field Book No. 700 Page 40, Logan County Engineers Office;

Thence with the southeast side of said "Pump Station Site", N. 45° 27' E. 34.40 feet to an iron pipe, most southerly corner to the existing 0.92 Acre tract in the name of Stanley L. Johnson et ux;

Thence with the southwest side of said Johnson's property, the following five courses and distances, N. 33° 02' W. 209.00 feet to an iron bar, passing through an iron bar at 71.44 feet, N. 66° 42' W. 34.40 feet to an iron pipe, N. 8° 17' W. 45.80 feet to an iron bar, S. 77° 36' W. 34.00 feet to an iron bar and N. 22° 49' W. 57.00 feet to the existing shore line of Indian Lake, passing through an iron bar at 55.00 feet;

Thence N. 86° 09.19' W. 64.42 feet to a point in the northeast right of way line of S. R. No. 368, said point being 40.00 feet northeast of Station No. 106 + 76.00 or the southeast end of "Dream Bridge";

Thence with said right of way line of S. R. No. 368, S. 41° 12.8' E. 299.81 feet to an iron bar (said iron bar being 22.50 feet northeast of Station No. 103 + 77), passing through an iron bar at 154.81 feet;

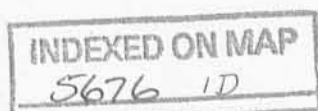
Thence S. 35° 22.84' W. 22.85 feet to a R. R. Spike in the centerline of S. R. No. 368 at Station No. 103 + 73 and also being the original shoreline of Lakeridge Island as shown on Plan L-28 Page 2;

Thence with the centerline of S. R. No. 368, S. 44° 33' E. 88.70 feet to the place of beginning, passing through a R. R. Spike at 18.70 feet, containing 0.348 Acres, more or less.

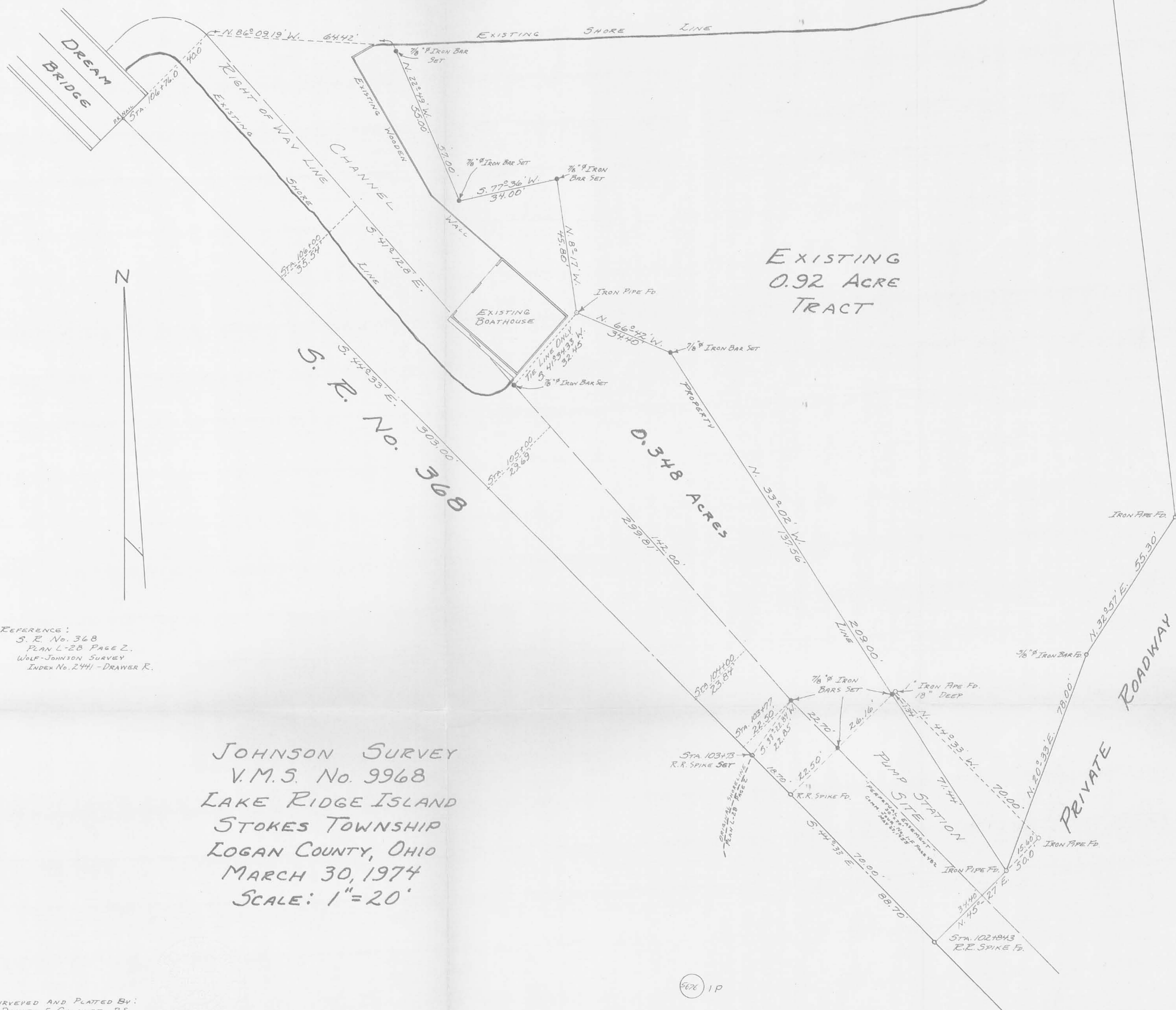
Said tract is subject to a perpetual easement for Sanitary Sewer Purposes granted by Uma Clarke Wolf to the Board of County Commissioners as recorded in Commissioners Journal 1-F Page 482, May 27, 1955.

I hereby certify that this is a true and accurate description of a survey made by me on March 30, 1974.

Daniel E. Gilbert
Daniel E. Gilbert, P.S.
Reg. Sur. No. 5402



INDIAN LAKE



REFERENCE:
 S. R. No. 368
 PLAN L-28 PAGE Z.
 WOLF-JOHNSON SURVEY
 INDEX No. 244 - DRAWER R.

JOHNSON SURVEY
 V.M.S. No. 9968
 LAKE RIDGE ISLAND
 STOKES TOWNSHIP
 LOGAN COUNTY, OHIO
 MARCH 30, 1974
 SCALE: 1" = 20'

SURVEYED AND PLATTED BY:
 DANIEL E. GILBERT, P.S.
 REG. SUR. No. 5402
 1041 N. MAIN ST.
 BELLEFONTAINE, OHIO 43311

5676 1P

INDEXED ON MAP

STATE OF OHIO DEPARTMENT OF TRANSPORTATION

LOG-368-1.97 STOKES TOWNSHIP LOGAN COUNTY

LOGAN COUNTY	OHIO
LOG-368-01.97	FHWA REGION 5
BRS-698-(9)	FEDERAL PROJECT

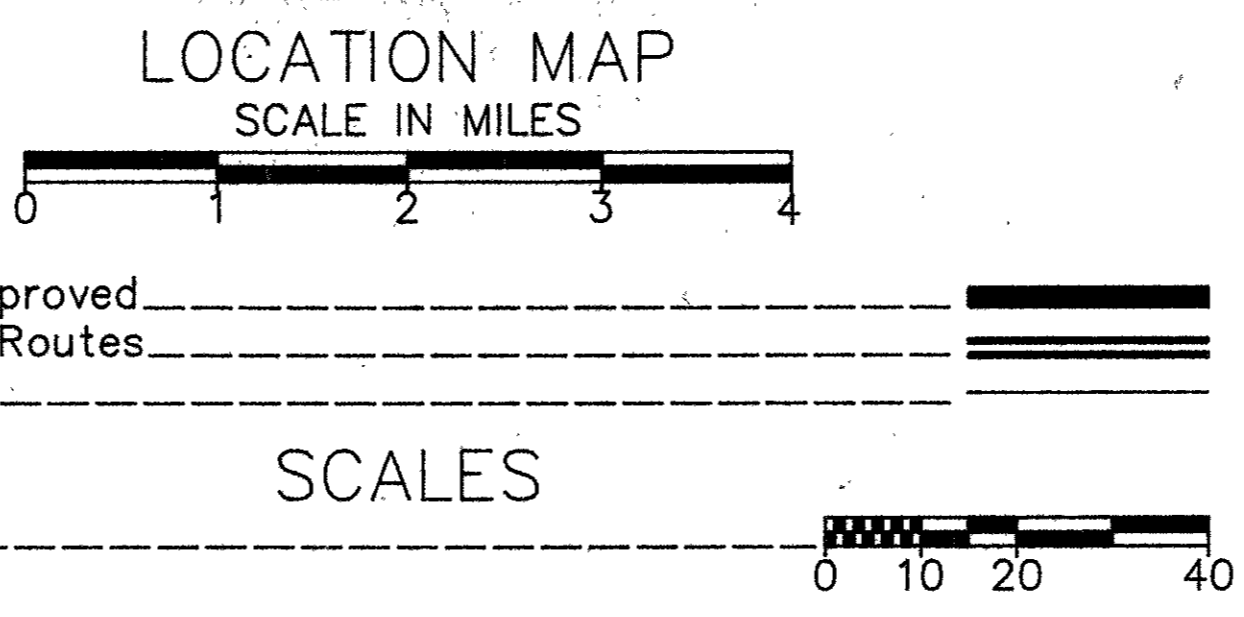
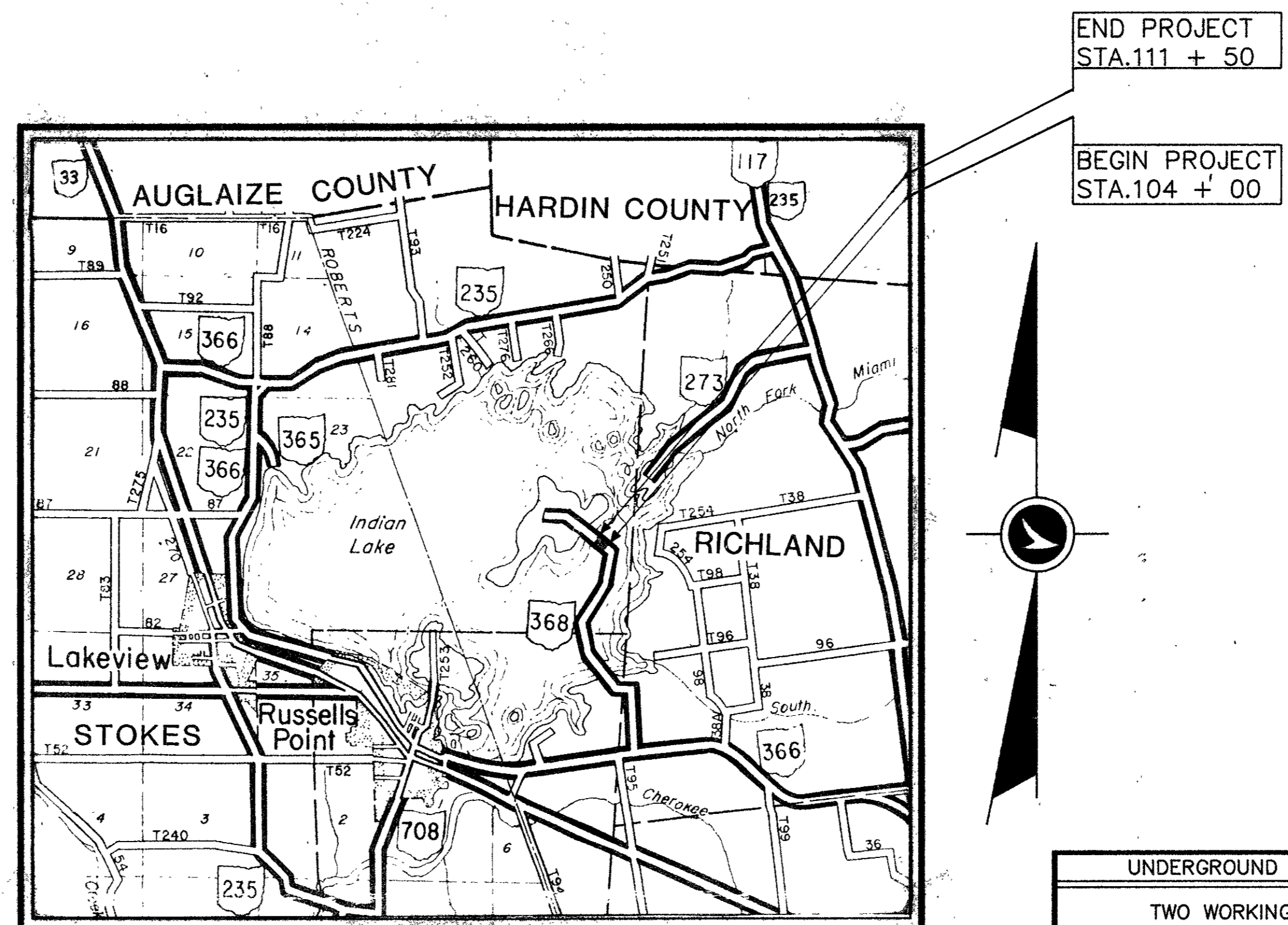
RIGHT-OF-WAY ONLY
P.I.D. NO. 4547

CONVENTIONAL SIGNS

County Line ————	Limited Access (only) ———— LA ————
Township Line ————	Right of Way (only) ———— RW ————
Section Line ————	Limited Access & Right of Way — LA&RW ————
Corporation Line ———— or ————	Existing Right of Way ————
Fence Line (existing) — x — (proposed) — x —	Property Line — P — (in existing fence) — P —
Center Line ———— 352 ———— 353 ————	Railroad ———— or ————
Trees (to be removed) (to be removed)	Guardrail (existing) — o — o — (proposed) — ● — ● —
Utility Poles: Telephone φ, Power φ, Light φ	

INDEX OF SHEETS

TITLE SHEET	1
PROPERTY MAP	1
SUMMARY OF ADDITIONAL RIGHT-OF-WAY	1
RIGHT-OF-WAY PLAN SHEET	2



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OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

ACQUIRING AGENCY: STATE OF OHIO

Approved _____
Date _____ District Deputy Director of Transportation

Approved _____
Date _____ Assistant Deputy Director, Real Estate Administration

Approved _____
Date _____ Engineer, Bureau of Bridges and Structural Design

Approved _____
Date _____ Chief Engineer, Planning And Design

Approved _____
Date _____ Director, Department of Transportation

Plan Prepared By:
DISTRICT NO. 7
OHIO DEPARTMENT OF
TRANSPORTATION

Project: LOG-368-1.97
Date of Letting _____ 19__ Contract No. _____

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____

DIVISION ADMINISTRATOR DATE

INDEXED ON MAP
5676-2P-1

TOTAL NUMBER OF :
 5 OWNERSHIPS
 0 TOTAL TAKES
 2 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

JOB NO. 07220(0)
 P.I.D. NO. 4547

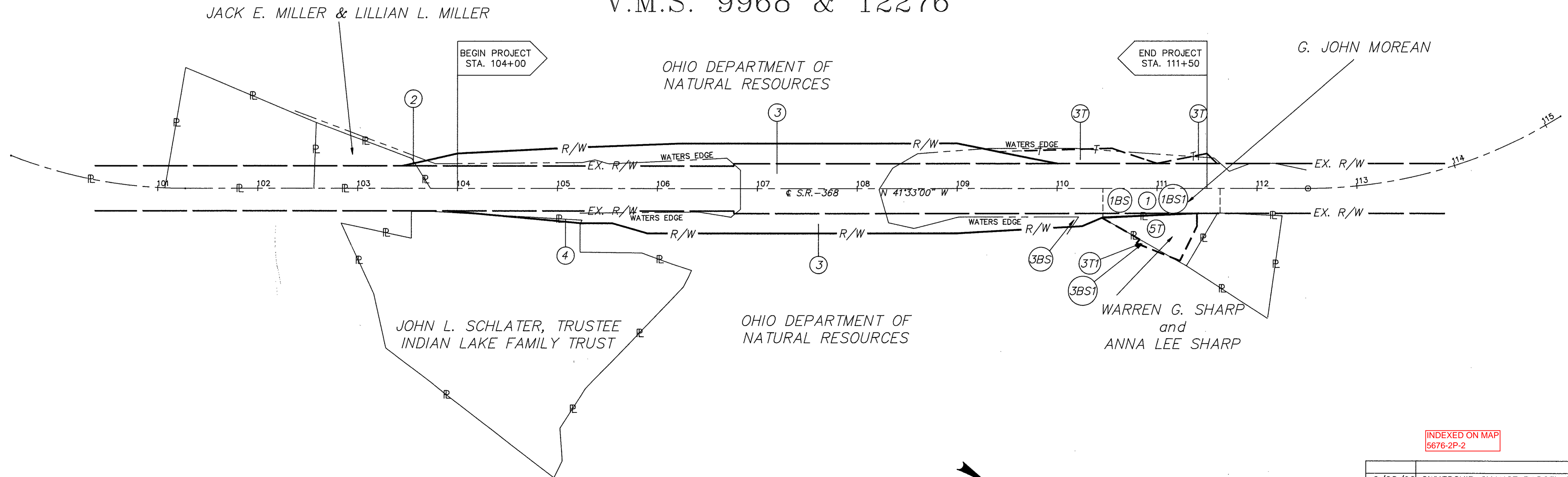
FHWA REGION	STATE	PROJECT	
5	OHIO		

LOGAN COUNTY
 LOG-368-1.97

SUMMARY OF ADDITIONAL RIGHT-OF-WAY

PARCEL	OWNER	SHEET NO.	OWNER'S RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		TYPE FUND	REMARKS & PERSONALTY	AS ACQUIRED		
			BOOK	PAGE							LEFT	RIGHT			DATE	BOOK	PAGE
1	G. JOHN MOREAN	2 & 3	155	456			0.072	0.041	0.031				FEDERAL		12/11/90	118	536
1BS	WARREN G. and ANNA LEE SHARP	2 & 3	401	555										BUILDING REMOVAL.		118	540
1BS1	WARREN G. and ANNA LEE SHARP	2 & 3	401	555										BUILDING REMOVAL.		118	540
2	JACK E. MILLER & LILLIAN L. MILLER	2	107	196	0.178 AC.		492 S.F.	472 S.F.	20 S.F.		0.176				11/28/90	117	837
3	OHIO DEPARTMENT OF NATURAL RESOURCES	2					1.195	0.706	0.489						NOT RECORDED		
3T	OHIO DEPARTMENT OF NATURAL RESOURCES	2					0.042	0.000	0.042					GRADE AND SEED.			
3T1	OHIO DEPARTMENT OF NATURAL RESOURCES	2 & 3					0.003	0.000	0.003					BUILDING REMOVAL.			
3BS	WARREN G. and ANNA LEE SHARP	2								Y				BOAT DOCK.		118	540
3BS1	WARREN G. and ANNA LEE SHARP	2 & 3	401	555										BUILDING REMOVAL.		118	540
4	JOHN L. SCHLATER, TRUSTEE INDIAN LAKE FAMILY TRUST	2	13	51	1.136 AC.		0.004	0.000	0.004			1.132			11/28/90	117	835
5T	WARREN G. and ANNA LEE SHARP	2 & 3	401	555			0.053	0.000	0.053	Y			FEDERAL	BUILDING REMOVAL.		118	540

PROPERTY MAP STOKES TOWNSHIP V.M.S. 9968 & 12276

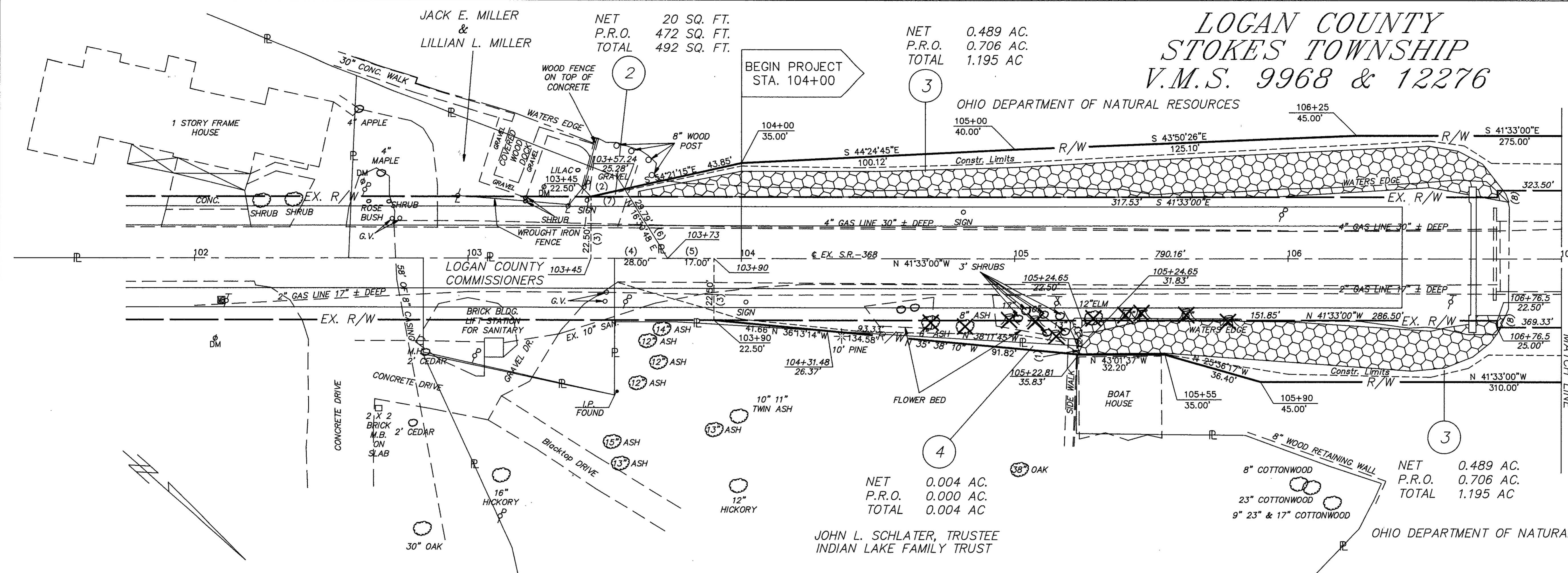


INDEXED ON MAP
 5676-2P-2

6/08/90	OWNERSHIP CHANGE PARCEL 2.
5/03/90	OWNERSHIP CHANGE PARCEL 2.
1/05/90	PARCELS 1BS, 1BS1 & 3BS1 ADDED.
12/20/89	PARCELS 3T1, 3BS & 5T ADDED
11/29/89	TYPE OF FUND ADDED.
Date	Revision Description
	Completion Date: 10/13/89

LOGAN COUNTY
LOG-368-1.97

LOGAN COUNTY STOKES TOWNSHIP V.M.S. 9968 & 12276



TANGENT TABLE

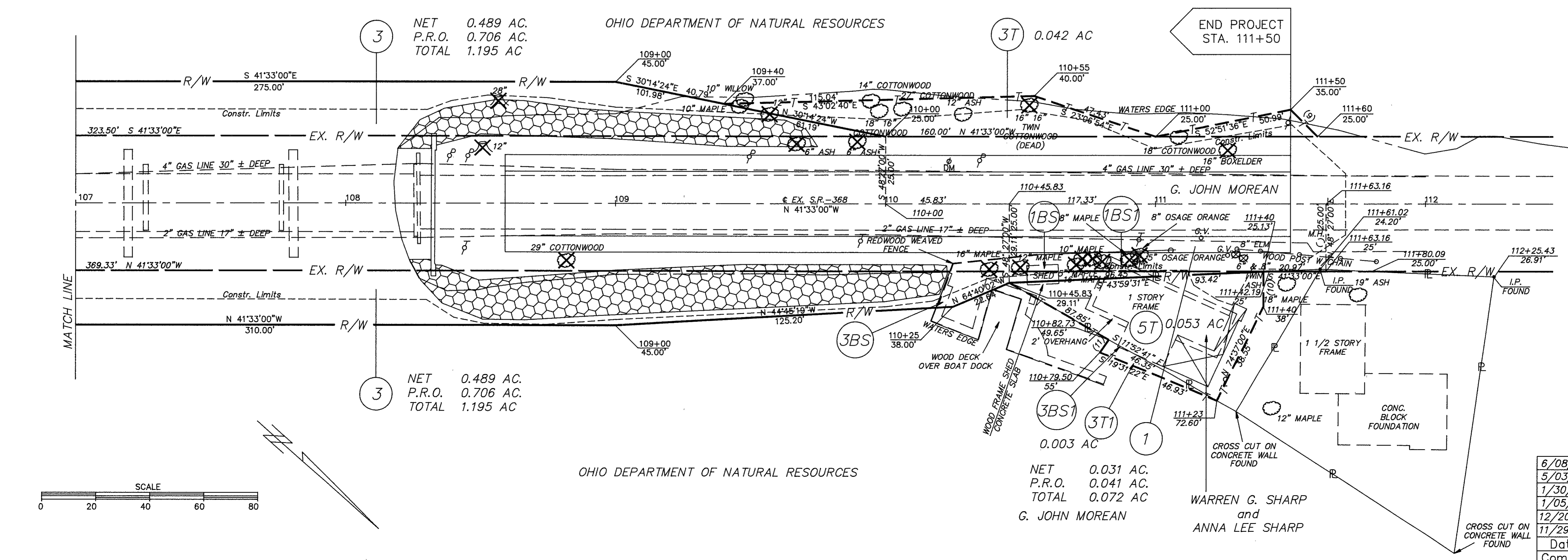
NO.	DISTANCE	BEARING
1	4.40'	N 73°09'09"E
2	12.55'	S 54°21'15"E
3	22.50'	N 48°27'00"E
4	28.00'	N 41°33'00"W
5	17.00'	N 41°33'00"W
6	26.51'	S 16°30'48"W
7	13.97'	S 41°33'00"E
8	2.50'	S 48°27'00"W
9	14.14'	S 03°27'00"W
10	12.87'	N 48°27'00"E
11	6.24'	S 79°32'46"W

NET 0.004 AC.
P.R.O. 0.000 AC.
TOTAL 0.004 AC

NET 0.489 AC.
P.R.O. 0.706 AC.
TOTAL 1.195 AC

JOHN L. SCHLATER, TRUSTEE
INDIAN LAKE FAMILY TRUST

OHIO DEPARTMENT OF NATURAL RESOURCES



NET 0.489 AC.
P.R.O. 0.706 AC.
TOTAL 1.195 AC

NET 0.042 AC

NET 0.489 AC.
P.R.O. 0.706 AC.
TOTAL 1.195 AC

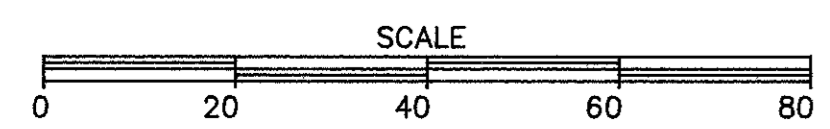
NET 0.031 AC.
P.R.O. 0.041 AC.
TOTAL 0.072 AC

WARREN G. SHARP
and
ANNA LEE SHARP

OHIO DEPARTMENT OF NATURAL RESOURCES

INDEXED ON MAP
5676-2P-3

Date	Revision Description
6/08/90	OWNERSHIP CHANGE PARCEL 2.
5/03/90	OWNERSHIP CHANGE PARCEL 2.
1/30/90	ADDITIONAL TOPO ADDED.
1/05/90	PARCELS 1BS, 1BS1 & 3BS1 ADDED.
12/20/89	PARCELS 3T1, 3BS & 5T ADDED.
11/29/89	NOTES ADDED TO THE SHARP PROPERTY
	Completion Date: 10/13/89



STOKES TOWNSHIP SHAWNEE ISLAND

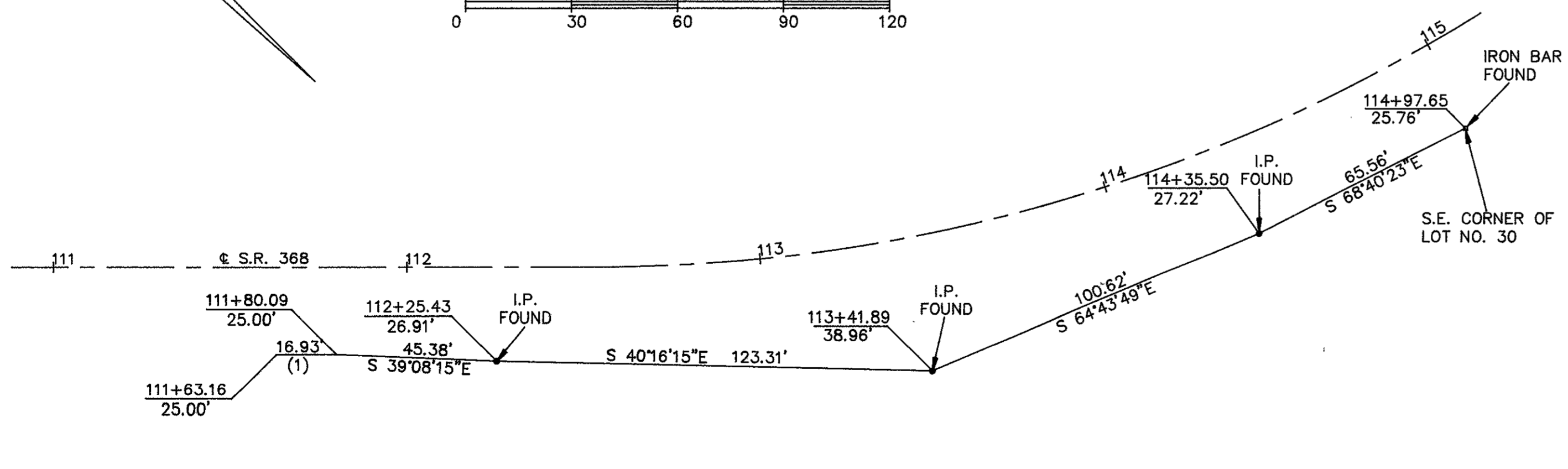
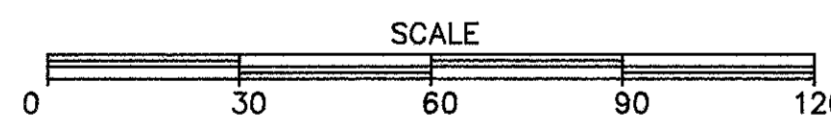
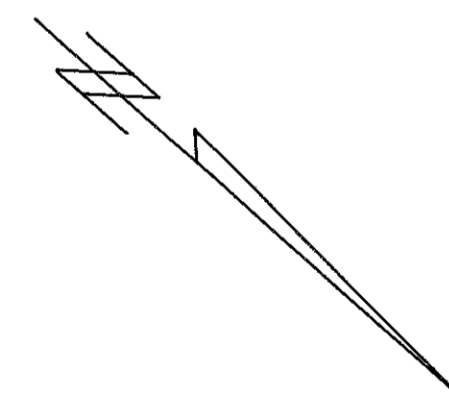
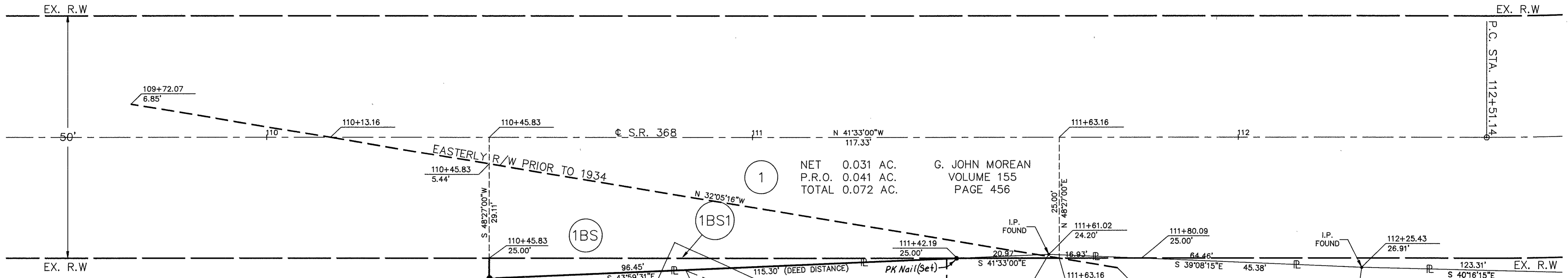
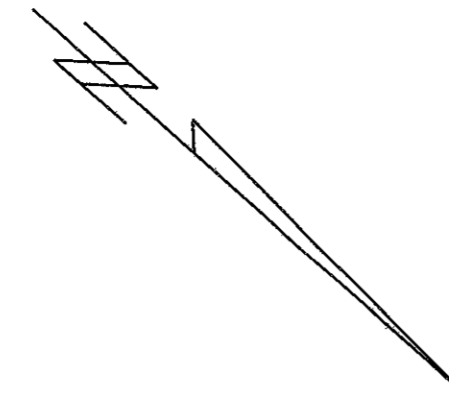
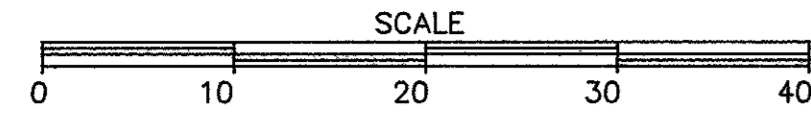
FHWA REGION	STATE	PROJECT	
5	OHIO		

32
32

3
3

LOGAN COUNTY
LOG-368-1.97

S.R. 368 CURVE DATA
P.I. STA. 113+87.86
 $\Delta = 31^{\circ}57'31.5''$ LT.
D = 12'00'
R = 477.47'
T = 136.73'
L = 266.32'
E = 19.19'



MOREAN SURVEY
SHAWNEE ISLAND ALLOTMENT
PART OF LOT 115
RECORDED: LOGAN COUNTY
ENGINEERS FILE J-91

INDEXED ON
MAP 5676-2P-4

TANGENT TABLE		
NO.	DISTANCE	BEARING
1	16.93'	S 41'33'00"E

1/05/90	PARCELS 1BS, 1BS1 & 3BS1 ADDED.
12/21/89	PARCELS 5T & 3T1 ADDED.
Date	Revision Description
Completion Date: 7-18-89	