73 COWMAN - Hughes - Howell -

March 10 - 1947 AM

Iron Pin Center line 153 and Not on
℄ of 157.

℄

189.5 To ℄ 153

80.53 99-24 out side ℄
187.7 To ℄ 153 88-58 88-58
90-45 90-45
179 38
35 7194'
940-14'

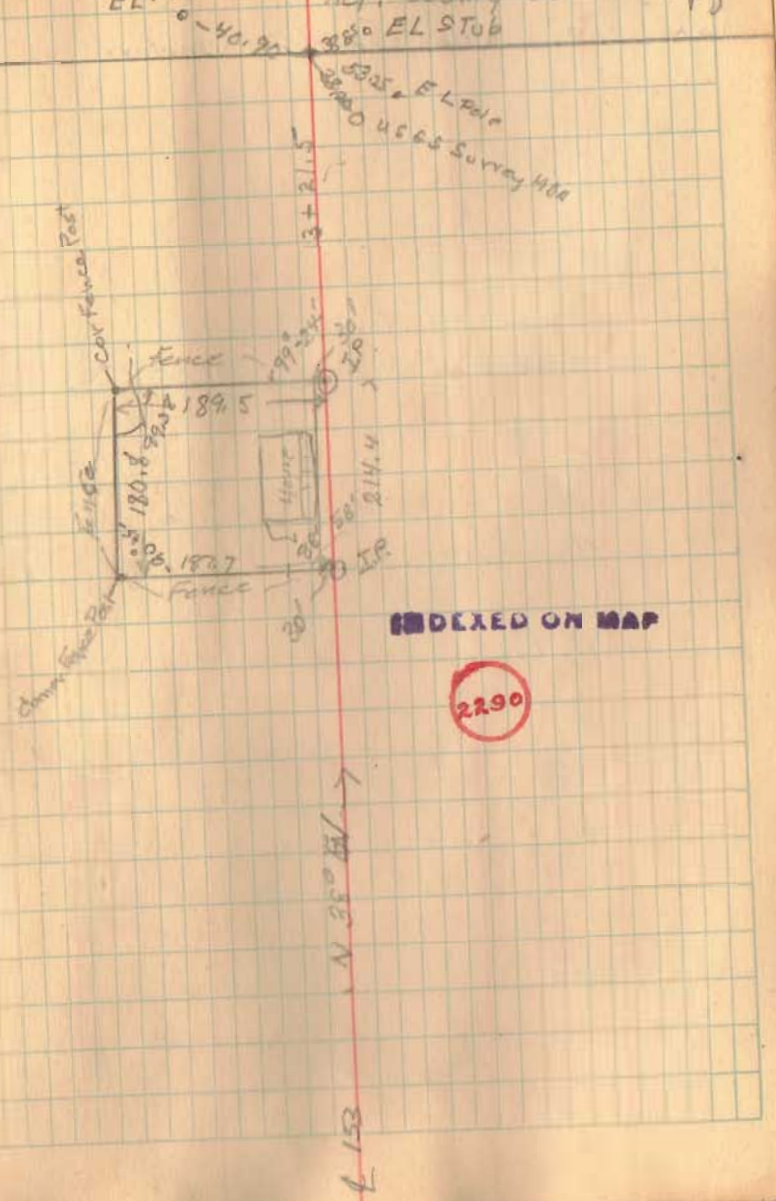
Center of Parking
Instructions from Mr Watson
Fens around Lot

Watkins. Survey

3/60

TMS ~~12216~~ Zone Twp.

Ref. County Book 589 pg 67



INDEXED ON MAP
2290