

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS, That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

Signed and sealed in the presence of:

- _____
- _____
- _____
- _____
- _____

STATE OF OHIO)
) ss:
 LOGAN COUNTY)

Before me a _____ in and for said County and State, personally appeared the above named _____

_____ who acknowledged that _____ did sign the foregoing instrument and that the same is free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____

My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this _____ day of _____ 19____

_____ Tax Map Draftsman

This plat has been approved and accepted by me this _____ day of _____ 19____

_____ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by us this _____ day of _____ 19____

_____ Board of County Commissioners

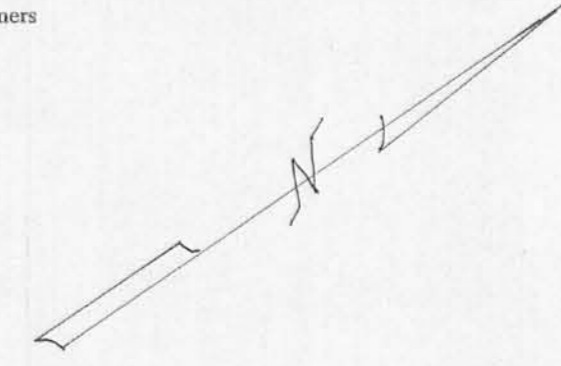
QUANTITY CALCULATIONS

By W.D.S. Date 18-Jun-74

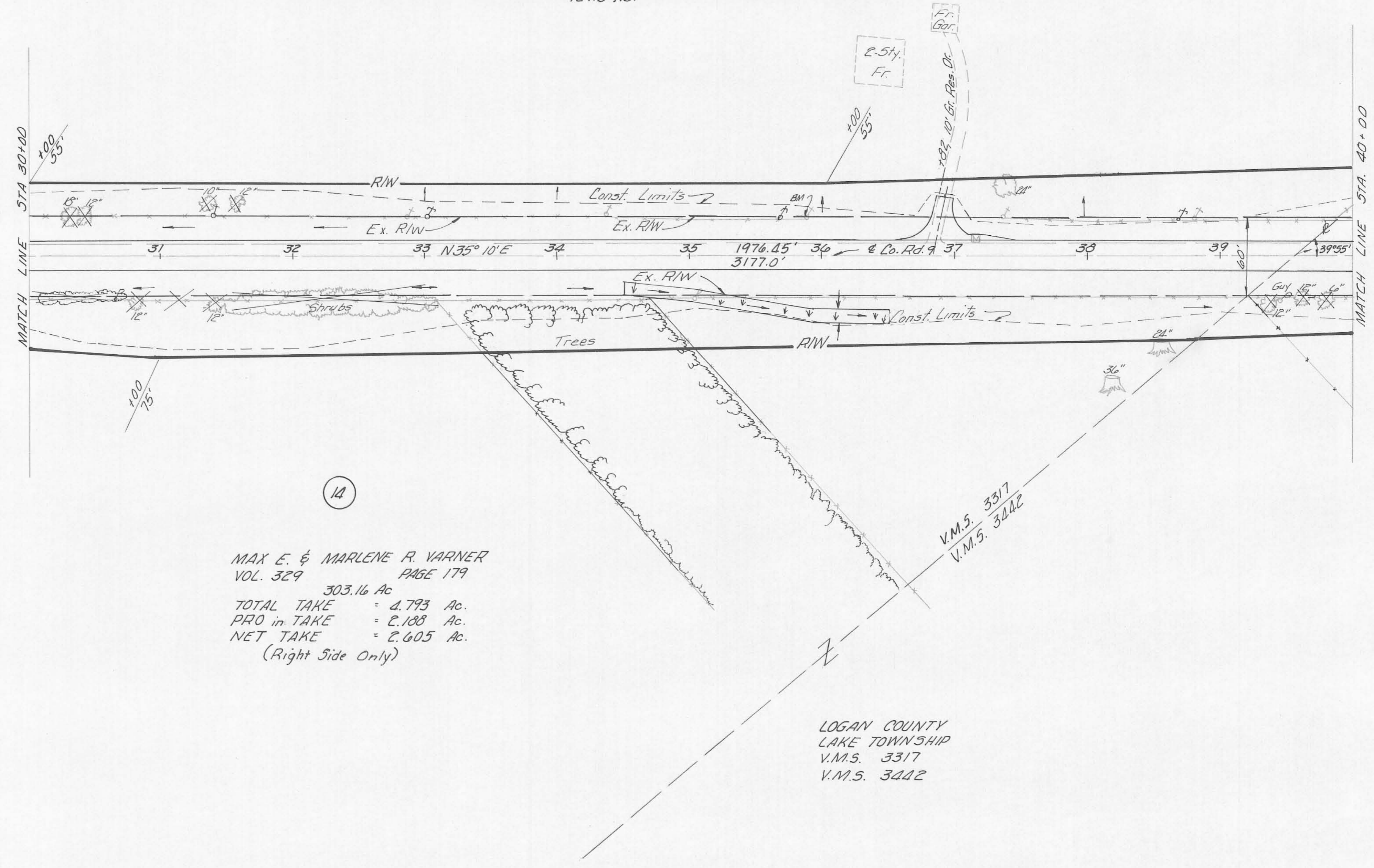
Chkd. NVE Date 7/2/74

L.H. NO. 9
 LAKE-JEFFERSON-RUSHCREEK-TWPS
 LOGAN COUNTY, OHIO
 1974

82
 92
 6
 18

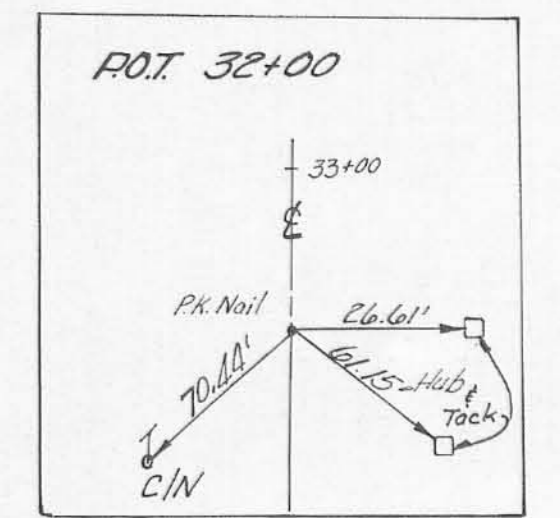


15
 MILDRED HULL
 VOL. 325 PAGE 208
 129.5 Ac.



14
 MAX E. & MARLENE R. VARNER
 VOL. 329 PAGE 179
 303.16 Ac
 TOTAL TAKE = 4.793 Ac.
 PRO in TAKE = 2.188 Ac.
 NET TAKE = 2.605 Ac.
 (Right Side Only)

LOGAN COUNTY
 LAKE TOWNSHIP
 V.M.S. 3317
 V.M.S. 3442



EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whatsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

Signed and sealed in the presence of:

- _____
- _____
- _____
- _____
- _____

STATE OF OHIO }
 LOGAN COUNTY } ss:
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that _____ did sign the foregoing instrument and that the same is a free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

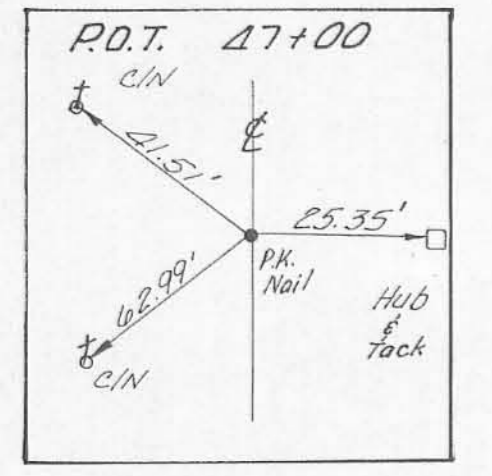
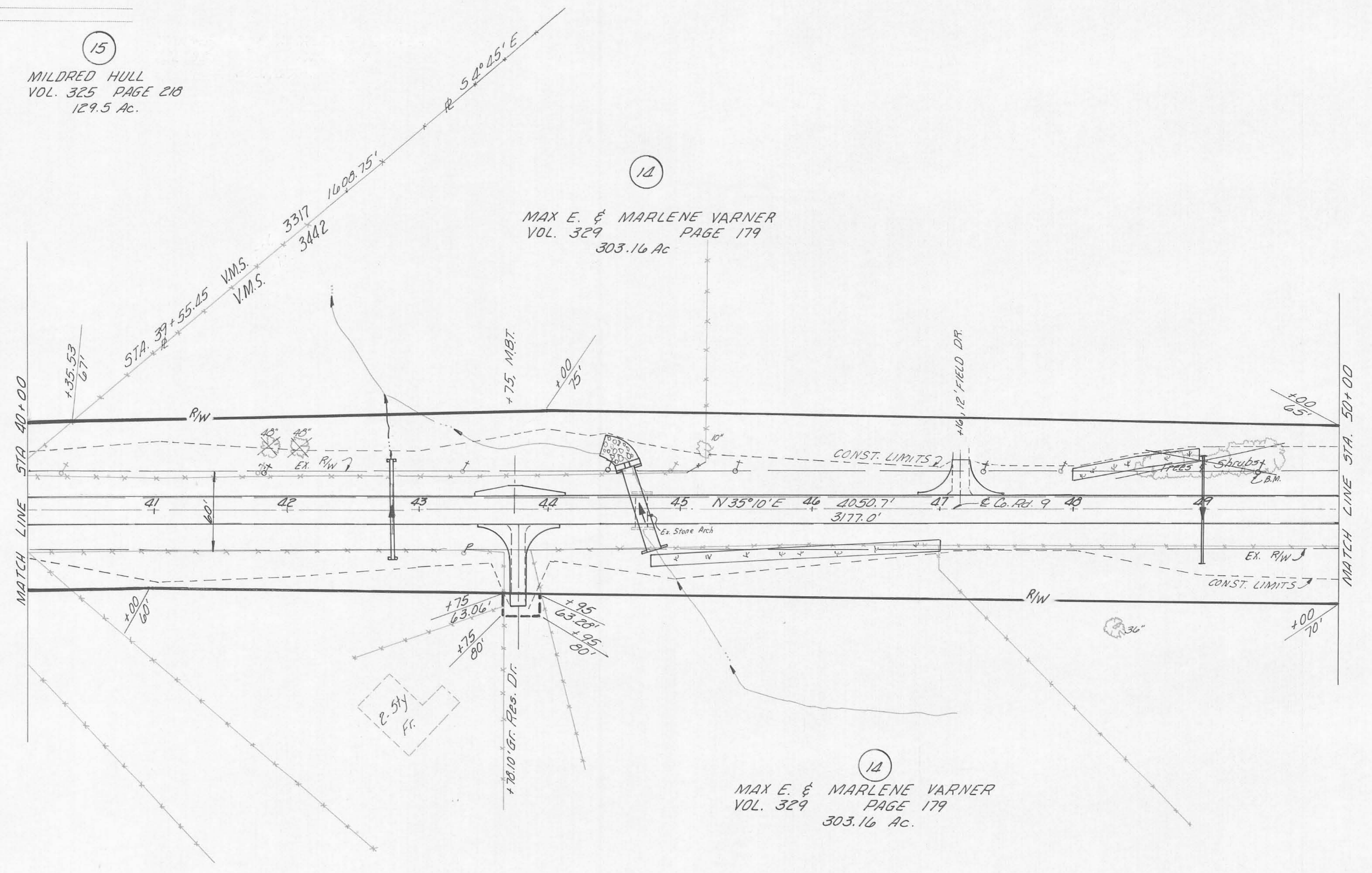
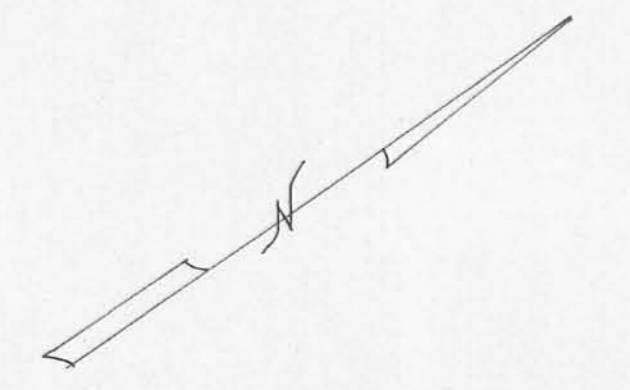
OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19____
 _____ Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____ 19____
 _____ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19____
 _____ Board of County Commissioners

QUANTITY CALCULATIONS
 By W.D.S. Date 18-JUN-74
 Chkd. NVE Date 7/2/74

C.H. NO. 9
 LAKE-JEFFERSON-RUSHCREEK-TWPS
 LOGAN COUNTY, OHIO
 1974

83
 94
 7
 18



14
 MAX E. & MARLENE VARNER
 VOL. 329 PAGE 179
 303.16 Ac.

LOGAN COUNTY
 LAKE TOWNSHIP
 V.M.S. 3317
 V.M.S. 3442

QUANTITY CALCULATIONS
By W.D.S. Date 18-Jun-74
Chkd. N.K.E. Date 7/2/74

L.H. NO 9
LAKE-JEFFERSON-RULSHCREEK-TWP
LOGAN COUNTY OHIO
1974

84
94

8
18

EASEMENT FOR HIGHWAY PURPOSES
KNOW ALL MEN BY THESE PRESENTS:
That We, the Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.
TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.
And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.
And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.
IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____
Signed and sealed in the presence of:

STATE OF OHIO)
LOGAN COUNTY) ss:
Before me a _____ in and for said County and State, personally appeared the above named _____
_____ who acknowledged that _____ did sign the foregoing instrument and that the same is _____ free act and deed.
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
This plat has been approved as to ownership this _____ day of _____ 19____

Tax Map Draftsman
This plat has been approved and accepted by me this _____ day of _____ 19____

County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
This plat has been approved and accepted by us this _____ day of _____ 19____

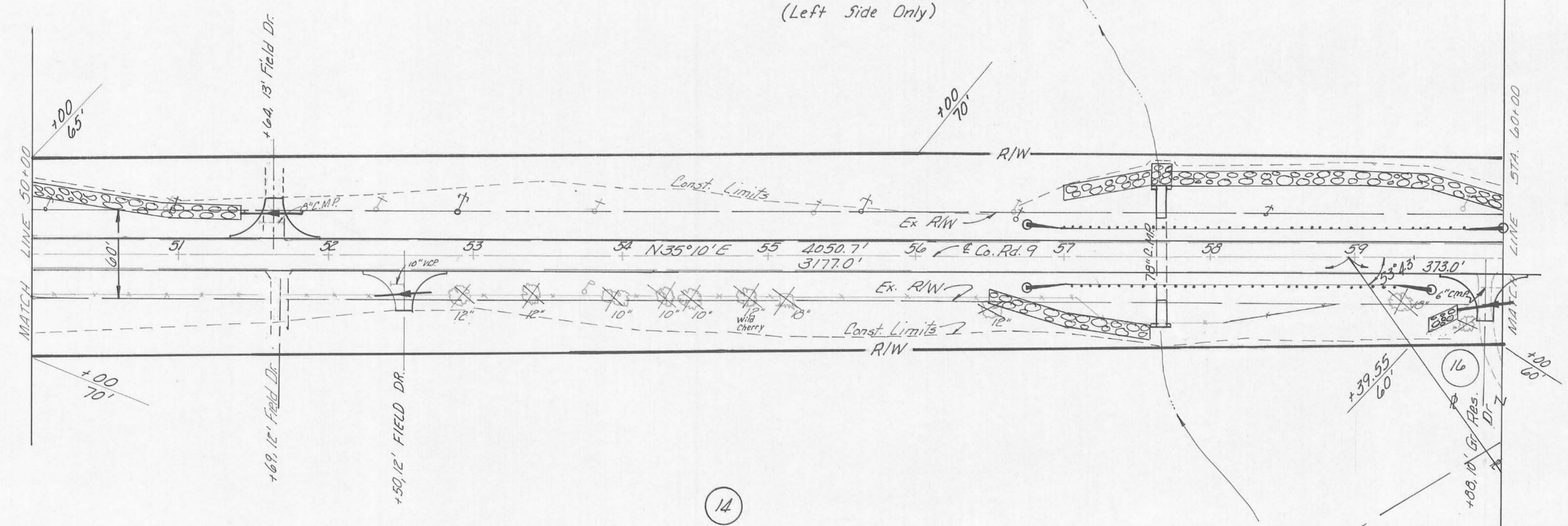
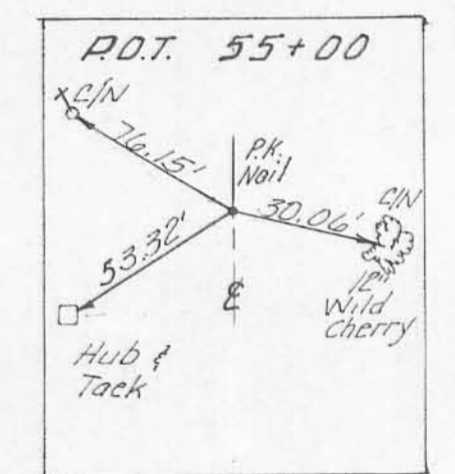
Board of County Commissioners

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

12

MAX E. & MARLENE VARNER
VOL. 329 PAGE 179
303.16 Ac.
TOTAL TAKE = 6.054 Ac.
PRO in TAKE = 2.790 Ac. *
NET TAKE = 3.264 Ac.
(Left Side Only)

* Does not include Twp. Rd. 219 P.R.O.



14

MAX E. & MARLENE VARNER
VOL. 329 PAGE 179
303.16 Ac.

LAKE TWP.
JEFFERSON TWP.

LOGAN COUNTY
LAKE TOWNSHIP
V.M.S. 3442

QUANTITY CALCULATIONS
 By W.D.S. Date 18-Jun-74
 Chkd. NVE Date 7/2/74

L.H. NO 9
 LAKE-JEFFERSON-FULHCREEK-TWPS
 LOGAN COUNTY, OHIO
 1974

95
94

9
18

EASEMENT FOR HIGHWAY PURPOSES
 KNOW ALL MEN BY THESE PRESENTS:
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.
 TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.
 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.
 And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.
 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____
 Signed and sealed in the presence of:

STATE OF OHIO }
 LOGAN COUNTY } ss:
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that _____ did sign the foregoing instrument and that the same is _____ free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

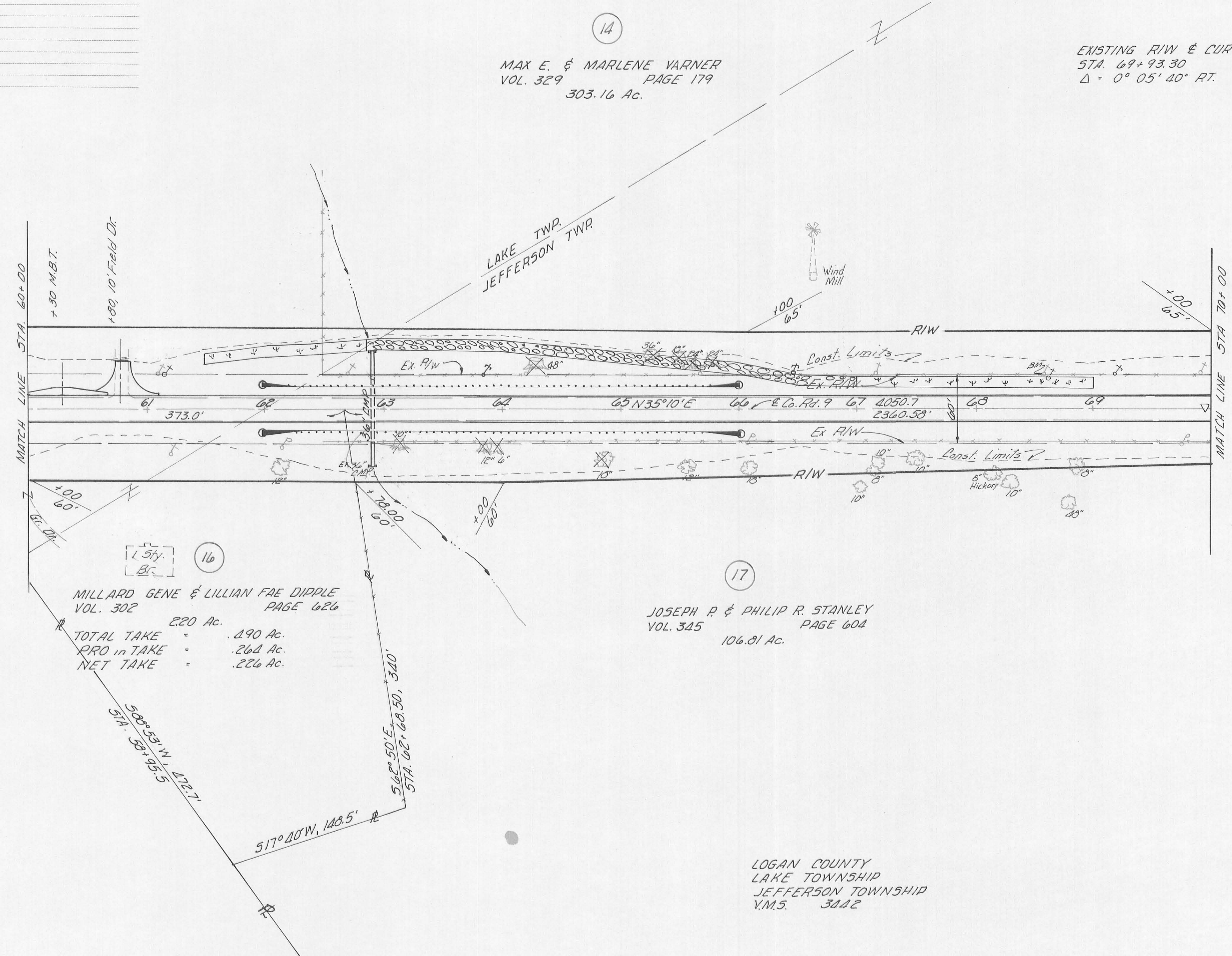
OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19____
 _____ Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____ 19____
 _____ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19____
 _____ Board of County Commissioners

1. _____
2. _____
3. _____
4. _____
5. _____

14
 MAX E. & MARLENE VARNER
 VOL. 329 PAGE 179
 303.16 Ac.

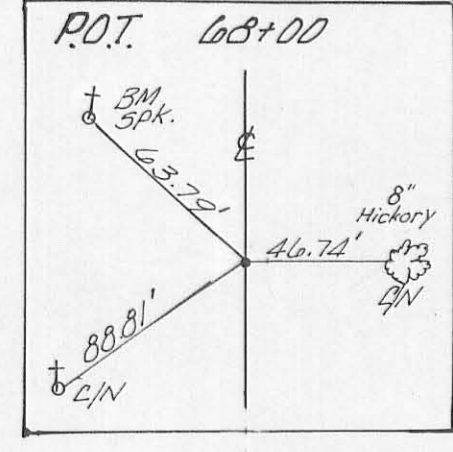
EXISTING R/W & CURVE DATA
 STA. 69+93.30
 $\Delta = 0^{\circ} 05' 40''$ RT.



15
 MILLARD GENE & LILLIAN FAE DIDDLE
 VOL. 302 PAGE 626
 TOTAL TAKE = 220 Ac.
 PRO in TAKE = 190 Ac.
 NET TAKE = 26 Ac.

17
 JOSEPH R. & PHILIP R. STANLEY
 VOL. 345 PAGE 604
 106.81 Ac.

LOGAN COUNTY
 LAKE TOWNSHIP
 JEFFERSON TOWNSHIP
 V.M.S. 3442



QUANTITY CALCULATIONS
 By W.O.S. Date 18-Jun-74
 Chkd. N.V.E. Date 7/2/74

L.H. NO. 9
 LAKE-JEFFERSON-RUSHCREEK TWP
 LOGAN COUNTY
 1974

36
94

10
18

EASEMENT FOR HIGHWAY PURPOSES

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IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

Signed and sealed in the presence of:

STATE OF OHIO }
 LOGAN COUNTY } ss:
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that _____ he _____ did sign the foregoing instrument and that the same is free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this _____ day of _____ 19____

 Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____ 19____

 County Engineer

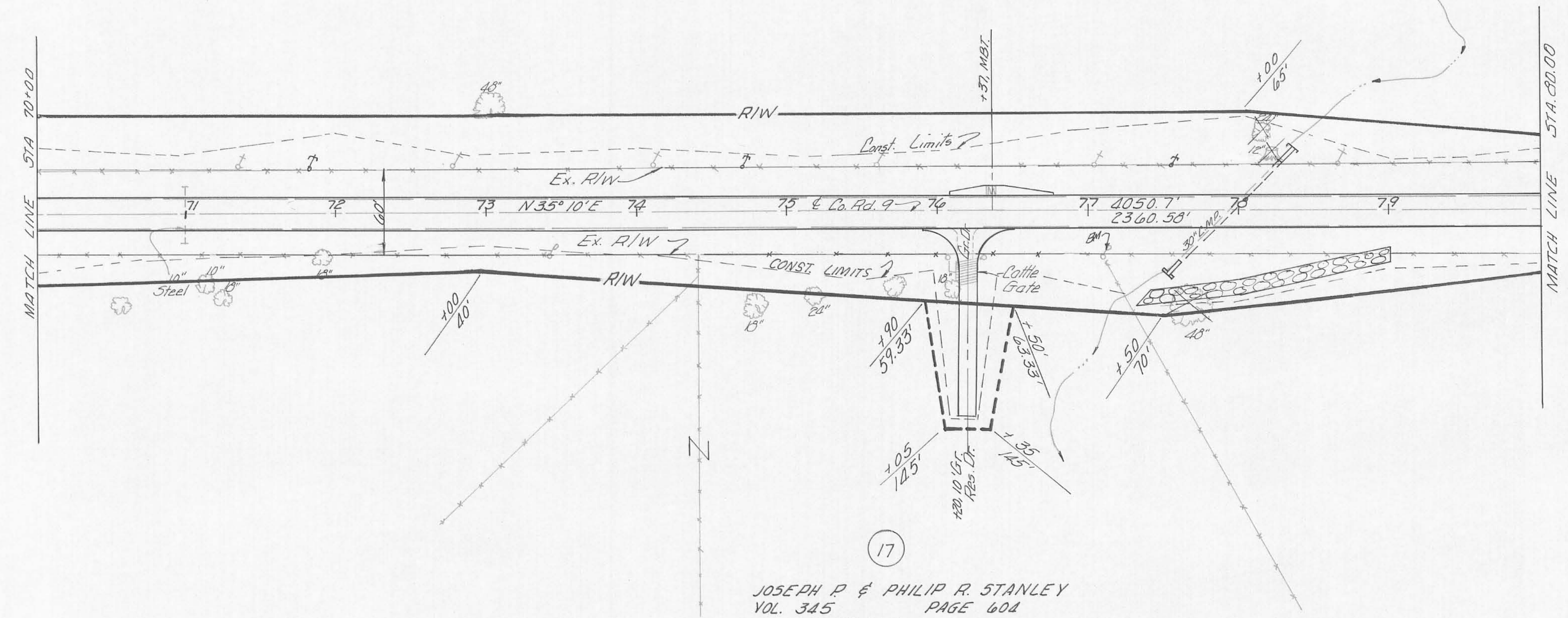
OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by us this _____ day of _____ 19____

 Board of County Commissioners

14

MAX E. & MARLENE VARNER
 VOL. 329 PAGE 179
 303.16 Ac.



17

JOSEPH P. & PHILIP R. STANLEY
 VOL. 345 PAGE 604
 106.81 Ac.
 TOTAL TAKE = 2.789 Ac.
 PRO in TAKE = 1.633 Ac.
 NET TAKE = 1.156 Ac.

LOGAN COUNTY
 JEFFERSON TOWNSHIP
 V.M.S. 3422

EASEMENT FOR HIGHWAY PURPOSES
 KNOW ALL MEN BY THESE PRESENTS:
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.
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 Signed and sealed in the presence of:

STATE OF OHIO }
 LOGAN COUNTY } ss:
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that _____ did sign the foregoing instrument and that the same is _____ free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19____

 Tax Map Draftsman

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19____

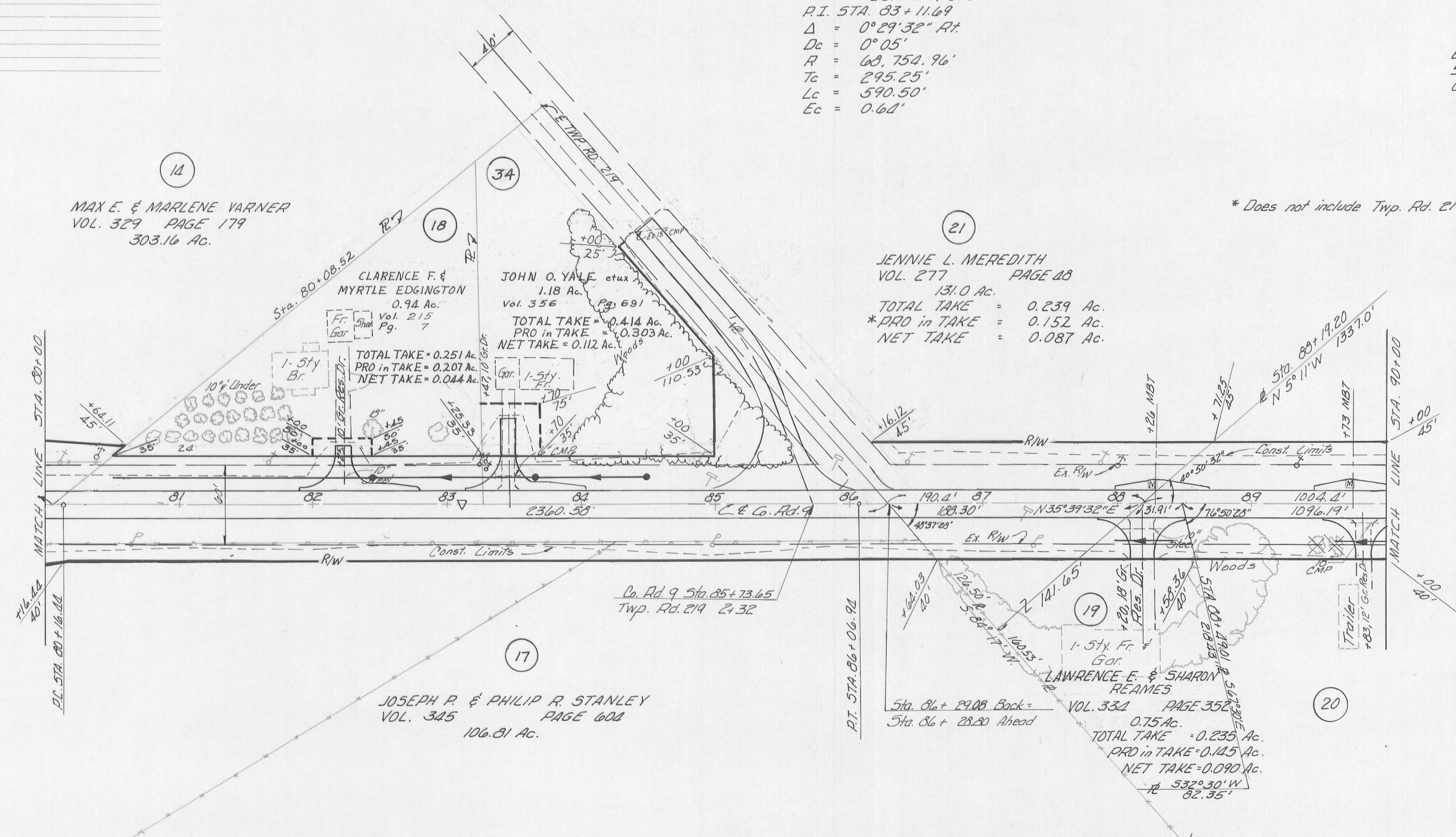
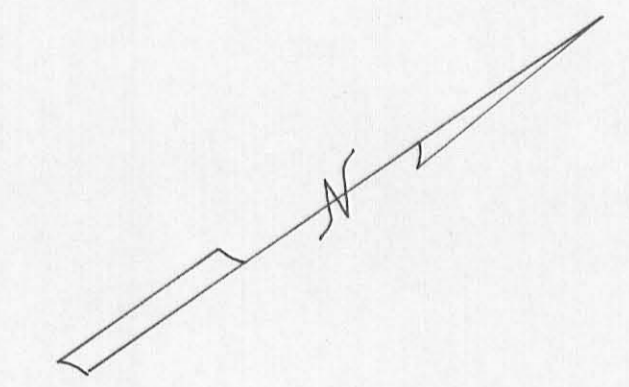
 Board of County Commissioners

County Engineer

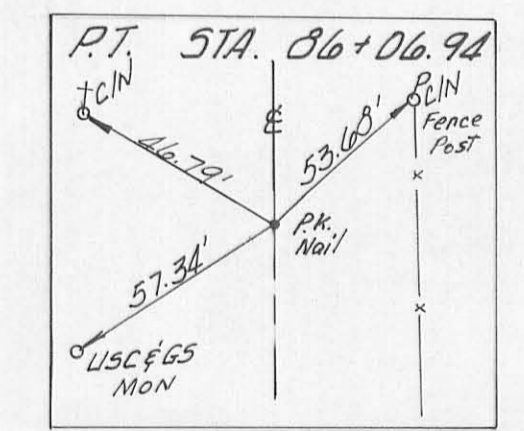
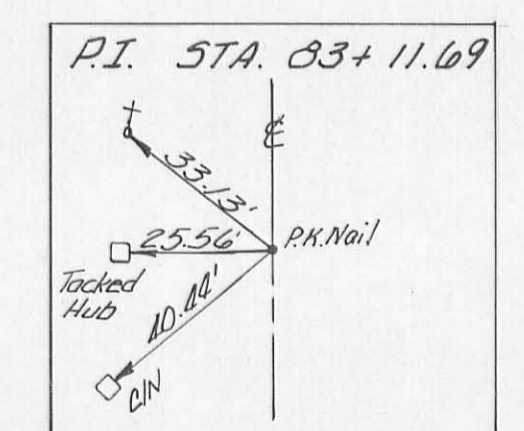
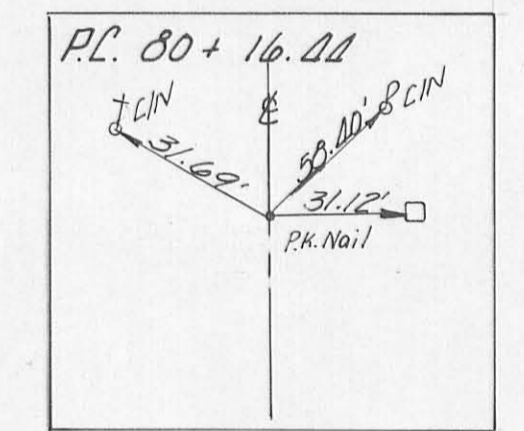
1. _____
2. _____
3. _____
4. _____
5. _____

PROPOSED R/W & CURVE DATA
 CURVE NO. 3
 P.I. STA. 83+11.69
 $\Delta = 0^\circ 29' 32''$ RT.
 $D_c = 0^\circ 05'$
 $R = 68,754.96'$
 $T_c = 295.25'$
 $L_c = 590.50'$
 $E_c = 0.64'$

EXISTING R/W & CURVE DATA
 STA. 86+28.80 Ahead
 $0 = 0^\circ 21' RT.$



* Does not include Twp. Rd. 219 PRD.



PROPOSED R/W & CURVE DATA
 TWP RD. 219
 P.I. STA. 1+21.56
 $\Delta = 21^\circ 06' 00''$ RT.
 $R = 250'$
 $L = 95.82'$
 $T = 46.56'$

LOGAN COUNTY
 JEFFERSON TOWNSHIP
 V.M.S. 3412
 V.M.S. 3322