

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
**COUNTY ROAD 18**  
LOGAN COUNTY  
HARRISON, LAKE, UNION & LIBERTY  
TOWNSHIPS

S-1405(2)  
ISSUE NO. 1

FED. RD. DIVISION	STATE	PROJECT	84
2	OHIO	S-1405(2) ISSUE 1	

LOGAN COUNTY  
CO. RD. 18

We, the Commissioners of Logan County, in formal session hereby approve these plans and certify that the necessary right of way is available. We agree to maintain the project in a manner satisfactory to the Director of Highways, State of Ohio, or his duly authorized representatives and will make ample provision each year for such maintenance and repair. Done under authority of Sections 5535.01 and 5555.02 et. seq. of the Revised Code of Ohio.

BOARD OF COMMISSIONERS - LOGAN COUNTY  
*John R. Sinker*  
*Don Downing*  
*Harvey C. Russell*  
 Date July 28, 1972

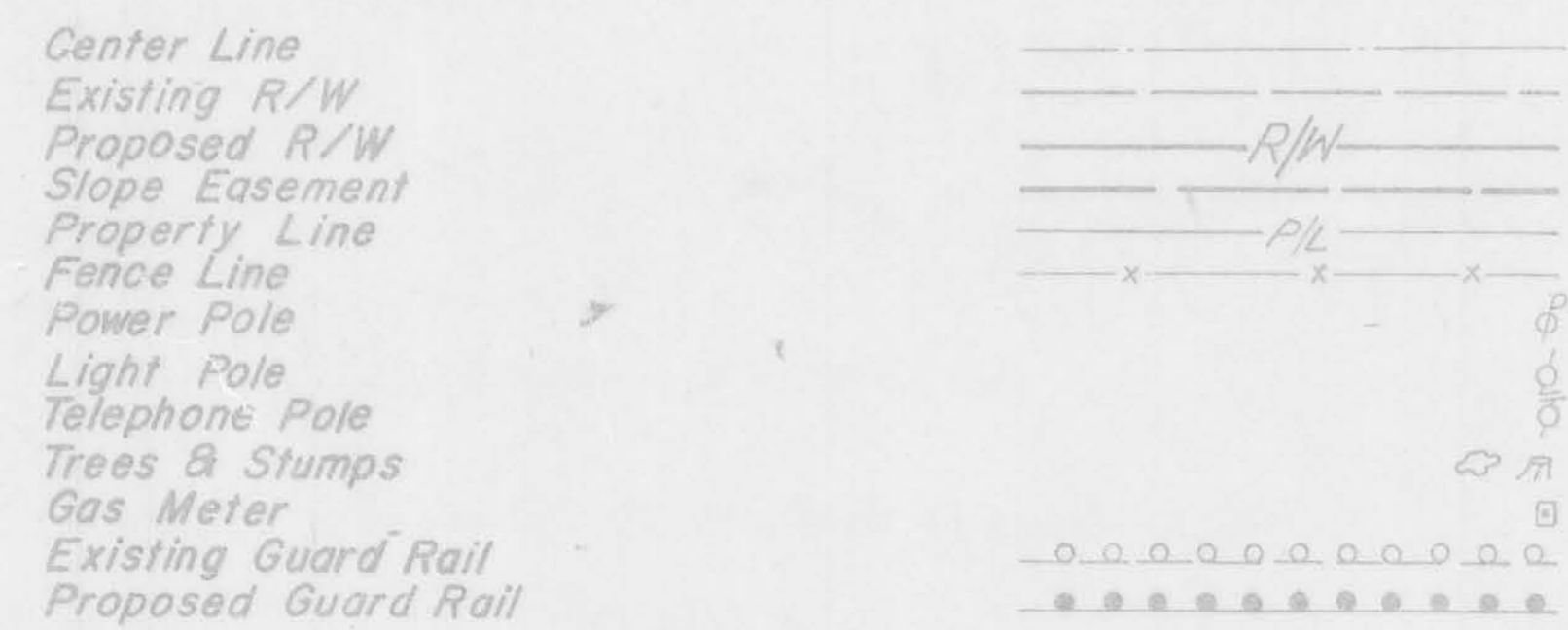
1971 SPECIFICATIONS  
 The Standard Specifications of the State of Ohio, Department of Highways, including changes and supplemental specifications listed in the proposal, shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing of the highway to traffic and that detours will be provided as indicated on the plans.

Approved Charles R. Kutz, P.E.  
 Date 7-28-1972 County Engineer  
 Approved William F. Thayer  
 Date 8-2-1972 Division Deputy Director  
 Approved \_\_\_\_\_  
 Date \_\_\_\_\_ Engineer of Bridges  
 Approved E. J. Oberlander  
 Date 9-12-72 Engineer of Location & Design  
 Approved H. J. Kuman  
 Date 9-13-72 Deputy Director of Design & Construction  
 Approved William J. ...  
 Date 9/21/72 Deputy Director of Right of Way  
 Approved William ...  
 Date 9-27-72 Deputy Director of Planning & Programming  
 Approved William ...  
 Date 9/27/72 First Assistant Director  
 Approved ...  
 Date 9/27/72 Director of Highways

222352  
 State of Ohio, Logan County, S.S.  
 Received January 15 1975  
 at 11:06 O'clock A, M.  
 Recorded January 15 1975  
 Vol. No. 166 Page 29-40  
*Ruth Royer*  
 RECORDER, LOGAN COUNTY, OHIO

CONVENTIONAL SIGNS

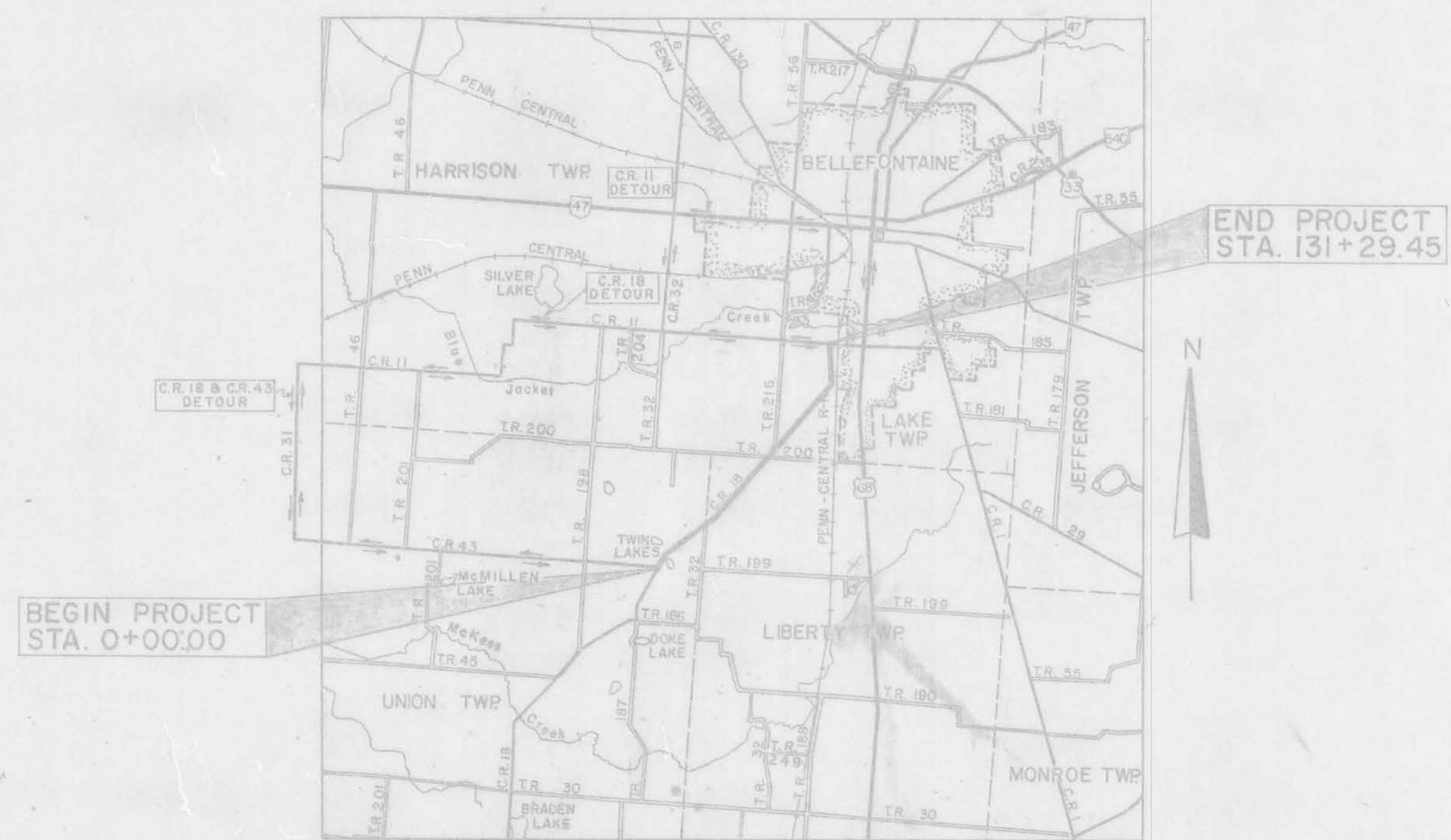


INDEX OF SHEETS

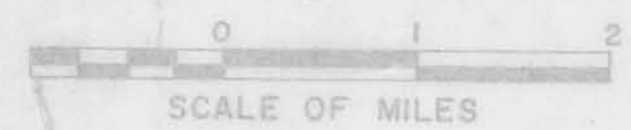
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LINE DATA

Begin Project	0+00.00
End Project	131+29.45
Gross Length Project =	13,129.45 L.F.
Project Additions	
Station Equations	
8+49.10 Back=8+54.28 Ahead=	-5.18 L.F.
116+69.60 Back=116+95.76 Ahead=	-26.16 L.F.
Total Project Additions	-31.34 L.F.
Net Length Project =	13,098.11 L.F. or 2.480 mi.
Begin Work	181+00.00
Station Equation 186+41 Back = 0+00 Ahead	
End Work	131+29.45
Gross Length Work	13,670.45 L.F.
Work Additions	
Station Equation (see above)	-31.34 L.F.
T.R. 32 0+100 to 10+45.62	1,145.62 L.F.
T.R. 200-W 47+50 to 51+61.10	411.10 L.F.
T.R. 200-E 52+73.64 to 58+25	551.36 L.F.
T.R. 216 0+90.97 to 6+75	584.03 L.F.
C.R. 11 0+75 to 6+25 =	550.00 L.F.
Total Work Additions	3,210.77 L.F.
Net Length Work =	16,881.22 L.F. or 3.197 mi



LOCATION MAP



PORTION TO BE IMPROVED  
 U.S. & STATE HIGHWAYS  
 CO. RDS.  
 TWP RDS.  
 DETOUR

SCALE

PLAN AND PROFILE (HOR) 0 50  
 PLAN AND PROFILE (VERT) 0 10  
 CROSS SECTIONS 0 10

DESIGN DESIGNATION

1972 ADT=1,260  
 1992 ADT=1,860  
 DHV=300  
 D(directional distribution) 50%  
 T(percent B&C trucks) 5%  
 V(design Speed) 40 mph

PLANS PREPARED BY  
 COLUMBUS ENGINEERING CONSULTANTS, LIMITED  
 CONSULTING CIVIL ENGINEERS  
 1500 W. THIRD AVE.  
 COLUMBUS, OHIO  
 FOR  
 LOGAN COUNTY

STANDARD DRAWINGS			
NUMBER	DATE	NUMBER	DATE
BP-2	12-1-68	L-1	6-1-65
BP-5	6-1-72	GR-2B	11-9-71
BP-6	6-1-65	GR-4	11-9-71
CB-2-2-A&B	6-1-65	MC-3	6-20-69
CB-5	9-1-69	MC-4	6-13-69
F-2	1-1-71	MC-8	12-1-67
FACT-1	4-20-71	I-1	6-1-65
FACT-2	4-20-71	MH-1	10-1-68
		MH-1A	10-1-68

SUPPLEMENTAL SPECIFICATIONS	
1001	11-1-69
941	11-25-70

DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION  
 APPROVED \_\_\_\_\_  
 DIVISION ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

FILE NUMBER	LOGAN COUNTY	CO. RD. 18
	DATE OF LETTING	
	CONTRACT NUMBER	

# SUMMARY OF ADDITIONAL R/W REQUIRED

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

LOGAN COUNTY  
C.R. 18

69  
84

1  
16

TOTAL NO. OWNERS 42		TOTAL NO. COMPLETE TAKES 0		TOTAL PARCELS WITH STRUCTURES INVOLVED 0							TOTAL NO. OF LANDLOCKED PARCELS 0			STATE JOB NO.	
PARCEL NO.	AUDITOR'S PARCEL NO.	OWNER	DEED RECORD		DEED AREA	TOTAL P. R. O.	TOTAL TAKE	P. R. O. IN TAKE	NET TAKE	NET RES. LT.	NET RES. RT.	BLDG'S TO BE ACQ'D.	SHEET NO.	REMARKS	TYPE FUND
			BOOK	PAGE											
1		Tillman G. & Naomi W. Headings	263	159	67.79	1.88 *	0.26	0.21	0.05	0	65.86	0	4	* C.R. 18 & T.R. 32	
1-WA		" " " "					0.01	0	0.01			0	4	Construct Field Drive	
2		Earnestine E. Hollopeter	327	513	0.72	0.12	0.09	0.08	0.01	0.59	0	0	4	Construct Residence Drive	
2-WA		" " " "					0.03	0	0.03			0	4		
3		Robert J. & Vesta M. Kindell	302	171	2.63	0.50	0.27	0.21	0.06	2.07	0	0	4		
3-WA-1		" " " "					0.01	0	0.01			0	4	Construct Residence Drive	
3-WA-2		" " " "					0.01	0	0.01			0	4	Construct Residence Drive	
4		Mary Jeanette Hostetler	334	6	116.35	1.97 *	0.75	0.63	0.12	114.26	0	0	5	* C.R. 43 & C.R. 18	
4-WA		" " " "					0.02	0	0.02			0	5	Construct Field Drive	
5		Clarence H. & Alice M. Parker	201	592	20.41	1.32	1.27	0.96	0.31	0	18.78	0	5		
5-WA-1		" " " "					0.03	0	0.03			0	5	Construct Field Drive	
5-WA-2		" " " "					0.01	0	0.01			0	5	Construct Roadway Slopes	
5-WA-3		" " " "					0.08	0	0.08			0	5	Construct Residence Drive	
6-A		Wilbur Y. & Ruby C. King	180	399	82.44	2.32 *	2.51	2.05	0.46	64.73	14.88	0	5,6	* C.R. 18 & T.R. 32	
6-B		" " " "	190	527			0.28	0.17	0.05			0	7		
6-WA-1		" " " "					0.04	0	0.04			0	5	Construct Residence Drive	
6-WA-2		" " " "					0.01	0	0.01			0	5	Construct Field Drive	
6-WA-3		" " " "					0.02	0	0.02			0	6	Construct Roadway Slopes	
7		Tillman G. & Naomi W. Headings	294	39	2.93	0.67 *	0.90	0.67	0.23	0	2.03	0	6	* C.R. 18 & T.R. 32	
7-WA		" " " "					0.07	0	0.07			0	6	Construct Residence Drive & Roadway Slopes	
8		James E. & Marie A. Norris	295	306	1.00	0.15	0.18	0.15	0.03	0	0.82	0	7		
8-WA		" " " "					0.05	0	0.05			0	7	Construct Residence Drive	
9		Wayne E. & Frances Fern Fulmer	221	513	5.00	0.60	0.69	0.60	0.09	4.31	0	0	6,8		
9-WA-1		" " " "					0.02	0	0.02			0	8	Construct Roadway Slopes	
9-WA-2		" " " "					0.01	0	0.01			0	8	Construct Residence Drive	
10		Lydia Headings			75.15	2.82	1.73	1.24	0.49	0	71.84	0	6,7,8	* C.R. 18 & T.R. 32	
10-WA		" " " "					0.03	0	0.03			0	7	Construct Residence Drive	
11-WA-1		William J. & Erma Margaret DeCoursey	326	564	2.15		0.01	0	0.01			0	8	Construct Residence Drive	
11-WA-2		" " " "					0.01	0	0.01			0	8	Construct Field Drive	
12		Dennis E. & Dorothy M. Berry	236	82	62.87	0.034	0.050	0.034	0.016	0	62.82	0	8		
12-WA-1		" " " "					0.02	0	0.02			0	8	Construct Field Drive	
13		David I. & Margaret E. Wren	326	688	3.80	0.116	0.117	0.116	0.001	3.68	0	0	8		
13-WA		" " " "					0.02	0	0.02			0	8	Construct Field Drive	
14		E. Richard & Beverly Jane Lee	315	742	1.08	0.10	0.13	0.10	0.03	0	0.95	0	8		
14-WA		" " " "					0.04	0	0.04			0	8	Construct Residence Drive	
15		Terrence D. & Sherry Wren	339	944	1.03	0.11	0.132	0.11	0.022	0.90	0	0	8		
15-WA		" " " "					0.01	0	0.01			0	8	Construct Field Drive	
16		Lowell H. & June C. Huber	256	133	1.00	0.13	0.17	0.13	0.04	0	0.83	0	8		
16-WA		" " " "					0.03	0	0.03			0	8	Construct Residence Drive	
17		James C. & Barbara S. Mast	307	364	20.10	0.13	0.15	0.13	0.02	19.95	0	0	8		

# SUMMARY OF ADDITIONAL R/W REQUIRED

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

LOGAN COUNTY  
C.R. 18

70  
84  
2  
16

TOTAL NO. OWNERS 42		TOTAL NO. COMPLETE TAKES 0		TOTAL PARCELS WITH STRUCTURES INVOLVED 0				TOTAL NO. OF LANDLOCKED PARCELS 0				STATE JOB NO.									
PARCEL NO.	AUDITOR'S PARCEL NO.	OWNER	DEED RECORD		DEED AREA	TOTAL P. R. O.	TOTAL TAKE	P. R. O. IN TAKE	NET TAKE	NET RES. LT.	NET RES. RT.	BLDG'S TO BE ACQ'D.	SHEET NO.	REMARKS	TYPE FUND						
			BOOK	PAGE																	
18		John & Erdean M. Greene	277 291	191 366	5.31	0.27	0.39	0.27	0.12	0	4.92	0	8,9								
19		Clare A. James et ux	221	533	2.62	0.45	0.59	0.45	0.14	2.03	0	0	9								
19-WA		" " "					0.04	0	0.04			0	9	Construct Field & Residence Drive							
20		Donald L. Brunson et ux	347	416	2.09	0.14	0.22	0.14	0.08	0.	1.87	0	9								
20-WA		" " "					0.01	0	0.01			0	9	Construct Residence Drive							
21		Charles E. Roder et ux	336	169	1.73	0.14	0.19	0.14	0.05	0	1.54	0	9								
21-WA		" " "					0.01	0	0.01			0	9	Construct Residence Drive							
22		Marilyn June Miller	303	127	33.17	0.47	0.58	0.47	0.11	0	32.59	0	9								
22-WA-1		" " "	350	238												0.07	0	0.07	0	9	Construct Residence Drive
22-WA-2		" " "	350	525												0.05	0	0.05	0	9	Construct Field Drive
23		Paul L. & Martha E. Overholser	323	543	13.35	0.19	0.24	0.19	0.05	13.11	0	0	9								
24-WA		James H. & Annabel L. Day	212	569	8.93			0	0.03			0	10	Construct Res. Drive							
25		Joseph I. & Sevilla B. Johnson	306	311	10.47	1.14*	1.60	1.12	0.48	8.85	0	0	9,10,12	* C.R. 18 f T.R. 200 W.							
25-X		" " "					0.22	0	0.22			0	12								
25-WA		" " "					0.05	0	0.05			0	10	Const. Fields Residence Dr. & Roadway Slopes							
26		Paul H. & Eleanor R. Hildreth	308	579	3.50	0.52	0.66	0.51	0.15	0	2.83	0	9,10								
26-WA-1							0.05	0	0.05			0	10	Construct Residence Drive							
26-WA-2							0.06	0	0.06			0	10	Construct Residence Drive							
27		Charles Newton & Rosalyn B. Rinehart	297	651	2.00	0.33*	0.35	0.26	0.09	0	1.58	0	10	* C.R. 18 f T.R. 200 E.							
28		M. Dale & Frances E. Humbert	292	496	40.88	1.47*	1.25	0.81	0.44	38.97	0	0	12	* C.R. 18, T.R. 200 W f T.R. 216							
28-WA-1		" " "					0.03	0	0.03			0	12	Construct Residence Drive							
28-WA-2		" " "					0.02	0	0.02			0	12	Construct Residence Drive							
29-WD		Donald M. & Thelma G. Horn	208 258	396 358	118.66	1.12*	1.14	0.31	0.83	0	116.71	0	10,11	* C.R. 18 f T.R. 200 E.							
30		Roy C. & Helen E. Fent	335 330	329 127	696 791	1.87							11	Not Affected							
31		Grover T. & Ethel M. Houchins	325	310	2.65	0.40*	0.84	0.40	0.44	1.81	0	0	10,12,13	* C.R. 18 Only							
31-WA		" " "					0.06	0	0.06			0	13	Construct Residence Drive							
32		Lesta Harman	195	75	74.70	3.14*	4.97	3.14	1.83	44.01	25.72	0	11,13,14	* C.R. 18 f T.R. 200 E.							
32-X		" " "					0.10	0	0.10			0	11								
32-WA-1		" " "					0.01	0	0.01			0	13	Construct Field Drive							
32-WA-2		" " "					0.07	0	0.07			0	13	Construct Field Drive							
32-WA-3		" " "					0.01	0	0.01			0	14	Construct Residence Drive							

# SUMMARY OF ADDITIONAL R/W REQUIRED

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

LOGAN COUNTY  
C.R. 18

71  
84

3  
16

TOTAL NO. OWNERS 42
TOTAL NO. COMPLETE TAKES 0
TOTAL PARCELS WITH STRUCTURES INVOLVED 0
TOTAL NO. OF LANDLOCKED PARCELS 0
STATE JOB NO.

PARCEL NO.	AUDITOR'S PARCEL NO.	OWNER	DEED RECORD		DEED AREA	TOTAL P. R. O.	TOTAL TAKE	P. R. O. IN TAKE	NET TAKE	NET RES. LT.	NET RES. RT.	BLDG'S TO BE ACQ'D.	SHEET NO.	REMARKS	TYPE FUND
			BOOK	PAGE											
33 WA		Calvary Cemetery	74	484	9.68		0.03	0	0.03	0			14	Construct Field Drive	
34		Frank V. & Abbie R. Lile	172	71	54.60	0.89 *	0.57	0.42	0.15	0	53.56	0	14	* C.R. 18 f T.R. 200 E.	
34 WA		" " " "					0.01	0	0.01			0	14	Construct Field Drive	
35		Harrison Grange No 378	327	284	1.00	0.16	0.162	0.16	0.002	0.84	0	0	14		
35 WA		" " " "					0.05	0	0.05			0	14	Construct Field Drive	
36		Producers Livestock Cooperative Association	201	177	5.95	0.66	0.77	0.65	0.12	0	5.17	0	14		
37		Lloyd & Floyd Harman	201	176	56.94	0.49	1.22	0.65	0.57	55.88	0	0	15		
37 WA-1		" " " "					0.03	0	0.03			0	15	Construct Residence Drive	
37 WA-2		" " " "					0.02	0	0.02			0	15	Construct Field Drive	
38		Penn Central Transportation Company	117	401	-		3.59	3.06	0.53	-	-	0	15,16		
38 WA		" " " "		398			0.02	0	0.02			0	15	Construct Roadway Slopes	
39		W. Hayes & Anna I. Corwin	222	521	13.09	0.15 *	0.29	0	0.29	12.65	0	0	15,16	* C.R. 11 Only	
40		Freeman R. & Anna Dick	279	337	3.00	0.23 *	0.02	0.01	0.01	0	2.76	0	16	* C.R. 11 Only	
40 WA-1		" " " "					0.02	0	0.02			0	16	Construct Commerical Drive	
40 WA-2		" " " "					0.03	0	0.03			0	16	Construct Commerical Drive	
40 WA-3		" " " "					0.20	0	0.20			0	16	Construct Parking Lot	
41		Edwin N. & Ruth K. Erickson	320	60	2.94								16	Not Affected	
42 WA		Ruth K. Erickson	250	392	2.72		0.05	0	0.05			0	16	Construct Residence Drive & Roadway Slopes	
43 WA		Michael P. & Janet L. Beelman	307	624	3.59		0.07	0	0.07			0	16	Construct Residence Drive & Roadway Slopes	
44		Wayne H. Linkenhoker	335	189	1.00	0.14	0.20	0.14	0.06	0.80	0	0	13		
45		James C. Mast et ux (Fee)	279	14	2.90	0.19	0.193	0.190	0.003	2.71	0	0	9		
45 WA		Dorothy L. Savage (Land Contract)					0.05	0	0.05			0	9	Construct Field Drive	
46		James C. Mast et ux (Fee)													
46 WA		Dorothy L. Savage (Land Contract)													
46		Everett R. & Virginia B. Lee	334	907	1.00	0.11	0.16	0.11	0.05	0	0.84	0	8		
46 WA		" " " "					0.02	0	0.02			0	8	Construct Residence Drive	

EASEMENT FOR HIGHWAY PURPOSES  
KNOW ALL MEN BY THESE PRESENTS:  
That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.  
TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.  
And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.  
And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.  
IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_  
Signed and sealed in the presence of:

STATE OF OHIO )  
LOGAN COUNTY ) ss:  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
\_\_\_\_\_ who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is \_\_\_\_\_ free act and deed.  
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
My Commission Expires \_\_\_\_\_

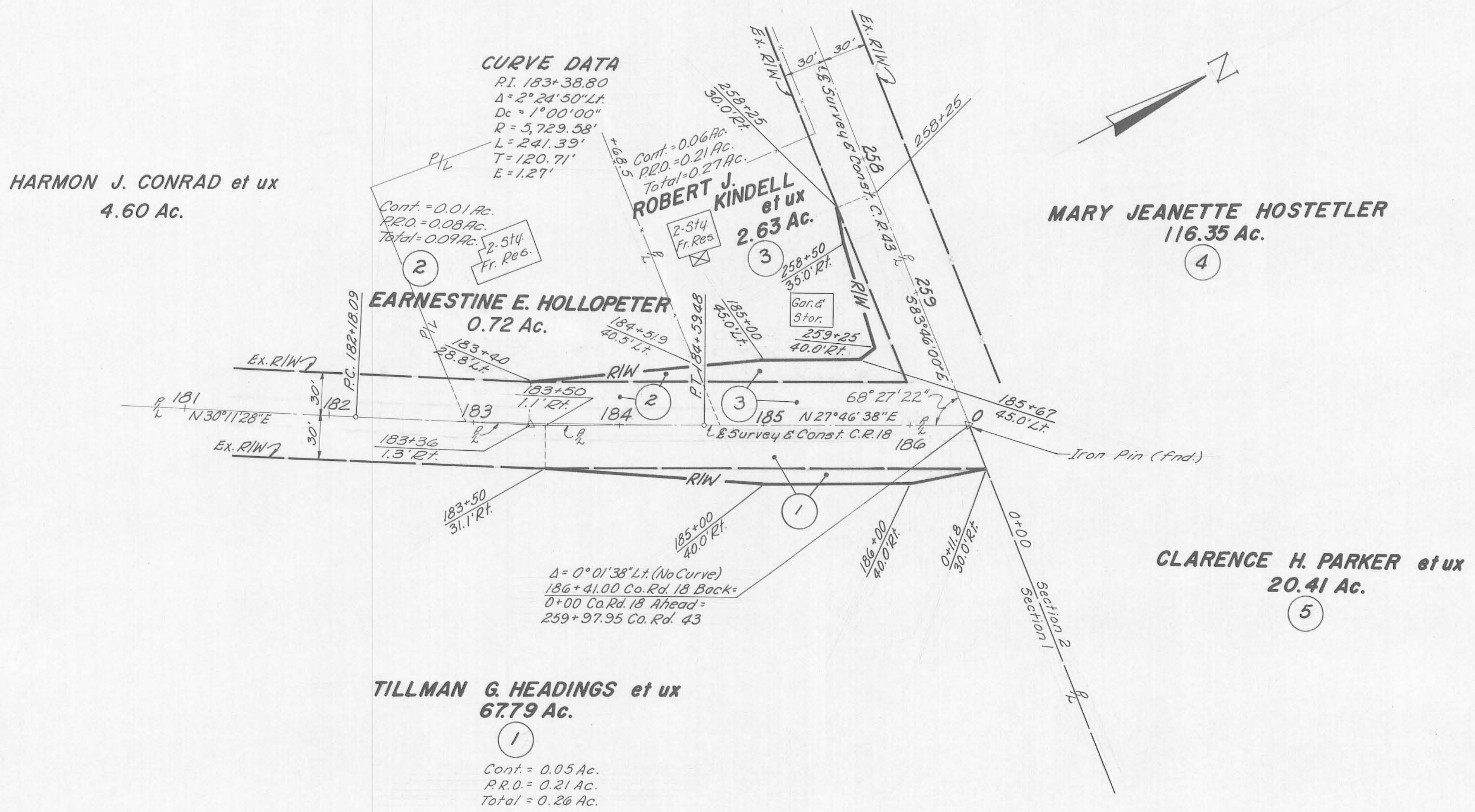
OFFICE OF THE LOGAN COUNTY ENGINEER  
This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Tax Map Draftsman  
This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Board of County Commissioners

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

(CARLISLE PIKE)  
R/W WIDTH 60'  
COMM. JOURNAL 2 PAGE 84

LOGAN COUNTY, UNION TWP.  
T3 R14, Sec. 1  
Between the Miamis



EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, the Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our \_\_\_\_\_

STATE OF OHIO )  
 LOGAN COUNTY )  
 Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 who acknowledged that he did sign the foregoing instrument and that the same is free act and deed.  
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
 This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 \_\_\_\_\_ Tax Map Draftsman  
 This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 \_\_\_\_\_ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
 This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 \_\_\_\_\_ Board of County Commissioners

Lord one thousand nine hundred and \_\_\_\_\_  
 Signed and sealed in the presence of:

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_

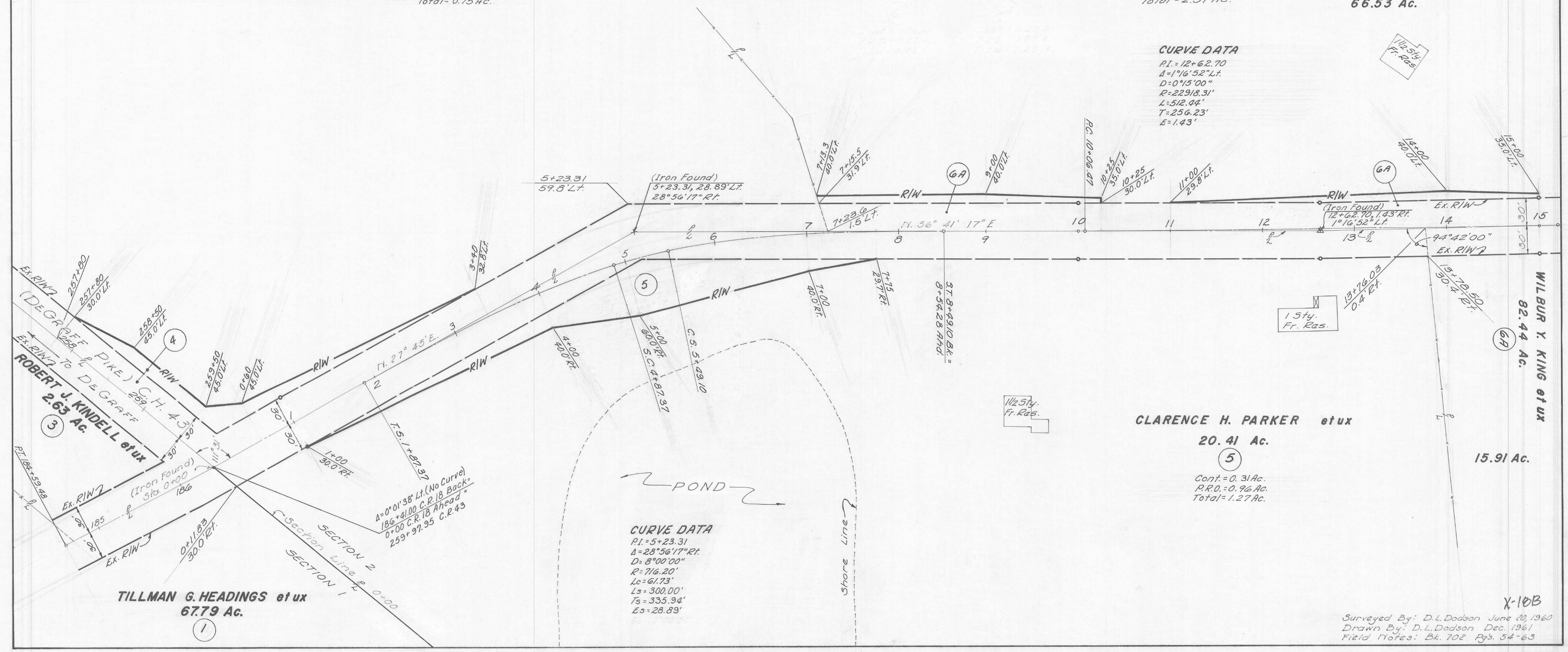
**MARY JEANETTE HOSTETLER**  
 116.35 Ac.  
 4  
 Cont. = 0.12 Ac.  
 P.R.O. = 0.63 Ac.  
 Total = 0.75 Ac.

LOGAN COUNTY, UNION TWP.  
 SW 1/4 SEC. 2 T 3 R 14  
 Between the Miamis

**WILBUR Y. KING et ux**  
 82.44 Ac.  
 6  
 Cont. = 0.46 Ac.  
 P.R.O. = 2.05 Ac.  
 Total = 2.51 Ac.

66.53 Ac.

**CURVE DATA**  
 P.I. = 12+62.70  
 Δ = 1°16'52" L.T.  
 D = 0°15'00"  
 R = 22918.31'  
 L = 512.44'  
 T = 256.23'  
 E = 1.43'



**CURVE DATA**  
 P.I. = 5+23.31  
 Δ = 28°56'17" R.T.  
 D = 8°00'00"  
 R = 716.20'  
 Lc = 61.73'  
 Ls = 300.00'  
 Ts = 335.94'  
 Es = 28.89'

**CLARENCE H. PARKER et ux**  
 20.41 Ac.  
 5  
 Cont. = 0.31 Ac.  
 P.R.O. = 0.96 Ac.  
 Total = 1.27 Ac.

**TILLMAN G. HEADINGS et ux**  
 67.79 Ac.  
 1

Surveyed By: D.L. Dodson June 20, 1960  
 Drawn By: D.L. Dodson Dec. 1961  
 Field Notes: Bk. 702 Pgs. 54-63

STA. 0+00 TO 15+00 R/W