

C. H. No. 142

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the 10th day of January, 1963, in the year of our Lord one thousand nine hundred and Sixty three.

Signed and sealed in the presence of:

1 x Dortha L. Lee _____

2 x E. H. Lee _____

3 _____

4 _____

5 _____

STATE OF OHIO)
LOGAN COUNTY)
Before me a County Engineer
Dortha L. Lee
E. H. Lee

who acknowledged that they did sign the foregoing instrument and that the same is their free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at Bellefontaine this 10th day of January, A.D. 1963
My Commission Expires January 14, 1963 E. K. Love

OFFICE OF THE LOGAN COUNTY ENGINEER
This plat has been approved as to ownership this Fourteenth day of January 1963
Daniel C. Gilbert
Tax Map Draftsman

This plat has been approved and accepted by me this Tenth day of January 1963
E. K. Love
County Engineer

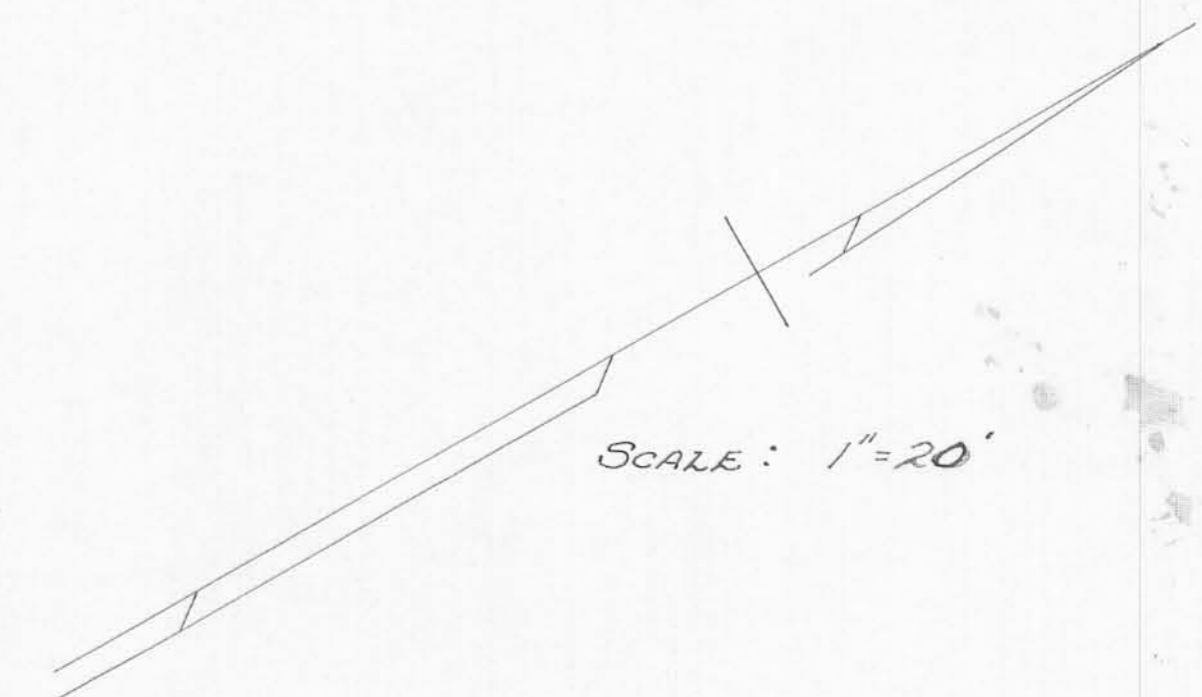
OFFICE OF THE LOGAN COUNTY COMMISSIONERS
This plat has been approved and accepted by us this _____ day of _____ 19____

Board of County Commissioners

V.M.S. 6232

ERNEST H. LEE et ux
56.63 Ac.

CURVE DATA
P.I. STA. 38+39.00
Δ = 19°-58'-30" LT.
D = 9°-00'
E = 636.62'
T = 112.11'
L = 221.94'
E = 9.79'



P.I. STA. 35+48.83

N. 9°-16'-30" E

AREA TO BE ACQUIRED - 0.015 Ac.

N. 29°-15' E.

60.0'
30.0'
30.0'

P.I. STA. IRON

MERRITT E. SKIDMORE et ux
25.25 Ac.

AREA TO BE VACATED - 0.018 Ac.

LLOYD R. DAVIS et ux
117.00 Ac.

V.M.S. 6232

P.I. STA. 39+47.7
MERRITT E. SKIDMORE et ux
LLOYD R. DAVIS et ux

SYMBOLS
○ = R/W MONUMENTS TO BE SET
● = R/W MONUMENTS SET

DRAWN BY DANIEL E. GILBERT

C. H. No. 142

EASEMENT FOR HIGHWAY PURPOSES

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TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever. And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises. IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the 10th day of January in the year of our Lord one thousand nine hundred and Sixty-three.

Signed and sealed in the presence of:
1 Robert L. McCulloch
2 Beulah M. Colloch
3 John H. Hatcher
4 Mary E. Hatcher
5

STATE OF OHIO)
LOGAN COUNTY)
Before me a County Engineer in and for said County and State, personally appeared the above named Robert L. McCulloch Beulah M. Colloch John H. Hatcher Mary E. Hatcher

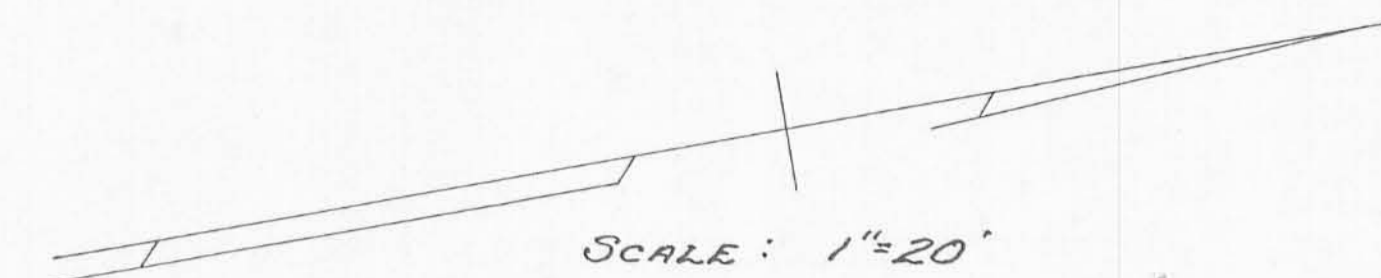
who acknowledged that they did sign the foregoing instrument and that the same is their free act and deed.
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at Bellefontaine this 10th day of January, A.D. 1963
My Commission Expires January 14, 1963 E. R. Law

OFFICE OF THE LOGAN COUNTY ENGINEER
This plat has been approved as to ownership this 12th day of January 1963
Daniel E. Gilbert Tax Map Draftsman
This plat has been approved and accepted by me this 10th day of January 1963
E. R. Law County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
This plat has been approved and accepted by us this _____ day of _____ 19____

Board of County Commissioners

V.M.S. 4813



GUY H. INSKEEP
67.75 AC.

BERNARD WILGUS et ux
78.07 AC.

MERRITT E. SKIDMORE et ux
96.25 AC.

JOHN H. HATCHER et al
11.00 AC.

V.M.S. 4813

AREA TO BE VACATED - 0.013 AC.

AREA TO BE VACATED - 0.009 AC.

AREA TO BE ACQUIRED - 0.014 AC.

AREA TO BE ACQUIRED - 0.008 AC.

CURVE DATA
P.I. STA. 75+43.00
Δ = 9°-15'-30" RT.
D = 3°-00'
R = 1909.85'
T = 154.64'
L = 308.61'
E = 6.25'



SYMBOLS
○ = R/W MONUMENTS TO BE SET
● = E/W MONUMENTS SET

DRAWN BY DANIEL E. GILBERT

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever. And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the 10th day of January in the year of our Lord one thousand nine hundred and Sixty-three.

- Signed and sealed in the presence of:
1. *Robert M. Predmore*
 2. *Joanne Predmore*
 3. _____
 4. _____
 5. _____

STATE OF OHIO
 Logan County

Before me, *County Engineer* in and for said County and State, personally appeared the above named *Robert M. Predmore* and *Joanne Predmore*

who acknowledged that they did sign the foregoing instrument and that the same is their free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at *Bellefontaine* this *10th* day of *January* A.D. 19 *63*
 My Commission Expires *January 14, 1963* *E. K. Lowe*

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this *14th* day of *January* 19 *63*

Daniel E. Gilbert
 Tax Map Draftsman

This plat has been approved and accepted by me this *10th* day of *January* 19 *63*
E. K. Lowe
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19 _____

 Board of County Commissioners

V.M.S. 5092

ROBERT M. PREDMORE et ux
 49.62 Ac.

CURVE DATA
 P.I. STA. 200+34.50
 $\Delta = 23^{\circ}-00'$ L.T.
 $D = 12^{\circ}-00'$
 $R = 477.46'$
 $T = 97.29'$
 $L = 191.94'$
 $E = 9.61'$

AREA TO BE ACQUIRED - 0.013 Ac.

AREA TO BE VACATED - 0.016 Ac.

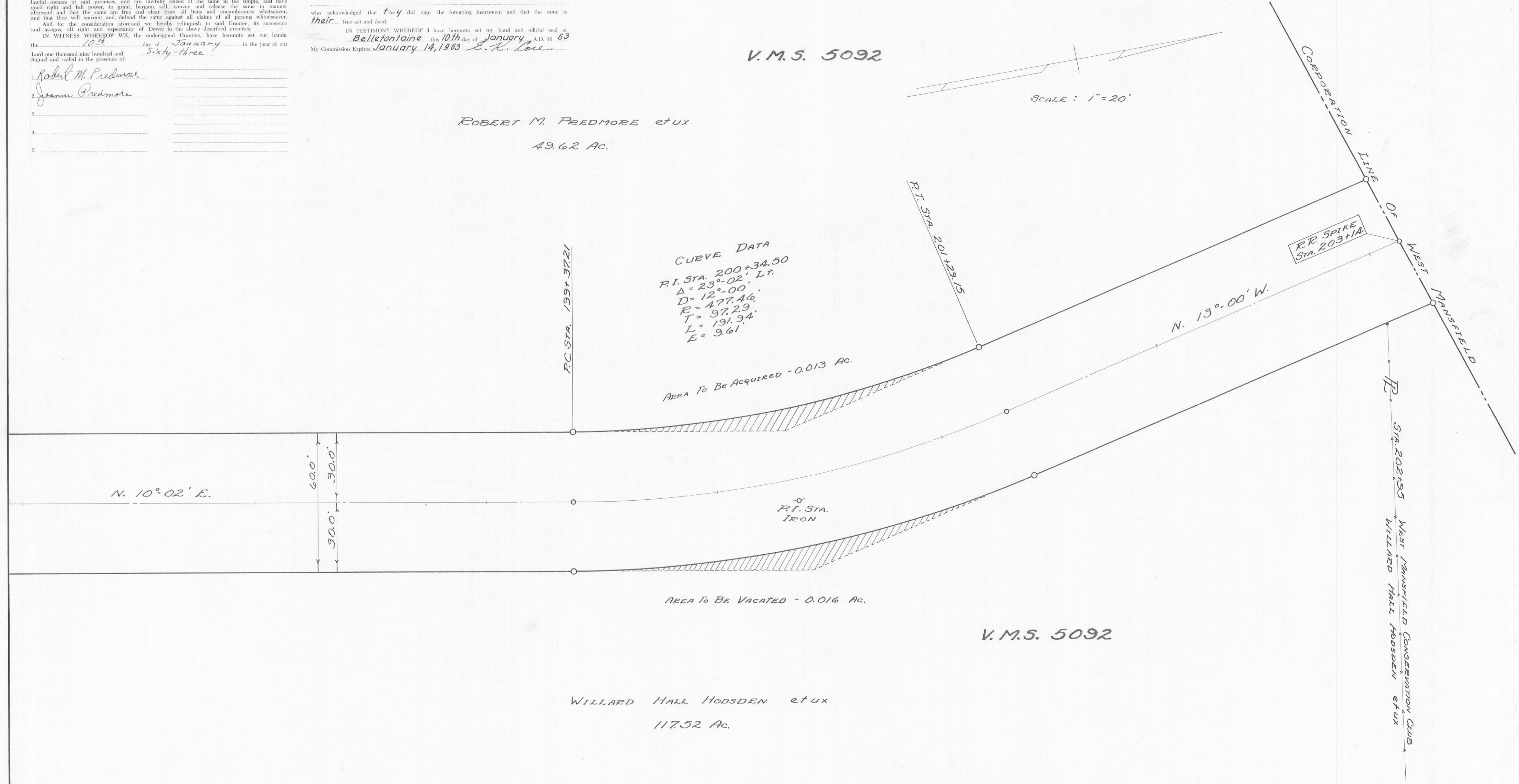
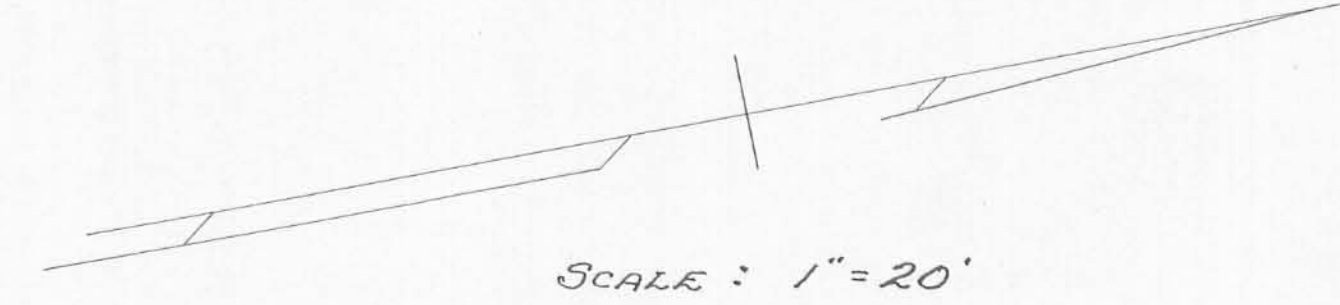
P.C. STA. 199+37.21

P.I. STA. 201+23.15

P.I. STA. IRON

V.M.S. 5092

WILLARD HALL HODSDEN et ux
 117.52 Ac.



SYMBOLS

- = R/W MONUMENTS TO BE SET
- = R/W MONUMENTS SET

DRAWN BY DANIEL E. GILBERT

C. H. No. 142